

DATA SHEET PH00 66 702

Form 10-306
(Oct. 1972):

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM FOR FEDERAL PROPERTIES

(Type all entries - complete applicable sections)

STATE: Colorado
COUNTY: El Paso
FOR NPS USE ONLY
ENTRY DATE JAN 27 1975

1. NAME

COMMON:
Pioneer Cabin

AND/OR HISTORIC:
Burgess, William A., House

2. LOCATION

STREET AND NUMBER:
11 Miles North off I-25 from Colorado Springs, Colorado

CITY OR TOWN:
Colorado Springs

CONGRESSIONAL DISTRICT:
5th Congressional District

STATE: (S $\frac{1}{2}$, NE $\frac{1}{4}$, N $\frac{1}{2}$, SE $\frac{1}{4}$, Sec 23)
Colorado TL2S, R67W, 6PM

CODE: **08**

COUNTY: **El Paso**

CODE: **041**

3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input type="checkbox"/> Site <input type="checkbox"/> Object <input checked="" type="checkbox"/> Building <input type="checkbox"/> Structure	<input checked="" type="checkbox"/> Public <input type="checkbox"/> Private <input type="checkbox"/> Both	<input type="checkbox"/> Occupied <input checked="" type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress	Yes: <input type="checkbox"/> Restricted <input checked="" type="checkbox"/> Unrestricted <input type="checkbox"/> No
PRESENT USE (Check One or More as Appropriate)			
<input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment	<input type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input checked="" type="checkbox"/> Museum	<input type="checkbox"/> Park <input type="checkbox"/> Private Residence <input type="checkbox"/> Religious <input type="checkbox"/> Scientific	<input type="checkbox"/> Transportation <input type="checkbox"/> Other (Specify) _____ _____ _____

4. AGENCY

United States Air Force

REGIONAL HEADQUARTERS: (If applicable)
United States Air Force Academy

CITY OR TOWN:
Colorado Springs

STATE:
Colorado

CODE:
08

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.:
USAF Academy CO 80840 (DEVPR/Bldg. 8116)

STREET AND NUMBER:

CITY OR TOWN:
Colorado Springs

STATE:
Colorado

CODE:
08

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:
Colorado State Inventory of Historical Sites

DATE OF SURVEY: **1971** Federal State County Local

DEPOSITORY FOR SURVEY RECORDS:
State Historical Society

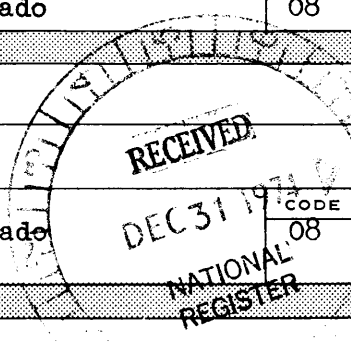
STREET AND NUMBER:
200 14th Avenue

CITY OR TOWN:
Denver

STATE:
Colorado

CODE:
08

SEE INSTRUCTIONS



STATE: Colorado
COUNTY: El Paso
ENTRY NUMBER
DATE
FOR NPS USE ONLY

7. DESCRIPTION

CONDITION	(Check One)					
	<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input checked="" type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
	(Check One)			(Check One)		
	<input checked="" type="checkbox"/> Altered	<input type="checkbox"/> Unaltered	<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site		

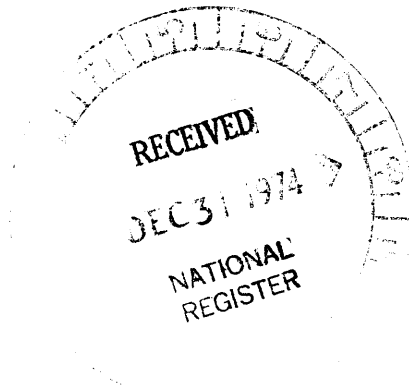
DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

Single Room Cabin with floored attic space, usually a sleeping space. Construction consists of hand hewn 12" log exterior walls laid on mortered stone foundation. Attic floor is planked, main floor is planked.

Roof is framed from 4" round logs and is wood shingled. Original fireplace built from round river stones.

Alterations & repairs:

- One original window has been replaced with fixed glass.
- Rear door and frame has been replaced.
- Gable siding at each end has been replaced.
- Window framing has been replaced.
- Foundation needs checking and correction.
- Regrading is necessary for proper drainage.



