Form No. 10-300 (Rev. 10-74)

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DATE ENTERED

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE ONLY

RECEIVED APR 2 1 1975

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SEE II	TYPE ALL ENTRIES C			
NAME				
HISTORIC Shiloh	Church			
AND/OR COMMON	Olidicii			
	lows Lodge			
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CITY, TOWN	THE and Main Street	3	NOT FOR PUBLICATION CONGRESSIONAL DISTRI	ICT
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Spring	date	CODE	COUNTY	CODE
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CLASSIFIC	ATION			
CATECORY	OWNERGUE	CTATUS	PPEG	TNT HOT
CATEGORY	OWNERSHIP	STATUS XOCCUPIED		ENTUSE
DISTRICT X_BUILDING(S)	PUBLIC X_PRIVATE		AGRICULTURE	MUSEUM
		UNOCCUPIED	COMMERCIAL	PARK
STRUCTURE	_BOTH	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDEN
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	RELIGIOUS
OBJECT	IN PROCESS	XYES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED	INIDILICATION	TD 4 110 D 0 D T 1 T 1 0 1 1
	DEING CONSIDERED	TES. UNRESTRICTED	_INDUSTRIAL	_TRANSPORTATION
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__FAIR

CONDITION

X_EXCELLENT __DETERIORATED __GOOD __RUINS

__RUINS

CHECK ONE

_UNALTERED

CHECK ONE

X_ORIGINAL SITE
__MOVED DATE

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

DATA SHEE

Shiloh Church, intended for use as a church, but since the 1930's used as a fraternal meeting hall, is a two-storey frame building constructed in 1870. The floor plan is rectangular and measures 45 feet by 35 feet. White clapboard walls and a gable roof enclose the 40 foot tall structure. Exterior trim consists of a boxed cornice with returns over a wide plain entablature at each gable end, and wood pilasters at each corner of the building.

The north and south elevations are divided into equal bays by four double hung sash, six-over-six light windows at both the first and second storey levels. The western-most bay on the south elevation, ground floor, contains a panelled wood door with transom. Dressed field stone was used in the original foundation, but has been covered with cement and faced with fourteen inch wide boards.

The facade (west) elevation is symmetrical, with a pair of panelled doors with transoms on the ground floor level, and windows identical to those on the north and south elevations at the second storey level. The belfry centered above the ridge line at the west end of the roof, has been reconstructed at least three times. However, earlier belfrys were quite similar in shape and scale to the present belfry. The original bell is still in use.

Except for an enclosed space in the northwest corner, the interior of the ground floor remains open as when originally constructed in 1870. The first floor ceiling has not been lowered and remains at its original 15 1/2 foot height. An enclosed stairway in the southwest corner leads to a hallway on the west end of the second floor. Doors on the east side of the upstairs hall lead to the large open room which covers almost all of the second floor. The building's original floors, walls and second storey ceiling have been covered with contemporary materials in recent years (plywood panelling, acoustical tile, etc.)

The simple Greek Revival touches and impressive dimensions combine to make the Shiloh Church a most architecturally pleasing structure. As Springdale's oldest surviving building, Shiloh Church is the community's most visible link with its early history.

AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW

PREHISTORIC	_ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	XRELIGION
1400-1499	_ARCHEOLOGY-HISTORIC	CONSERVATION	_LAW	SCIENCE
_1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	ARCHITECTURE	EDUCATION	MILITARY	XSOCIAL/HUMANITARIAN
_1700-1799	ART	ENGINEERING	MUSIC	THEATER
X_1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	_TRANSPORTATION
1900-	COMMUNICATIONS	INDUSTRYINVENTION	POLITICS/GOVERNMENT	OTHER (SPECIFY)

SPECIFIC DATES

PERIOD

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

The Shiloh Church is the most historically significant structure in the northwest Arkansas community of Springdale. Built in 1870, it has been used for over one hundred years as both a church and a fraternal lodge hall. It is the only structure surviving from the community's early years, and serves as the most important visible reminder of the town's history.

On the same block as Shiloh Church (Block One, original town plat of Springdale) and just northwest of the building is the site of Springdale's first two churches. Circa 1840 a log church was moved to the site donated by William D. Quinton. During the Civil War this first church building was burned, and was replaced in 1868. Two years later a third structure, the present Shiloh Church, was built just southeast of the original church site.

