Form 10-300 (Rev. 6-72) UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:	
West Virginia	
COUNTY:	
Kanawha	
FOR NPS USE ONLY	
ENTRY DATE	

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(Type all entr	ies complete ap	plicable section	ns)		1 6 1974	
NAME			<u>.</u>	DEU	T 0 131 H	
COMMON:	/		1			
' The Little Bri	ick Church" - [V	'irginia's (Chapel)			
AND/OR HISTORIC:			7			
''Virginia Chape	el" "William	Tompkins C	hurch"			
LOCATION						
STREET AND NUMBER:						
3/4 mile east o	of Kelley's Cr	eek on Rout				
CITY OR TOWN:				IAL DISTRICT:		
Cedar Grove			Third	<u> </u>		
STATE		CODE	COUNTY:		<u> </u>	ODE
West Virginia		54	Kanawha)39
CLASSIFICATION						
CATEGORY		OWNERSHIP		STATUS	ACCESSIBI	LE
(Check One)					TO THE PUE	BLIC
☐ District 🖾 Building	Dublic Public	Public Acquisiti	ion:		Yes:	
Site Structur	e 🔀 Private	☐ In Pro	cess	☐ Unoccupied	⊠ Restricte	
☐ Object	☐ Both	☐ Being	Considered	Preservation wor		ted
				in progress	□ No	
PRESENT USE (Check One	or More as Appropriate				-1	
		Park		Transportation	Comments	
	Industrial	☐ Private Reside		Other (Specify)	Comments	
				Other (Specify)		
Fducational	Military	A Religious	iice _			
Educational Entertainment	•	Religious			· :	
Entertainment	Military Museum	Religious Scientific				
Entertainment OWNER OF PROPERTY	•			•	-	
Entertainment OWNER OF PROPERTY OWNER'S NAME:	Museum				-	
OWNER OF PROPERTY OWNER'S NAME: Cedar Grove Met	Museum				-	
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	DESCRIPTION							
1		(Check One)						
CONDITION	☐ Excellent	⊠ Good	☐ Fair	Deteriorated	Ruins	Unexposed		
	(Check One)			(Check One)				
		⊠ Alter	ed	Unaltered		☐ Moved	▼ Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

Virginia's Chapel is a small, unpretentious brick structure on Route 60 at Cedar Grove, West Virginia. According to Ruth Dayton's Pioneers and Their Homes on Upper Kanawha, the Chapel was built as a graduation present for Virginia Tompkins by her father William. The bricks were brought from Cincinnati to balance export shipments. They are laid in a common bond and, except for their angled placement in the cornice, afford very little ornamentation.

The chapel is affixed to the front of the church and contains the white double doors and fanlight in its bottom brick section. The higher wooden part is covered by thin shingles and holds a small wooden cupola. These sections are separated by a beam which bears the date, "1853."

At the time of its construction, the building was nearly square; three narrow Gothic windows lighted each side, but within a few years, the church was lengthened and a fourth window was added to the sides. At the same time this addition was made, the louvered, octagonal cupola and finial were added. (The exact date of these additions is not known.)

The entire foundation is stone; however, the foundation under the newer addition is approximately a foot below the older section.



SIGNIFICANCE			
PERIOD (Check One or More as A	ppropriate)		
☐ Pre-Columbian	☐ 16th Century	☐ 18th Century	20th Century
☐ 15th Century	☐ 17th Century	区 19th Century	
SPECIFIC DATE(S) (If Applicable	and Known) 1853	(Built)	
AREAS OF SIGNIFICANCE (Chec	k One or More as Appropri	iate)	
Abor iginal	☐ Education	Political	Urban Planning
☐ Prehistoric	Engineering	X Religion/Phi-	Other (Specify)
☐ Historic	☐ Industry	losophy	
☐ Agriculture	☐ Invention	Science	
Architecture	☐ Landscape	Sculpture	
☐ Art	Architecture	Social/Human-	
Commerce	Literature	itarian	
☐ Communications	X Military	Theater	
☐ Conservation	☐ Music	☐ Transportation	

STATEMENT OF SIGNIFICANCE

The little church known as Virginia's Chapel is historically significant because it was used by both the North and South during the Civil War.

