

**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

STATE: Washington	
COUNTY: Asotin	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE
	JAN 19 1972

**1. NAME**

COMMON:  
Full Gospel Church

AND/OR HISTORIC:  
Grace Presbyterian Church

**2. LOCATION**

STREET AND NUMBER:  
First and Monroe Streets (N.E. Corner) (Honorable Mike McCormick)

CITY OR TOWN:  
Asotin (CONG. DISTRICT # 4)

STATE: Washington CODE: 53 COUNTY: Asotin CODE: 003

**3. CLASSIFICATION**

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input type="checkbox"/> Site <input type="checkbox"/> Object <input checked="" type="checkbox"/> Building <input type="checkbox"/> Structure	<input type="checkbox"/> Public <input type="checkbox"/> Private <input checked="" type="checkbox"/> Both	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress <input checked="" type="checkbox"/> In Process <input type="checkbox"/> Being Considered	Yes: <input checked="" type="checkbox"/> Restricted <input type="checkbox"/> Unrestricted <input type="checkbox"/> No
PRESENT USE (Check One or More as Appropriate)			
<input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment	<input type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum	<input type="checkbox"/> Park <input type="checkbox"/> Private Residence <input checked="" type="checkbox"/> Religious <input type="checkbox"/> Scientific	<input type="checkbox"/> Transportation <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Comments

**4. OWNER OF PROPERTY**

OWNER'S NAME:  
Full Gospel Church U.S. Corps of Engineers  
Building 602, City-County Airport

STREET AND NUMBER:  
904 - 3rd Walla Walla, Washington 99362

CITY OR TOWN: Asotin STATE: Washington CODE: 53

**5. LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE, REGISTRY OF DEEDS, ETC.:  
Auditor's Office, Courthouse

STREET AND NUMBER:  
135 - 2nd Street

CITY OR TOWN: Asotin STATE: Washington CODE: 53

**6. REPRESENTATION IN EXISTING SURVEYS**

TITLE OF SURVEY:

DATE OF SURVEY:  Federal  State  County  Local

DEPOSITORY FOR SURVEY RECORDS:

STREET AND NUMBER:

CITY OR TOWN: STATE: CODE:

SEE INSTRUCTIONS

STATE: Washington  
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**7. DESCRIPTION**

CONDITION	(Check One)					
	<input type="checkbox"/> Excellent	<input checked="" type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
	(Check One)			(Check One)		
	<input checked="" type="checkbox"/> Altered	<input type="checkbox"/> Unaltered		<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

This church, construction of which was proposed in late November, 1898, following the organization of a Presbyterian congregation (10/28/98), was completed in 1899 at a cost of \$2,500 including furnishings. Those who formed the congregation included many outstanding pioneers of the county.

Its location is clearly visible from the usual approaches to the town, by highway from the north or traveling along the river, it contributes to an attractive skyline and serves as a focal point of beauty for the town.

The exterior is in good condition and unchanged other than the removal of some decorative design, especially from the front gable, and the addition of a side wing to house an organ. The building is mounted on a substantial stone and mortar foundation.

Inside the building has been changed very little; the major alterations being the installation of some sound absorbant board on the ceiling and walls and the removal (to the back balcony of the main chambers) of the original pews to replace them with cushion-upholstered seats.



SEE INSTRUCTIONS

**SIGNIFICANCE**

PERIOD (Check One or More as Appropriate)

- |  |                                       |  |                                       |
|--|---------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century            | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century  | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century |                                       |

SPECIFIC DATE(S) (If Applicable and Known) **1899**

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- |   |   |   |  |
|---|---|---|--|
| <input type="checkbox"/> Aboriginal     | <input type="checkbox"/> Education            | <input type="checkbox"/> Political      | <input type="checkbox"/> Urban Planning  |
| <input type="checkbox"/> Prehistoric    | <input type="checkbox"/> Engineering          | <input type="checkbox"/> Religion/Phi-  | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic       | <input type="checkbox"/> Industry             | osophy                                  | _____                                    |
| <input type="checkbox"/> Agriculture    | <input type="checkbox"/> Invention            | <input type="checkbox"/> Science        | _____                                    |
| <input type="checkbox"/> Architecture   | <input checked="" type="checkbox"/> Landscape | <input type="checkbox"/> Sculpture      | _____                                    |
| <input type="checkbox"/> Art            | Architecture                                  | <input type="checkbox"/> Social/Human-  | _____                                    |
| <input type="checkbox"/> Commerce       | <input type="checkbox"/> Literature           | itarian                                 | _____                                    |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Military             | <input type="checkbox"/> Theater        | _____                                    |
| <input type="checkbox"/> Conservation   | <input type="checkbox"/> Music                | <input type="checkbox"/> Transportation | _____                                    |

STATEMENT OF SIGNIFICANCE

In a letter to the District Engineer, Seattle Corps of Engineers, dated March 2, 1970, Robert H. Ross, AIA, CSI, states:

"A few years ago I discovered and photographed the little "Carpenter - Gothic" Grace Church in Asotin. It's a lovely and interesting building well worthy of preservation. This fine example of our American heritage has great architectural character, both inside and outside. The tower is exceptionally well proportioned and the details are very good....."

This church is the second oldest religious building in the county and is a fine example of our American heritage with great architectural character and handsomely placed.

This property together with other buildings, is within the U.S. Engineers "take line" with respect to the reservoir to be formed by the Lower Granite dam presently under construction by the Corps of Engineers. It is within an area of about a dozen acres along the riverside part of the town which both the Asotin Planning Commission and the Army Engineers tentatively plan to be a park and recreation area. This property has been purchased by the Corps but the building itself has been given back to the congregation now using it, the Full Gospel Church, with the understanding that they take the responsibility for its removal. Although no deadline has been set - removal depends on the progress of the dams construction. It is not expected that the reservoirs will be filled earlier than 1974.

The preservation of this church is of considerable concern to the leading citizens and historians of Asotin county as well as to its planning agencies. The Comprehensive Plan, Town of Asotin, issued by the Asotin Planning Commission in March, 1967, page 17 states with respect to this church, "it is an historic building which should be protected."

The congregation would like to continue using the church on its present location which would mean a moderate land rental to be paid each month to the Corp. With the reservoir full it is highly unlikely that water would ever reach the foundation since it is above the level the water might reach once in every 100 years. In addition the basement would be refilled, and as the 1970 photograph shows,

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# 8 (continued)

(Continuation Sheet)

(Number all entries)

the building can be banked another two feet. In view of the attractiveness of the church, its historical significance to the area, and its easy access to visitors and residents alike it could be incorporated in and be an integral part of the areas development.



**9. MAJOR BIBLIOGRAPHICAL REFERENCES**

History of Southeastern Washington, Western Historical Publishers, 1906  
 Comprehensive Plan - Town of Asotin - Asotin Planning Commission, March-1967  
 Periodical refs: Lewiston (Ida.) Morning Tribune; Asotin Sentinel; Valley Herald, Clarkston, Washington

**10. GEOGRAPHICAL DATA**

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees	Minutes	Seconds
NW	° ' "	° ' "		46	20	28
NE	° ' "	° ' "		117	03	01
SE	° ' "	° ' "				
SW	° ' "	° ' "				

11/496150  
 5131760  
 CD

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: 1.1 acre

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE



SEE INSTRUCTIONS

**11. FORM PREPARED BY**

NAME AND TITLE: George H. Day, County Liaison, Interpretive Services

ORGANIZATION: Washington State Parks and Recreation Commission DATE: 4/1/70

STREET AND NUMBER: Asotin Star Route

CITY OR TOWN: Clarkston STATE: Washington CODE: 53

**12. STATE LIAISON OFFICER CERTIFICATION**

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National  State  Local

Name Charles H. Odegaard  
 Charles H. Odegaard

Title Director - Washington State Parks and Recreation Commission

Date July 6, 1971

**NATIONAL REGISTER VERIFICATION**

I hereby certify that this property is included in the National Register.

Ewert A. Connally  
 Chief, Office of Archeology and Historic Preservation

JAN 19 1972

Date \_\_\_\_\_

ATTEST: William J. [Signature]  
 Keeper of The National Register

Date JAN 19 1972