NATIONAL REG INVENTOR (Type all entries ME Women's Civic D/OR HISTORIC: Anniston Inn CATION REET AND NUMBER:	RY - NOMINATI s - complete appl c Club of Ann	TORI ION F	ORM	CES	Alabama OUNTY: Calhoun FOR NPS US NTRY DATE MAY	E ONLY 8 1973				
INVENTOR (Type all entries ME Women's Civic D/OR HISTORIC: Anniston Inn CATION REET AND NUMBER:	RY - NOMINATI s - complete appl c Club of Ann	ION F	ORM	CES	Calhoun FOR NPS US NTRY DATE	1079				
INVENTOR (Type all entries ME Women's Civic D/OR HISTORIC: Anniston Inn CATION REET AND NUMBER:	RY - NOMINATI s - complete appl c Club of Ann	ION F	ORM	Ē	FOR NPS US	1079				
(Type all entries ME Women's Civic D'OR HISTORIC: Anniston Inn CATION REET AND NUMBER:	s - complete appl c Club of Ann	licabl			NTRY DATE	1079				
ME DMMON: Women's Civic D/or historic: Anniston Inn CATION REET AND NUMBER:	c Club of Ann		e sectio			8 1973				
ME DMMON: Women's Civic D/or historic: Anniston Inn CATION REET AND NUMBER:	c Club of Ann			ns)	MAY	8 1343				
Women's Civic D'or Historic: Anniston Inn CATION REET AND NUMBER:		<u>ieto</u>								
Women's Civic D'OR HISTORIC: Anniston Inn CATION REET AND NUMBER:		ieto								
Anniston Inn CATION REET AND NUMBER:		1960	n							
REET AND NUMBER:	Kitchen has	-Us	S June							
TOO MEDE FIIL	teenth Street									
TY OR TOWN:				CONGRESSION	AL DISTRICT:		7			
Anniston				Congressi	ional District	No. 3				
ATE			CODE	COUNTY:	<u> </u>	CODE				
Alabama			01	Ca	alhoun	015				
ASSIFICATION										
CATEGORY					STATUS	ACCESSIBLE	٦			
(Check One)	,	JWNER	SHIP		314105	TO THE PUBLIC	:			
District 👽 Building	Public Public Acquisition:			on:	X Occupied	Yes:				
	Private] In Proc	:e s s		Restricted				
		. .	- Being	Considered						
		-	1944)			□ No				
PRESENT USE (Check One or More as Appropriate)										
Agricultural 🔲 Go	overnment	Park] Transportation	Comments				
Commercial 🗌 Inc	dustrial) Privo	nte Reside	nce] Other (Specify)					
Educational 🗌 Mi	litary 🗌	Relig	jious	- <u></u>		<u> </u>	-			
Entertainment 🔲 Mu	jseum 🗌] Scien	tific			•	-			
NER OF PROPERTY										
NER'S NAME:		<u></u>					<u></u>			
City of Anniston;	Leased to W	omen	's Civ	ic Club fo	or 99 years					
City Hall 1128 C										
TY OR TOWN:	Juinee Avenue			STATE:		CODE				
Anniston					Alahama	01				
	RIPTION			1						
Calhoun County Co	ourthouse									
REET AND NUMBER:						2114				
Eleventh and Gurn	nee Avenue									
TY OR TOWN:				STATE		RENECODE	۲			
Anniston					Alabama	THE WOID	1			
mmill beom						APD P				
PRESENTATION IN EVICT	ING SHOVEYS			I		8 1977				
		<u></u>				HONA	J / •			
	on for And-	+ ~~	A1-L-	.)31 27	NSTED A	$\langle $			
Comprehensive P1	an for Annis		ALADA Federal				43			
TE OF SURVEY: 1972	CORDS	<u></u>	ederal	X State						
POSITORY FOR SUBVEY DE	DEPOSITORY FOR SURVEY RECORDS:									
	on al Direct	East Alabama Regional Planning and Development Commission								
East Alabama Regi	ional Planning	g and	a Deve	Lopment Co	mission					
East Alabama Regi	ional Planning	g and	a Deve.	Lopment Co	DEMISSION					
East Alabama Regi REET AND NUMBER: P. O. Box 2186	ional Plannin	g and	a Deve		DEMISSION		ג י			
East Alabama Regi	ional Plannin;	g and	a Deve	STATE:	bama	соре 01	× 1973			
