1 No. 10-300 (Rev. 10-74)

CITY, TOWN

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UNITED STATES DEPA **NATIONAL PARK SERVICE**

ATIONAL REGISTER OF HISTORIC PLACES

DATA SHEET

RECEIVED OCT 31 1977

STATE

Oklahoma

1977

DEC 5 **INVENTORY -- NOMINATION FORM DATE ENTERED** SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS NAME HISTORIC Brady Cabin AND/OR COMMON **LOCATION** STREET & NUMBER 38minus of andmore NOT FOR PUBLICATION CITY, TOWN CONGRESSIONAL DISTRICT VICINITY OF Poolville (38 miles northwest of Ardmore STATE CODE COUNTY Car La Oklahoma CLASSIFICATION **CATEGORY OWNERSHIP STATUS PRESENT USE** __DISTRICT __PUBLIC _OCCUPIED __AGRICULTURE X MUSEUM X_BUILDING(S) **XPRIVATE** *UNOCCUPIED __COMMERCIAL __PARK __STRUCTURE _BOTH WORK IN PROGRESS __EDUCATIONAL __PRIVATE RESIDENCE __SITE **PUBLIC ACQUISITION ACCESSIBLE** __ENTERTAINMENT -RELIGIOUS __OBJECT __IN PROCESS X YES: RESTRICTED __GOVERNMENT __SCIENTIFIC __BEING CONSIDERED __YES: UNRESTRICTED __INDUSTRIAL __TRANSPORTATION __NO __MILITARY __OTHER: OWNER OF PROPERTY Mrs. Jimy Brady Wood STREET & NUMBER 804 Ridgecrest S.W. CITY, TOWN STATE VICINITY OF Ardmore, Oklahoma 73401 LOCATION OF LEGAL DESCRIPTION COURTHOUSE. REGISTRY OF DEEDS, ETC. Office of the County Clark STREET & NUMBER Carter County Courthouse STATE CITY, TOWN Ardmore. REPRESENTATION IN EXISTING SURVEYS TITLE Oklahoma State Inventory DATE __FEDERAL __XSTATE __COUNTY __LOCAL July, 1977 **DEPOSITORY FOR SURVEY RECORDS** Oklahoma Historical Society



CONDITION

والأراب والمنهور الأرائة لمطالب المعجولية

CHECK ONE
__UNALTERED

CHECK ONE

X_EXCELLENT

__DETERIORATED

.XALTERED

XORIGINAL SITE

__MOVED DATE___

__GOOD __FAIR

__UNEXPOSED

RUINS

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Brady Cabin was built in 1892 by Jim Eaves on a 65 acre site leased from the Chickasaw Indians 38 miles northwest of Ardmore, at Elk, Indian Territory. The one room cabin (16'x16') was made from trees found on the property and had a stone fireplace on the east side. Walnut trees brought from Texas were planted around the cabin and still shade the cabin. Sometime before 1905, 3 rooms were added constructed of board and batten (32'x24'). The family moved from the cabin in 1905 and it was used through the 1930s as a foreman's home. In the 1940s the house was unoccupied and covered with sheet iron to preserve it. The present owner, the granddaughter of Jim Eaves, has restored the cabin to its 1905 condition. The log structure required only a minimum of repair, though the board and batten did need extensive repair.

8 SIGNIFICANCE

PERIOD	AF	REAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	_LANDSCAPE ARCHITECTURE	RELIGION
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1700-1799	ART	ENGINEERING	MUSIC	THEATER
-X1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	_TRANSPORTATION
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SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

James J. Eaves, born on February 10, 1861 in Montague County, Texas, first entered Indian Territory as a cattle driver on the Chisholm Trail. with the possibilities of Indian Territory, Eaves and his family decided to leave Texas for the new land travelling in three covered wagons pulled by six oxen each. While fording the Red River one wagon bed floated away, but the family made it safely to Indian Territory. On December 23, 1892 the family settled 38 miles northwest of Ardmore at Elk, Indian Territory. The family lived in the dovered wagons until Eaves felled, pelled and notched enough trees to build a one room cabin (16'x16') with a stone fireplace on the east side. Later 3 rooms constructed of board and batten were added to the cabin. Eaves and his family lived in the cabin until 1905 when the Eaves eventually became a prosperous rancher and family moved to Ardmore. leading citizen of the Ardmore area. The cabin was used through the 1930s The present owner, the granddaughter of James Eaves, as a foreman's home. has restored the cabin to its appearance in 1905. The cabin with many of the original furnishings and farm equipment will be open to the public as The Brady Cabin is one of the few examples of pioneer architecture depicting the way of life in Indian Territory at the turn of the century.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Jimy Brady Wood, What God Hath Blessed, Richardson, Texas: Rockwell International, 1976.

Files of the Daily Ardmoreite.

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