### **United States Department of the Interior** National Park Service

## National Register of Historic Places Inventory—Nomination Form

See instructions in *How to Complete National Register Forms* Type all entries—complete applicable sections

# 1. Name

historic Hawthorn House

and/or common

2. Location

street & number	352 Stanton Ro	l.	]	N/A not for publication
city, town	Mobile	N/A vicinity of	congressional	district 1
state	Alabama	code 01 count	Mobile	097 code
3. Clas	sification	******		
Category district _X_ building(s) structure site object	Ownership public _X_ private both Public Acquisition N/A_ in process N/A_ being considered	Status   _X	entertainment government	museum park .X private residence religious scientific transportation other:
4. Owr	ner of Prop	erty		
name	Mr. and Mrs. L	ovell Todd		
street & number	352 Stanton Rd	•		
city, town	Mobile	N/Avicinity of	state	Alabama 36617
5. Loca	ation of Le	gal Descript	lion	
courthouse, regi	istry of deeds, etc.	Mobile County Co	ourt House, Probate D	ivision
street & number	101 Government	Street		
city, town	Mobile		state	Alabama
6. Rep	resentatio	n in Existing	Surveys	
title A	labama Inventory	has this	property been determined el	igible?yes Xr
date 1	970-present		federalX stat	te county loc
depository for su	urvey records Ala	bama Historical Com	nission	
city, town	Montgomery		state	Alabama

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## 7. Description

Condition							
excellent							

\_X\_good

\_\_ fair

Check one \_\_\_\_ deteriorated \_\_\_\_ unaltered \_\_\_\_ ruins \_\_X\_ altered \_\_\_\_ unexposed

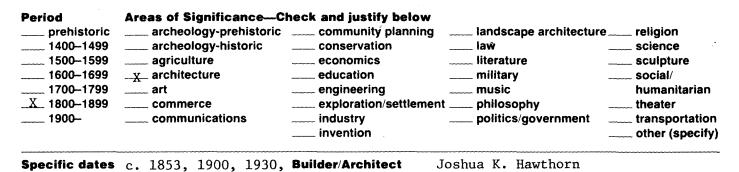
Check one \_\_X\_ original site \_\_\_\_ moved date

#### Describe the present and original (if known) physical appearance

Located at the intersection of Stanton Road and Pleasant Avenue, the Hawthorn House occupies a site which, at the time of its construction, was outside the city limits of Mobile. This simply-detailed Gulf Coast cottage possesses the typical features of this vernacular construction: gable roof with the ridge running parallel to the street; full width front porch included under the gable overhang; 1½ stories in height. In this instance, the cottage has a centrally placed entrance door, central hall plan and square Tuscan posts along the porch demonstrating the influence of the Greek Revival. This classical expression typically modified the plan and detailing of the earliest of Mobile's vernacular cottages by replacing two entrance doors along the facade with a central hall plan with evenly distributed rooms found to either side of the hall. This classical influence also resulted in a simple chamfered post being transformed into a square Tuscan column. The Hawthorn House has two plainly framed 6/6 light windows to each side of the entranceway, and a simple balustrade spans each bay. The balustrade consists of a rounded handrail and square cut balusters which rest on a square cut bottom rail.

Several additions have occurred through the years which include moving the kitchen forward on the lot and its attachment to the main house, done in the early years of the twentieth century; the addition of a shed roof dormer along the front slope of the roof when additional living space was required in the 1930's, and the addition of the east wing in the 1950's. When this addition was constructed, every attempt was made to make it harmonious with the older section of the house. To this end, exterior materials were used which matched the main block and on the interior doors and baseboards as well as flooring were made to match the existing house. In 1982, the rear porch was enclosed, leaving the original exterior weatherboarding exposed on the interior of the sunroom.

### 8. Significance



1952 Statement of Significance (in one paragraph)

#### Architecture:

In marked contrast to many of the summer residences constructed in the Spring Hill area of Mobile in the middle years of the nineteenth century, the Hawthorn House was built as a year-round residence. The Hawthorn House is a rather simply detailed Gulf Coast cottage with hand-chanelled door framing (one of the house's most elaborate embellishments), and demonstrates the somewhat retarditaire use of older building techniques--hand hewn lumber, wooden pegs and internal wood corner braces--while building examples in the City of Mobile during this same period utilized machine cut lumber and cut nails. The Gulf Coast cottage, despite its overall simplicity, reflects the influence of the Greek Revival style with its central hall plan and square posts along the porch.

#### Integrity:

\*

Although the Hawthorn House has had alterations over the years, including moving the original litchen building forward on the lot, the construction of a small wing at the east side of the building, the enclosure of the rear porch, and the inclusion of a bank of dormer windows under the shed roof on the front slope of the roof, the original building block remains clearly discernible. This main portion of the house has retained its original materials, detailing and plan. The modifications to the building have been additive and are thus ultimately removable.

\* \* \* \* \* \* \*

Reverend Joshua Kedar Hawthorn was a white minister who moved to Mobile from Conecuh County where he reputedly worked with free black churches. In Mobile he was also associated with a free black congregation and was pastor of the church when it was located at Sandy Bottom, an area near the intersection of Springhill Avenue and Ann Street. A rift in the church occurred which resulted in Reverend Hawthorn taking part of the African Baptist Church congregation to worship at a location on Springhill Avenue and Broad Street. By 1859 the congregation had purchased property on Dearborn Street and had constructed a church at that location. The congregation renamed itself the St. Louis Street Baptist Church. Hawthorn is thought to have relocated to Baldwin County in 1860 to minister to another black congregation.

The area in which the Hawthorn House is located was once known as Jacksonville. The small community, which was in existence from the mid-nineteenth century until the early part of the twentieth, was incorporated into the city limits in the early 1900s. The area was roughly defined by Costarides Road (Old Jackson Street) to Three Mile Creek and from St. Stephens Road to Stanton Road (old Owen's Lane). Not much is known about this community except that it was not a farming community since no owner appeared to own more than six acres. Joshua Hawthorn owned 5 3/4 acres in this area running from Three Mile Creek to Jackson Street and from Owen's Lane east 210 feet.

# 9. Major Bibliographical References

Deeds; Mobile City Directories from 1855 to 1905; 1925 Sanborn Map; interviews with Mr. and Mrs. Robert A. Adams, August 17, 1982; interview with Frederick Douglas Richardson, Jr., researcher of the history of the African Baptist Church, September 22, 1982.

## **10. Geographical Data**

Acreage of nominate		Less than one	(.7 acres)			1:24,000
Quadrangle name _	Mobile	-		Quadrang	gle scale	
UT M References						
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		N/A				N/A N/A
state N/A		code N/A c	ounty W/A		code	
itreet & number	P.O. Box 1827 Mobile			Alaba	438-7281 ma 36633	
ity or town						
12. State	e Histori	c Preserv	ation	Officer C	ertific	ation
he evaluated signif	icance of this prop	erty within the state is	s:			
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665), I hereby nomin	ate this property fo eria and procedure	rvation Officer for the r inclusion in the Nat s set forth by the Nat ature	ional Register	and certify that it h	ct of 1966 (Pu has been evalu	blic Law 89– Jated
<sup>itle</sup> State Hist	oric Preservat	ion Officer		date	4/17/84	non vize contra program a contra contra d
For, NPS use onl	2017년 2029년 2017년 11월 2017년 2016년 68일 Served Ale					
I hereby certify	A 1 F.	is included in the Nat	ional Register		Anlon	
<u> </u>	ul primi			date	50104	
Keeper of the Na						
Attest:				date		
Chief of Registra	tion					

9

FHR-8-300A (11/78) UNITED STATES DEPARTMENT OF THE INTERIOR HERITAGE CONSERVATION AND RECREATION SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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DATE ENTERED.

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CONTINUATION SHEET

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Although Hawthorn chose to live in this area of the county, members of his congregation lived in close proximity to the church in the Campground Tract located to the north of Springhill Avenue.