Until 1878 when the town was incorporated, Springdale had been known as Shiloh. The name "Springdale" was taken from the natural spring which lies just northeast of the Shiloh Church. The community's first graveyard lay just north of the present church, but was moved about 1894 to open a street across the site.

Shiloh Church was built on land belonging to Reverend John Holcombe, a pioneer settler in the area and one of the earliest pastors of Shiloh Church (c. 1843). In 1872 Reverend Holcombe gave the land on which the church was built to the three churches which shared in its construction costs: Shiloh Regular Baptist Church, Liberty Missionary Baptist Church, and the Methodist Episcopal Church South. Controlling interest was given to the Shiloh Church.

The local Masonic lodge used and paid for upkeep of the building's upper room, and also shared half the expense of roof repairs. Lumber used in the construction of Shiloh Church came from the Van Winkle Mill near War Eagle, another early community in the area. The lumber was seasoned and hand dressed at the construction site.

For over fifty years the church was in continual use by both church groups and the Masonic Lodge. However, as the community grew church members gradually dispersed to other churches. The Shiloh Baptist Church was the last congregation to hold regular services in the building. Except for

9 MAJOR BIBLIOGRA	APHICAL REFER	ENCES		
Deaver, Kennedy. "Si				ington
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Goodspeed Publishing	Company. <u>Biograph</u> cago: Goodspeed F			of Northwest
Lemke, W. J. "Histor				vember, 1951.
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NAME / TITLE				
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Arkansas Historic Pre	eservation Program		3-11-75	
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NATIONAL	STATE_	The read before the	LOCAL X	
As the designated State Historic Pre	servation Officer for the Nati	ional Historic Preservation	on Act of 1966 (Publ	ic Law 89-665), I
hereby nominate this property for it		ister and certify that it	has been evaluated	according to the
criteria and procedures set forth by t	the National Park Service.	10) 1001	
FEDERAL REPRESENTATIVE SIGNATU	RE William E. Hende	erson Can	12 The	duso
	c Preservation Off	icer	DATE 3-11-	75
FOR NPS USE ONLY I HEREBY CERTIFY THAT THIS P	PROPERTY IS INCLUDED IN	THE MATIONAL PEOLS	TED	
1 HEREBI CERTIFY THAT THIS P	/ / /	THE NATIONAL REGIS	/ /	10
akmor	Jenney,	1	DATE 6/5	10
DIRECTOR, OFFICE OF ARCHEO ATTEST:	LOGY AND HISTORIC PRES	SERVATION.	DATE JUN	4 1975
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Form No. 10-300a (Rev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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CONTINUATION SHEET

ITEM NUMBER

8

PAGE one

occasional meetings, the building was abandoned by both the churches and the Masons in the late 1920's.

In 1932 Springdale's Water and Sewer District took possession of the church and property because of delinquent taxes. Three years later the Oddfellows paid the back taxes and became the owners. Since that time the Oddfellows have used the old church as their lodge hall. The preservation of the building is due solely to their efforts.

The minutes from the meetings of the Shiloh Baptist Church are intact, except for the first book, 1840-1845. Now in the possession of the Shiloh Museum of Springdale, these early church records document the history of the church. During the nineteenth century the growth of Shiloh Church preceded but paralleled the growth of the Springdale community.

The town of Springdale grew up around Shiloh Church, a structure which represents the importance of religion to the early settlers in the region. Surrounded by the most historic sites in the city, Shiloh Church stands as the most important historic landmark in Springdale.