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8. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- | | | | |
|--|---------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century | |

SPECIFIC DATE(S) (If Applicable and Known)

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

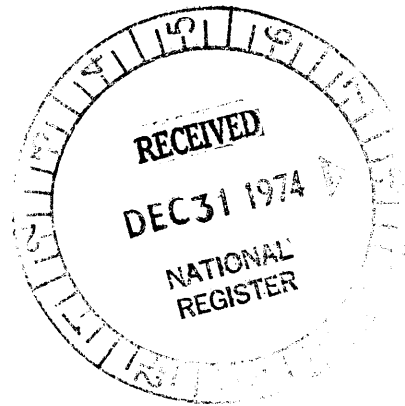
- | | | | |
|--|---|--|--|
| <input type="checkbox"/> Aboriginal | <input type="checkbox"/> Education | <input type="checkbox"/> Political | <input type="checkbox"/> Urban Planning |
| <input type="checkbox"/> Prehistoric | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Philosophy | <input type="checkbox"/> Other (Specify) |
| <input checked="" type="checkbox"/> Historic | <input type="checkbox"/> Industry | <input type="checkbox"/> Science | _____ |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Invention | <input type="checkbox"/> Sculpture | _____ |
| <input type="checkbox"/> Architecture | <input type="checkbox"/> Landscape Architecture | <input type="checkbox"/> Social/Humanitarian | _____ |
| <input type="checkbox"/> Art | <input type="checkbox"/> Literature | <input type="checkbox"/> Theater | _____ |
| <input type="checkbox"/> Commerce | <input type="checkbox"/> Military | <input type="checkbox"/> Transportation | _____ |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Music | | _____ |
| <input type="checkbox"/> Conservation | | | _____ |

STATEMENT OF SIGNIFICANCE

An outstanding and well preserved example of the original pioneer's house in the Colorado mountain region. Most of the examples of this type of building have either been lost through natural deterioration or vandalism. This structure should be preserved as an important example of our heritage.

This is the only cabin left to remind the present generation of the pioneers that came and settled in Douglass Valley. The cabin was built by William Alexander Burgess between 1871 and 1877. It was built with hand-hewn logs and the fireplace and chimney of jagged rocks. It is one of the oldest standing structures in this Pikes Peak region.

SEE INSTRUCTIONS



9. MAJOR BIBLIOGRAPHICAL REFERENCES

USAF Academy CO 80840

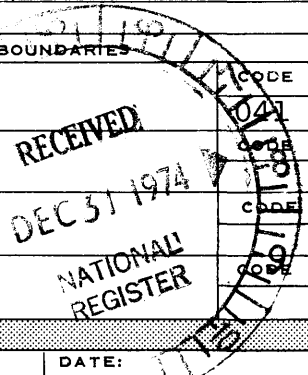
10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
NW	Degrees Minutes Seconds 0 0 0	Degrees Minutes Seconds 0 0 0		Degrees Minutes Seconds 38 59 25	Degrees Minutes Seconds 104 51 22	
NE	0 0 0	0 0 0				
SE	0 0 0	0 0 0				
SW	0 0 0	0 0 0				

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: **Less than one**

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY:	CODE
Colorado	08	El Paso	047
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE



NO
U M
02

SEE INSTRUCTIONS

11. FORM PREPARED BY

NAME AND TITLE: **HAL M. BREWER, Chief, Real Estate Management Branch** DATE: **9 Sep 1974**

BUSINESS ADDRESS: **DEVPR/Bldg 8116**

STREET AND NUMBER: **USAF Academy** PHONE: **472-2072**

CITY OR TOWN: **Colorado Springs** STATE: **Colorado** CODE: **08**

12. CERTIFICATION OF NOMINATION

State Liaison Officer recommendation:
 Yes
 No
 None

[Signature]
 State Liaison Officer Signature

In compliance with Executive Order 11593, I hereby nominate this property to the National Register, certifying that the State Liaison Officer has been allowed 90 days in which to present the nomination to the State Review Board and to evaluate its significance. The recommended level of significance is Local National State

[Signature] **12/16/74**
 Federal Representative Signature Date

Dir, Real Property & Natural Resources,
 Title
OASD(I&L)IR

NATIONAL REGISTER VERIFICATION

I hereby certify that this property is included in the National Register.