Virginia Tompkins was the daughter of William and Rachel Tompkins of Cedar Grove. William was one of the earliest pioneers in the Kanawha Valley and is credited for discovering the first commercial use of natural gas. His wife Rachel was just as noteworthy. She was the aunt of U.S. Grant and possessed a letter from him which protected her home during the Civil War. When Virginia, who many said was a favorite of her father, finished her education, William offered to give her a present of anything she wished. Oddly enough, she requested a church. Soon thereafter, Mr. Tompkins began building a small ecclesiastical structure for his daughter. As indicated by the date above the door, William completed his task in 1853.

The Chapel was occupied during the Civil War by both sides. The Confederates used it as a hospital while the Union officers used it as a stable. According to Virginia's niece, Rachel Settle, the church was slightly damaged during Yankee occupation. Afterward, a William Tompkins (probably Mrs. Settle's uncle) wrote to the Federal government asking for repayment for damages. Seven hundred dollars was granted and used for repairs.

Virginia's Chapel was built for all denominations and used indiscriminately for a time. Later, it was used exclusively by the Methodist. In 1904, it was sold to the Methodist Episcopal Christian Church of Cedar Grove who worshipped here until establishing a larger sanctuary. The Chapel is used now only for special occasions; its early name was dropped, and it gradually became known as the "Little Brick Church."

Upon the outer walls are placed bronze plaques to two Kanawha Valley pioneers and their wives; one to William Morris, Sr., the other to his son, Major William Morris, veteran of the Battle of Point Pleasant. The Morrises and many other early settlers of the Kanawha Valley are buried in the graveyard. According to Mrs. Rachel Settle, William Tompkins' granddaughter, the Chapel is built directly over the grave of William Morris. She says that it was often told that this was the only way they could keep him down.

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Oct. 21.197

Annual Report 1970, West Virginia Antiquities Commission.

Dayton, Ruth Woods, Pioneers and Their Homes on Upper Kanawha, Charleston: West Virginia Publishing Company, 1947.

Interview by Michael Powers with Mrs. Rachel Settle, August 17, 1970.

0. GEOGRAPHICAL DATA			
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LIST ALL STATES AND COUNTIES FOR PROPE			
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		OCT 25 1974	
STATE:	CODE	COUNTY: ANATIONAL	CODE
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STATE:	CODE	COUNTY:	CODE
FORM PREPARED BY			
NAME AND TITLE: Ted McGee, Field Agent			
		Total and	·
organization West Virginia Antiquitie:	a Commica	DATE	
Table 1	COMMITSS	ion October 2	5, 1973
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CITY OR TOWN: Morgantown		STATE Winds !	
		West Virginia	54
STATE LIAISON OFFICER CERTIFICATION	JN	NATIONAL REGISTER VERIFICATI	JN
As the designated State Liaison Officer for	r the Na-		
tional Historic Preservation Act of 1966 (F	Public Law	I hereby certify that this property is include	d in the
89-665), I hereby nominate this property for	rinclusion	National Register.	
in the National Register and certify that it	has been	C.A.	
evaluated according to the criteria and pro-		att morteuse	_
forth by the National Park Service. The re	and the second of the	and the	
level of significance of this nomination is:		Director, Office of Archeology and Historic Pres	ervation
			a Part A
National 🗌 State 🔲 Loc	a L	15/11/	
	Λ	Date 10/16/74	
Name Bonark W. C	XXILLA		
		ATTEST:	
Lonard M. Davis, Ph.D	•		
Trial Distriction	سد ف	1 Sept - Flan	asa.
Title State Historic Preservat	ton	1 1 Start on	
Officer		Weeper of The National Register	