	Alabama SSIFICATION CATEGORY (Check One) District Building Site Object ESENT USE (Check One or M Agricultural Gr Commercial In Educational Mi Entertainment Mu ER OF PROPERTY NER'S NAME: City of Anniston; REET AND NUMBER: City Hall, 1128 (C Y OR TOWN: Anniston Calhoun County Co REET AND NUMBER: Eleventh and Gurn Y OR TOWN: Anniston	Alabama SSIFICATION CATEGORY (Check One) District Building District Building Private Object Private Object Both ESENT USE (Check One or More as Appropriate) Agricultural Government Commercial Industrial Educational Military Entertainment Museum HER OF PROPERTY NER'S NAME: City of Anniston; Leased to Ware Town: Anniston ATION OF LEGAL DESCRIPTION JATION OF LEGAL DESCRIPTION POR TOWN: Anniston	Alabama SSIFICATION CATEGORY (Check One) OWNER (Check One) District Building Public District Building Public Site Structure Private Object Both Structure Agricultural Government Park Commercial Industrial Private Educational Military Relig Entertainment Museum Scier HER OF PROPERTY NER'S NAME: City of Anniston; Leased to Women REET AND NUMBER: City Hall, 1128 Gurnee Avenue Y OR TOWN: Anniston ATION OF LEGAL DESCRIPTION JRTHOUSE, REGISTRY OF DEEDS, ETC: Calhoun County Courthouse REET AND NUMBER: Eleventh and Gurnee Avenue Y OR TOWN: Anniston Anniston Prove Town: Anniston Structure of town:	Alabama 01 SSIFICATION CATEGORY CATEGORY OWNERSHIP District Building Public Agricultural Government Park Commercial Industrial Private Resider Educational Military Religious Entertainment Museum Scientific HER OF PROPERTY NER'S NAME: City of Anniston; Leased to Women's Civy City of Anniston; Leased to Women's Civy Civy Reet AND NUMBER: Anniston Artion OF LEGAL DESCRIPTION District Calhoun County Courthouse Reet AND NUMBER: Eleve	Alabama OI Country SSIFICATION CATEGORY OWNERSHIP Check One) OWNERSHIP District Building Public Site Structure Private Object Both Being Considered Agricultural Government Park Commercial Industrial Private Residence Educational Military Religious Entertainment Museum Scientific VER'S NAME: City of Anniston; Leased to Women's Civic Club for Reet AND NUMBER: City Hall, 1128 Gurnee Avenue STATE: Y OR TOWN: STATE: Antiston STATE: Eleventh and Gurnee Avenue STATE Y OR TOWN: STATE Resentation INUMBER: STATE Eleventh and Gurnee Avenue STATE Y OR TOWN: STATE Anniston STATE Prions STATE	Alabama OI Calhoun SSIFICATION OWNERSHIP STATUS CATEGORY (Check One) OWNERSHIP STATUS District Building Public Public Acquisition: Status District Building Public Public Acquisition: Status Object Both In Process Unoccupied Agricultural Government Park Transportation Commercial Industrial Private Residence Other (Specify) Educational Military Religious Scientific IER OF PROPERTY NER'S NAME: City of Anniston; Leased to Women's Civic Club for 99 years City of Anniston; Leased to Women's Civic Club for 99 years State: Anniston State: Alabama Atlobusch, Registry of Deeds, ETC: Calhoun County Courthouse Calhoun County Courthouse State: Y OR TOWN: State: Anniston State	Alabama Corr Calhoum OID Assification OI Calhoum OID Assification Correction OWNERSHIP Status Accessible District Building Public Public Acquisition: Status Accessible Site Structure Private In Process Unoccupied Restricted Object Both Eleventh and Correct as Appropriato) Restricted Unrestricted Agricultural Government Park Transportation Comments Educational Industrial Private Residence Other (Specify) Eleventh and Eleventh City of Anniston; Leased to Women's Civic Club for 99 years State: Coope Coope Anniston State: Calhoum OI Coope Anniston State: State: Calhoum OI Ansiston State: State: Calhoum State: Cate of State: Calhoum State: Coope State: Anniston State: State: Alabama OI Ansiston			