[Signature]
 Director, Office of Archeology and Historic Preservation

Date **1/27/75**

ATTEST:

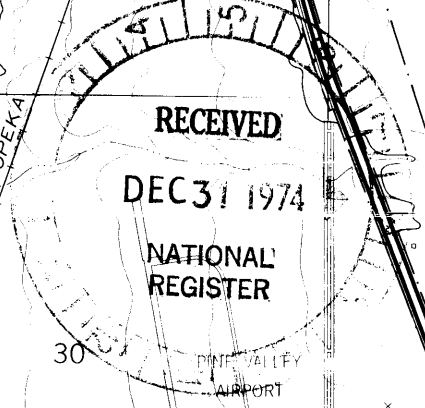
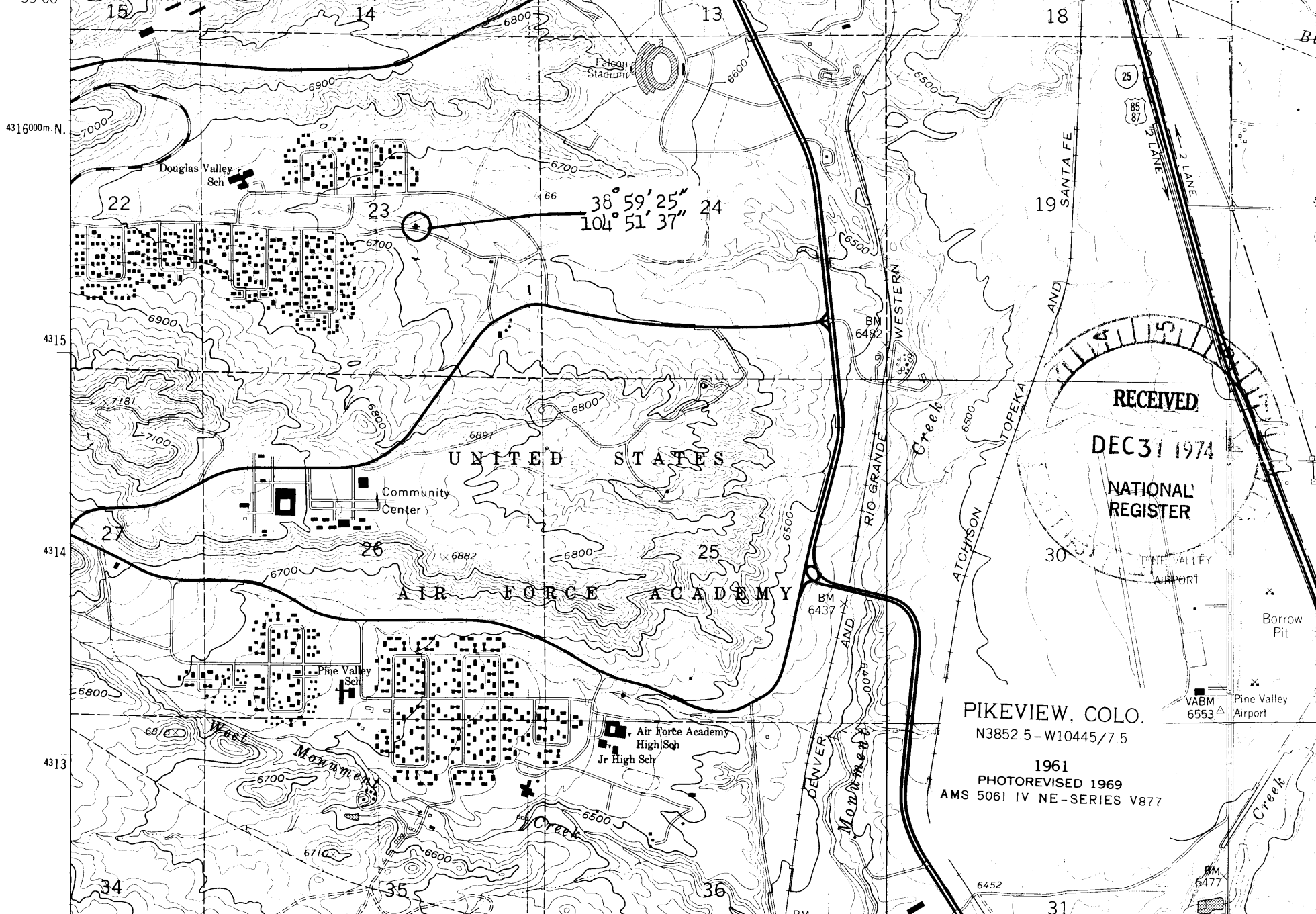
[Signature]
 Keeper of The National Register

Date **1.22.75**

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

5062 III SW
(PALMER LAKE)

104°52'30" 511000m. E. 512 513 514 R. 67 W. 50' DENVER 53 MI. 5062 III SE
39°00' 4316000m. N. R. 66 W. MONUMENT 7.3 MI. 516 (MONUMENT)



PIKEVIEW, COLO.
N3852 5 - W10445/7.5

1961
PHOTOREVISED 1969
AMS 5061 IV NE-SERIES V877

VABM
6553

BM
6477