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DESCRIPTION						
1				(Check One)		
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DESCRIBE THE PRESENT AND ORIGINAL (*if known*) PHYSICAL APPEARANCE

Talladega is a small liberal arts college located in Talladega, Alabama. The college's well landscaped 50 acre campus contains approximately 26 buildings. As is the case at most older schools, the structures span the school's history presenting a variety of architectural styles.

At Talladega the oldest and most venerable building is Swayne Hall. This three story structure with its full height, pedimented portico is intimately associated with Talladega's founding. Swayne Hall was completed in 1857 as a Baptist men's college. Funds to construct the building were secured by subscriptions among the Baptist community. Some slave owners consigned slaves to labor on the building in order to work out their subscriptions. One Abrose Headen was a slave so consigned. Remembering the time spent working on the future Swayne Hall, Headen later reminisced,

I had four children of my own, and I thought that it was hard for me to work out this \$900 when I could have no privilege of educating my own children...but God has turned things about so... when I worked out this subscription I was building a college for myself and my family. Oftenwhile hard at work, I prayed, yet hardly dared hope, that the Lord would bring the day when my boys and girls should serve no master but God.

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When the American Missionary Association selected Talladega as the location of one of its schools, the association purchased the Baptist men's college building. It was named Swayne Hall after General Wagner B. Swayne of the Freedmen's Bureau. General Swayne had helped negotiate the purchase. The children of the slaves that built Swayne Hall became Talladega's first pupils.

Swayne Hall has undergone no substantive alteration since its construction. The exterior remains the same. With the exception of the installation of modern heating and lighting systems, the original interior including floor plan has been retained. The struture is excellently maintained.

NIFICANCE			
ERIOD (Check One or More as	Appropriate)		
Pre-Columbian	16th Century	18th Century	XX 20th Century
15th Century	17th Century	XX 19th Century	
SPECIFIC DATE(S) (If Applicab	le and Known)		
AREAS OF SIGNIFICANCE (Ch	eck One or More as Appropri	iate)	
Abor iginal	🖄 Education	Political	🔲 Urban Planning
Prehistoric	Engineering	Religion/Phi-	Other (Specify)
[] Historic	Industry	losophy	
Agriculture	Invention	Science	
Architecture	📄 Landscape	Sculpture	
Art	Architecture	Social/Human-	
	Literature	itarian	
Communications	Military	🔲 Theater	
Conservation	Music	Transportation	

The significance of Talladega College in the history of black education is that it is one of the few black colleges that pursued a strong liberal arts program during a period when vocationalism dominated Negro education.

Talladega was founded in 1867 by the American Missionary Association with the assistance of the Freedmen's Bureau. Like the other black colleges established immediately after the Civil War, Talladega was a school of higher learning in name only. Before entering on higher education the black children of the South had first to pass through the elementary and secondary grades. Starting with four teachers and 140 pupils in the elementary grades, Talladega slowly evolved into a full fledged institute of higher learning. An outline of a course of collegiate grade first appeared in the catalog in 1890 and in 1895 the first class was graduated with the bachelor's degree. At the time, and until well into the 20th century, Talladega was the only institution in Alabama equipped to offer Negroes a true undergraduate education.

In 1917, when the Department of Education published Thomas Jesse Jones' landmark study entitled <u>Negro Education</u>, Talladega was described as still containing elementary, secondary, and collegiate sections. Elementary and secondary education remained a part Talladega's program until the State of Alabama offered effective public education to its black citizens. The courses taught at the college level in 1915-16 illustrated Talladega's commitment to a liberal arts curriculum. They included biology, history, German, Latin, Greek, mathematics, economics, and sociology. "The course," the Jones study stated, "is intended to prepare pupils for active service in teaching or for further study in progressive professional schools."

From 1890 to the middle of this century Talladega placed itself in the main stream of American education. Together with Atlanta University, Fisk, and until 1904, Berea, Talladega resisted the trend to vocationalism. In so doing the school helped give reality to W. E. B. DuBois' "talented tenth." It was this "tenth" that formed the core of the small black middle class in the South that provided the black community with social, economic, and cultural leadership. This "tenth" provided the nation with outstanding black scholars, scientists, doctors, and lawyers. And it was out of this "tenth" that the leadership came that would later become a civil rights movement. Talladega sent a greater percentage of its undergraduates on to graduate schools and professional study than any other Negro college. Talladega sustained quality liberal arts education in a sea of vocationalism.

STATEMENT OF SIGNIFICANCE

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