

Green County Multiple Resource Area **KENTUCKY HISTORIC RESOURCES INVENTORY**

Site No. **Gn-G-36**

1. Historic Name(s) Woodson Lewis House Original Owner Woodson Lewis			22. ADD/County Lake Cumberland/Green 0 4 4		
2. Present Name Woodson Lewis House			23. U.S.G.S. Quadrant (15' 75') Summersville 		
3. Location NW cor. Main St. and Hodgenville Ave, Greensburg, Ky.			24. UTM Reference 1 6 6 3 2 8 4 0 4 1 2 4 6 4 0		
4. Owner's Name Woodson Lewis			25. Coordinate Accuracy <input type="checkbox"/>		
5. Owner's Address Main Street and Hodgenville Av., Greensburg, Ky.			26. Prehistoric Site Historic Site <input type="checkbox"/> Object <input type="checkbox"/> Building <input type="checkbox"/> Structure <input type="checkbox"/> Other <input type="checkbox"/>		
6. Open to Public Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	7. Visible from road Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	8. Ownership Private <input checked="" type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/>			
9. Local Contact/Organization			27. National Register District Name: 		
10. Site Plan with North Arrow See PVA lot 1:§1(G1-1-41) Less than one acre			11. Architect 		
			12. Builder Jim Marshall *		
			13. Date 1904* A. 6 B. <input type="checkbox"/>		
			14. Style A. Neocolonial N B. <input type="checkbox"/>		
			15. Original Use Sing. fam. res. A		
			16. Present use same		
17. Condition excellent A			28. Significance Evaluation Eligible for NR B		
18. Description 2½-story frame; 5-bay facade; L-shaped 2 story block w/ 1-story block in angle of ell; semicircular porch on S; Palladian motif in dormers and central 2nd floor window; original columned porch at entry; replacement columns at semi-circular porch; key corner site. (Continue on Back)			29. Status National Landmark <input type="checkbox"/> Date _____ National Register <input type="checkbox"/> _____ Landmark Certificate <input type="checkbox"/> _____ Kentucky Survey <input checked="" type="checkbox"/> 8-15-80 Local Landmark <input type="checkbox"/> _____ HABS/HAER <input type="checkbox"/> _____		
			30. Historic Theme Primary architecture C Secondary _____ Other _____		
			31. Endangered Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
			32. Preservation Project Status <input type="checkbox"/>		
			Actual Cost in \$1,000s 		
			33. ATTACH PHOTO Roll No. 10 Picture No. _____ Direction _____		
19. History present owner son of original owner; house was designed by an architect from plans by orig. owner's wife. House sites on what was original town lot #13.			34. Prepared by: Joe DeSpain		
20. Significance Architecture: the Lewis house is one of the best examples in Green County of Neo-Colonial architecture. it is also one of very few examples of the style.			35. Organization Green Co. Hist. Soc., Inc.		
21. Source of Information *owner GC Deeds 7/295; 18/610; 25/157; 37/231 GC Wills 5/304			36. Date 1984 37. Revision Dates _____ 38. Staff Review _____		

MAR 6 1985