MINNESOLA HISTORIC PROPERILES INVENTORY FORM 70002040		
Historic Name: Church of the Re	edeemer	County: Goodhue
Common Name: Church of the Redeemer		Community: Cannon Falls Gity
Owner.'s Name and Address: Episcopal Church		Address/hegel-Dese.:
123 North Third Street		123 N. Third St.
Cannon Falls, MN 55009		
Classification:		Acreage:
Building X Structure	Object District	Less than one acre
Condition:		Verbal Boundary Desc.:
Excellent X Good Fair Deteriorated		Lots 4 and 5, block 34,
		original plat to city of Cannon Falls.
Open to the Public:	Visible from the road:	
Yes X No	Yes X No	
Church services only		
Occupied:	Present Use:	1
Yes X No	Religious	
714 - 5		
History:		UIM Reference:
Date Constructed: 1867	Original Owner: Church of the	15/507650/4928050
Architect/Builder: Christopher Do	Redeemer	Hastings Quadrangle
Architect/Bulluer. On istopher bo	mei viiginal use. Keiigious	
Description:		Level of Significance:
The Church of the Redeemer (Episcopal) is located on the south-		Local X
east corner of Mill and Third Streets in Cannon Falls City, one		1 4
block east of the central business district.		State
The Church is a simple one-story building, constructed of buff- colored Platteville limestone quarried from a nearby farm. It has		Nation
a steeply-pitched gable roof, covered with brown composition shingles.		
its main half measures 25 by 47 feet and has two projections - an		Status:
entry or narthex, $7\frac{1}{2}$ by 11 feet, on its west end; and a 7 by 9 feet		Survey Date
addition on its east end which provides access to the basement. All		Local
of the Church's decorative elements are in the Gothic style, in- cluding its gothic-arched front door, the four tall gothic-arched		State <u>4/77, 4/78</u> Nat'l. Reg.
windows on each side of the sanctuary and the large gothic-arched		Nat'1. Land.
window behind the altar (all containing leaded stained glass), the		HABS/HAER
trefoil design in the occulus in the west-end (see continuation sheet		
Significance:		Theme/s:
Begun in 1866 and consecrated by Bishop Benjamin Whipple on May		Primary Religious
1, 1867, the Church of the Redeemer represents one of the best-pre- served examples of the first generation of churches built in south-		Secondary Ethnic
eastern Minnegeta. Its modest scale and use of local building		
materials are typical of the first efforts of the settlers, once-		Other
removed from the log cabin stage of development. So too is the		Local Contact/Org.:
applied nature of the Gothic detailing on this basically simple,		Frances E. Haglund
utilitarian structure. The Church of the Redeemer is also a significant indication of		iranees is nagrana
the prominent role that settlers of American Protestant origin		
played in the history of southeastern Minnesota. They were particu-		Prepared by and date:
		B. Michael Zuckerman
storekeepers, millers, tradesmen, and professional men, they pro-		July 1978
vided a full array of services to the agricultural countryside. With founding families with such names as "Parks," "Tanner," "Wheat,"		
and "Weed," the Church of the Redeemer testifies to the important		
part that American Protestants played in the formative decades of		
Cannon Falls.		

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MINNESOTA HISTORIC PROPERTIES INVENTORY FORM -- Church of the Redeemer

Description:

gable,, and the louvered wooden belfry (with its own steeply-gabled roof) that sits on the western edge of the roof ridge. All of the exterior wooden trim around the doors, windows, occulus and belfry is painted a dark brown.

The Church of the Redeemer is in an excellent state of preservation, maintained and occupied by the same Episcopal Congregation that built it.

Significance: