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STATEMENT OF SIGNIFICANCE

The history of St. Matthew's Church encompasses Benjamin Stoddert, the first Secretary of the United States Navy who lies buried in the cemetery, and Thomas Claggett (Claget), the first Protestant Episcopal Bishop of Maryland. The names associated with the church -- Pinkney, Dulany, Addison, Lowndes and Calvert -- make up a roster of Maryland's most important families. An eighteenth-century rector, Walter Dulaney Addison, was humane and ahead of the times when he freed his slaves gradually in order to absorb them into the community without distressing his neighbors.

In 1812 St. Matthew's Church, then called Addison Chapel, served as temporary headquarters for the British Army during the advance on Bladensburg, Maryland. William Pinkney's (1810-1833) innovative programs for Maryland slaves and emancipation, and inter-church cooperation, made him famous throughout the state.

The grave yard of St. Matthew's Church is the final resting place of Benjamin Stoddert, (1751-1813) the first Secretary of the United States Navy. Stoddert, born in Charles County, Maryland, was the only son of James Stoddert, the grandson of James Stoddert, the latter a Scottish immigrant (1650) who was an associate of Colonel John Addison, the donor of the land on which St. Matthew's was built. Benjamin Stoddert (1751-1813), who had been brought up to be a merchant, turned from this pursuit in 1777 and joined a Continental Regiment of Cavalry.

Major Benjamin Stoddert's distinguished service terminated after he was wounded at Brandywine. In 1783 he and his family set up a residence in Georgetown, D. C., where he returned to mercantile pursuits. Stoddert married Rebecca Lowndes, of Prince George's County, whose family had a long association with St. Matthew's Church.

On May 21, 1798, President John Adams appointed Benjamin Stoddert the first Secretary of the Navy. The next year Stoddert served as one of the pallbearers for George Washington whose funeral services were conducted by the Reverend Walter SEE CONTINUATION SHEET

SEE INSTRUCTIONS

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9.	MAJOR BIBLIOGRAPHICAL	REFERENCES					` •
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Form 10-300a (July 1969) UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

INVENTORY - NOMINATION FORM

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St. Matthew's Church

#8. SIGNIFICANCE continued

Dulany Addison, a rector for St. Matthew's.

June 1, 1800, President Adams appointed Benjamin Stoddert Secretary of War, a position he held until March 1801, as well as serving as Secretary of the Navy.

The next year Rebecca Lowndes Stoddert died and was buried in St. Matthew's Church graveyard (then Addison Chapel). A decade later the body of Benjamin Stoddert was interred in the chapel graveyard. The grave is marked with the plaque of the Daughters of the American Revolution which reads "In memory of the first Secretary of the Navy by the Army and Navy Chapter, DAR."

The history of St. Matthew's (also called Addison Chapel) began in 1696 when local residents through private subscriptions erected a log church on land near the site of the present (1969) <u>church. Beginning in 1744, it served as a chapel of ease for</u> Broad Creek Church. The church was founded in 1692 upstream and east of the Potomac River from Mount Vernon at Oxon Hill. George Washington worshiped there. The land on which the log chapel was erected was donated by Colonel John Addison of Oxon Hill who immigrated to America from England in 1667. Addison's name was used for the first name of the church as well as the present name of the parish. Colonel Addison was on the Council of Maryland (1692-1693); was the Chancellor and Keeper of the Great Seal (1696-1699); a Colonel in the Charles County Militia (commissioned August 17, 1694) and in the Prince George's County Militia (commissioned August 17, 1695); as well as being the uncle of Joseph Addison of the seventeenth-century English newspaper, The Spectator.

The close association of the Addison family with St. Matthew's continued when Henry Addison (1717-1789), a descendant of Colonel John Addison, became the rector of Broad Creek Church as well as St. Matthew's Church (Addison Chapel) chapelof ease In 1760 Henry Addison had the log structure torn down, and a frame church erected in its place. Addison, a graduate of Green College, Oxford, and a Loyalist during the American Revolution, remained rector of both churches from 1751 to 1789

The next Addison to be closely associated with the gradel was Walter Dulaney Addison (1769-1848), the great-great-greatgrandson of Colonel John Addison. Walter Addison's mother was

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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INVENTORY - NOMINATION FORM

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(Number all entries)

St. Matthew's Church

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Prince George's

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#8. SIGNIFICANCE continued

Rebecca Dulaney, daughter of Walter Dulaney of Annapolis. Born in Annapolis and educated in England, Walter Addison gave his extensive land holdings to his family when he became a priest. Walter Addison was ordained in 1793 by Bishop Thomas Claggett. He freed his slaves in a gradual manner so as not to adversely affect other slave owners. In 1799, two years before beginning his ministry at St. Matthew's, he officiated at the funeral of George Washington. Under the Reverend Addison's guidance the 1760 frame church, erected by Henry Addison, was replaced with a brick structure completed in 1816. As early as 1809 the inadequacies of the frame church were evident and construction of a new building was instigated. Bishop Thomas John Claggett (1743-1816), the first Protestant Episcopal Bishop of Maryland and the first Protestant Episcopal Bishop to be ordained in the United States, visited the chapel on August 13, 1809, and found it in 'ruinous condition'. Bishop Claggett recorded this in his Notitiae May 24, 1809, to June 13, 1810, Appendix to Maryland Diocesan Journal of 1810. The Bishop also wrote in his Notitiae that he had 'preached to a large congregation, and extorted the people to carry into effect the good design which they had long contemplated of building a new church; this design hath since been put into operation, and is progressing; the walls of a new brick building have been erected, and a roof has been placed over them. '

Another prominent Episcopal priest associated with St. Matthew's was William Pinkney (1810-1883), the fifth Bishop of Maryland (1879). A convert from Methodism, and a graduate of St. John's College, Annapolis, and of Princeton Theological Seminary, Princeton, New Jersey, Pinkney was ordained in 1835. The next year he came to St. Matthew's Parish (the eighteenthcentury name of the parish) which, in 1836, embraced St. Matthew's Church, formerly Addison Chapel, and St. Mark's, the latter four miles north of Bladensburg. While in Prince George's County, Pinkney had St. Matthew's Church repaired and supervised the construction of three additional chapels within his parish. He also founded 'Association' services with nearby Episcopal churches which marked a beginning of inter-church cooperation. In 1855 Pinkney, admired throughout the county, was asked to work out a program for missionary work to Maryland slaves. Pinkney deelined the offer and the project died.

The records of St. Matthew's, Seat Pleasant, although erratic, indicate that the church enticed the prominent peopl of Prince George's County to attend. The association of the Form 10-300a ? (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE	Maryland		
NATIONAL REGISTER OF HISTORIC PLACES	Prince George's		
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St. Matthew's Church

#8. SIGNIFICANCE continued

Addison family helped. Names such as Lowndes and Calvert can be found among the communicants as well as that of Christopher Clark Hyatt. founder of Hyattsville, Maryland, and 'Joshua a colored man."

In 1969 the Maryland Historical Trust received a request to become custodian of a trust fund, for which the Trust accepted responsibility, from the Vestry of Addison Parish for the perpetual care of the interior and exterior of the St. Matthew's Church and the cemetery. In 1970 the Vestry gave the Trust an historic easement on the church and five acres of adjacent land for the perpetual preservation of the historical and architectural character of the structure and of its immediate environment.

#9. REFERENCES continued

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