Property Shiloh Church	WAShington CO. 75000418
State Arkansas Working Number 4.21.75. 738	*
TECHNICAL	CONTROL
Photos/ Maps/	OK 4.23.75
	HISTORIAN
	Accept es:++
	Accept E. Smith 5-12-75
ARCHITE	CTURAL HISTORIAN
	Hufmil
	ARCHEOLOGIST
	OTHER
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	6.3.75
	KEEPER
	JUN 4 1975
National Register Write-up Send-back Re-submit	



Form No. 10-301a (Rev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES PROPERTY PHOTOGRAPH FORM

RECEIVED APR 2 1 1975

DATE ENTERED

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS

TYPE ALL ENTRIES ENCLOSE WITH PHOTOGRAPH

1 NAME

HISTORIC

Shiloh Church

AND/OR COMMON

Oddfellows Lodge

2 LOCATION

CITY, TOWN

Springdale

___VICINITY OF

COUNTY Washington

STATE

Arkansas

3 PHOTO REFERENCE

PHOTO CREDIT

Cy Sutherland

DATE OF PHOTO 1974

NEGATIVE FILED AT

Arkansas Historic Preservation Program

4 IDENTIFICATION

DESCRIBE VIEW, DIRECTION, ETC. IF DISTRICT, GIVE BUILDING NAME & STREET

PHOTO NO.

facade and south elevation, viewed from the southwest

1 (only)

#1081

PROPERTY OF THE NATIONAL REGISTER

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Form No. 10-301 (Rev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES PROPERTY MAP FORM

FOR NPS USE ONLY

RECEIVED APR 2 1 1975

JUN 5 1975

DATE ENTERED

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS

TYPE ALL ENTRIES -- ENCLOSE WITH MAP

1 NAME

HISTORIC

Shiloh Church

AND/OR COMMON

Oddfellows Lodge

2 LOCATION

CITY, TOWN Springdale

___VICINITY OF

COUNTY Washington

STATE Z

Arkansas

3 MAP REFERENCE

SOURCE

United States Geological Survey

SCALE

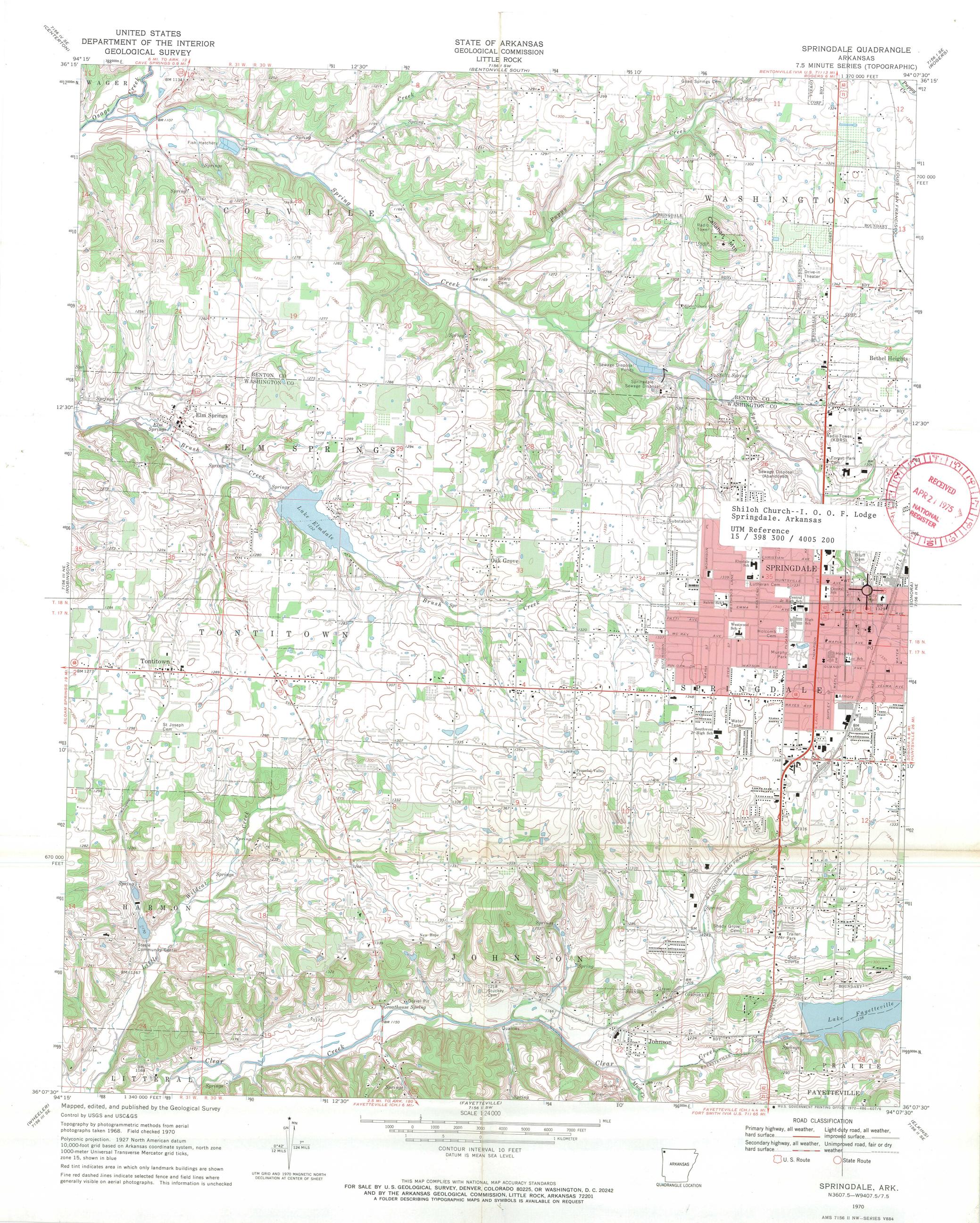
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DATE 1970