7. DESCRIPTION										
CONDITION	(Check One)									
CONDITION	(Check One) (Check One)									
DESCRIBE THE PE	Altered I Unaltered Moved I Original Site									
the Old Ar exception a restroom The buildi the Old Ir	ing is approximately 45' x 85' in size and features a portion of m's veranda across the south side.									
open to gr of the bui	end of the structure is a full two stories with a full basement, cound level, below. A half story attic extends the entire length llding, and this attic is divided into sleeping rooms with domer naracteristic of the main Inn building.									
beams and feature of room exter attic abov	end features a large main dining hall with exposed composite wood purlins on the ceiling. This dining hall is the main the existing structure, having a 17-foot high ceiling. The ads across the entire west end, and has the previously mentioned we, and full basement below. A large exterior brick chimney a the west end elevation of the building.									
tion and i	The entire foundation structure is of brick and stone masonry construc- tion and is considered to be structurally sound. The interior finished have undergone minor alterations, but the floor plan remains unchanged.									
	RECEIVED APR 1 8 1973 NATIONAL REGISTER									

ы П С

INSTRUC

T I O

s S

PERIOD (Check One or More as	Appropriate)				
Pre-Columbian	16th Century	🔲 18th Century	😰 20th Century		
15th Century	17th Century	🗙 19th Century			
SPECIFIC DATE(S) (If Applical	ole and Known)	<u> </u>			
AREAS OF SIGNIFICANCE (Ch	eck One or More as Appropri	ate)			
Abor iginal	Education	Political	T Urban Planning		
Prehistoric	Engineering	Religion/Phi-	Other Spectro J		
Historic	Industry	losophy			
C Agriculture	Invention	Science			
X Architecture	🔲 Landscape	Sculpture	Ap VEN		
C Art	Architecture	Social/Human-	N NA IS		
Commerce	Literature	itarian	- RE-10. 1973		
Communications	Military	Theater	E SISXAL		
Conservation	Music	Transportation	The second secon		

The kitchen and main dining hall are the only physical remains of the Old Anniston Inn, a structure significant in terms of its outstanding architectural design, its local historic significance, and as an element in the original city plan.

In 1872 the Woodstock Iron Company was formed by General Daniel Tyler, Alfred L. Tyler, James Noble, Sr., John W., Samuel, and William Noble. As a result of this company, a little community was formed and was incorporated under the laws of the Probate Court of Calhoun County in 1873. The town was controlled by an absolute proprietorship which lasted until 1879, at which time the town was officially incorporated.

From 1879 to 1883 the proprietors laid the foundation of the "Model City". They increased the industries of the city by adding a large cotton mill and railroad car wheel works. During the same period they improved the town by building an electric light plant, a water system, parks, churches, and homes for their employees.

In July of 1883, the proprietors opened the town to other industries. The opening was followed by Anniston's first boom which lasted until the latter part of 1885.

For a number of years Samuel Noble had wanted to build a fine hotel and the boom emphasized the need of such a building. Construction of the Inn began in the fall of 1885, and it was opened to the public in April, 1885. Local sources credit both Stanford White and Philadelphia architect, George T. Pearson with the design of the \$260,000 building.

The main portion of the Inn was destroyed by fire in January, 1922, but the kitchen was saved from destruction by a wall which separated it from the rest of the hotel. Later in 1922 the Axis Club, now the Woman's Civic Club, took over the building and has leased it from the city continously since then.

The Kitchen's location is a substantially open-spaced park, featuring a prominent grass covered hillside, has made it a prime target for real estate developers and demolition is a present threat.

9. MAJOR	BIBLIOGE	RAPHIC	AL RE	FERENCES										
Anniston Hot Blast, April 12, 1884														
Hagerty, J. P., Jr., "Early History of the Industrial City of Anniston,														
	Alabama", unpublished M. A. Thesis, Aubhrn, 1960													
McC	McCaa, Samuel N., Samuel Noble: Founder of Anniston, Auburn Univ. 1966													
Sul	Sulzby, James F., Jr., <u>Historic Alabama Inns and Resorts</u> , University													
0	of Alaba	ama Pr	ess,	1960						_	-			
10. GEOG	RAPHICAL	. DATA												
				DE COORDINATE		O R		NING THE	CENTER	DOINT OF	A PROP			
CORNER		TITUDE		LONGITUE			L	ATITUDE		L	ONGITUD	E		
NW	Degrees Min o	nutes Sec ,	conds •	Degrees Minutes	Seconds #		Degrees. O	Minutes	Seconds #	Degrees o	Minutes ,	Seconds "		
NE	0	,		ο,	-		33	39	48	85	49	57		
SE	0	•	"	ο,	-									
SW ABBBOX		, EAGE O	•	INATED PROPER			/			l.,				
				FOR PROPERTI			S than			UNDARIES	<u> </u>			
STATE:					CODE		COUNTY	/.	20 h	A	3)	CODE		
STATE:	STATE: CODE						COUNTY:			<u>LEIVEI</u>	6	CODÈ		
STATE:					CODE	-	COUNTY: APR 1 8 1973							
							- -	12	REGI	ONAL	Ð			
STATE:	STATE: CODE							Y	ITTO	TTO	<u></u>	CODE		
11. FORM	PREPARE	D BY			L				~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~		e			
	ND TITLE:			•										
W.	Warner	Floyd	, Ex	ecutive Dia	rector	•		·		DATE	······			
		etori	0.91	Commission			3-30-73							
	AND NUMB		Car	COUMI1351011										
	5 South	Lawre	nce	Street						<u> </u>				
CITY OR						s	TATE	Alabama			CODE			
	ntgomery	7	f	RTIFICATION					01					
12. 31411	LIAISUN	UFFICE	SK CE	RIFICATION		NATIONAL REGISTER VERIFICATION								
	-			on Officer for the			I hereby certify that this property is included in the							
	tional Historic Preservation Act of 1966 (Public Law						National Register.							
1	89-665), I hereby nominate this property for inclusion													
1	in the National Register and certify that it has been						PIX 7							
	evaluated according to the c-iteria and procedures set						Moherth Utley							
forth by the National Park Service. The recommended							Director, Office of Archeology and Historic Preservation							
	level of significance of this nomination is: National State Local													
	National State Local						delas							
	$\lambda = \rho \lambda$						Date							
Name	Tilo	D.	Ha	ward. J			ATTEST	·: / (~ 2)				
				V					\nearrow \land	\mathbf{V}^{+}	1	1		
THE	Title SLO for Historic Preservation													
1 11 16	<u>erop</u>	Y XHAY	10/20	~ ~ numi	un.					1 m	in			
	Keeper of the National Register									ΖΙ				
Date	Date april 10, 1973 Date U4 73									3				
-				· · · · · · · · · · · · · · · · · · ·		_ _					G	PO 931-894		

...

m _ z S 刀 C n -____ Ο z S

S m