4 REQUIREMENTS

TO BE INCLUDED ON ALL MAPS

- 1. PROPERTY BOUNDARIES
- 2. NORTH ARROW
- 3. UTM REFERENCES



ENTRIES IN THE NATIONAL REGISTER

STATE ARKANSAS

Date Entered

IN 5 WE

Name Location

Steamboat House Dardanelle
Yell County

Yoas, Colonel Jacob, Building Chester

Crawford County

Knox, R. M., House Pine Bluff
Jefferson County

Plum Bayou Homesteads (Wright Plantation) Wright
Jefferson County

Shiloh Church Springdale Washington County

Also Notified

Hon. John L. McClellan Hon. Dale Bumpers

Hon. John P. Hamserschmidt

Hon. Ray Thornton

Regional Director, Southwest Region

State Historic Preservation Officer

Mr. William E. Henderson

Director, Arkansas Dept. of Farks and

Tourism State Capitol

Little Rock, Arkansas 72201

PR MMOTT: pl 6/9/75

NATIONA			DATA	1 2	
1) NAME as it appears on federal register Shiloh Church	2	Odd fellows	Longe - seci	· ·	3 date of entry: (4) county code:
FUNTSUILLE and Main St	s. Springdale	vicinity of	state	county	(6)NPS REGION:
OWNER SPRIVATE OSTATE OMUNICIPAL OCOUNTY OMU				ADMINISTRAT	
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BACCESS XYES-Restricted ☐ YES-Unrestricted	No Access Unknown	B ADAPTIVE USE ■YES □NO	SAVED? TYES IS	PROPERTY A	HISTORIC DISTRICT? yes
□ ARCHEOLOGY - prehistoric - 2 □ COMMERCE - 6 □ EN	SINEERING-11 □ LANDSCAPE ARCH TERTAINMENT-26 □ LAW-16	RELIGION - 22	☐ RECREATION -28 ☐ SETTLEMENT-29	©CLAIMS: 'first'□	explain
	PLORATION - 12 LITERATURE - 17 ALTH-27 MILITARY - 18	C dollare 20	□ URBAN PLANNING-31 AN-24 □ OTHER (SPECIFY)	'oldest'□	
	DUSTRY-13 □ MUSIC-19 VENTION-14 □ PHILOSOPHY-20	SOCIAL / CULTURAL-		'only'	
WHEN HISTORICALLY SIGNIFICANT: Church CURRENTLY: Fraternal Hall		dates of initial construction major alterations: historic events:	1670		ETHNIC GROUP ASSOCIATION
@architectural style(s): Greek Revival	architec	et:	master builder:	(a)	engineer:
and scape architect / garden designer:	interior decorator:	artist:	33 artisan:	3 builder	/contractor:
NAMES give role & date PERSONAL:					
EVENTS:					•
INSTITUTIONAL:					
MATIONAL REGISTER WRITE-UP FY		. 1		1	
	ame, clapboarding; 2	2 stories, reci	angular, gable	I vone	JIM SWALL Trous
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