Form No. 10-306 (Rev. 10-74)

10-306 (Rev. 10-74) DATA SHEET TUNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES

San Francisco

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| RECE  | IVED    | SI    | 5P 7 | 19       | 178 |      |  |
|       |         |       |      |          |     |      |  |
| DATE  | ENTE    | RED   |      | OCT      | 3   | 1978 |  |

California

| FOR FEDERAL PROPERTIES  | DA                        | DATE ENTERED DCT 3 1978 |                            |               |  |
|---|---------------------------|-------------------------|----------------------------|---------------|--|
| SEE INSTRUCTIONS IN HOW TO C<br>TYPE ALL ENTRIES COM  |                           |                         |                            |               |  |
| NAME  |                           |                         |                            |               |  |
| HISTORIC TO THE TOTAL THE |                           | D1-                     |                            |               |  |
| Park Headquarters, Lassen Volc  | canic National            | Park.                   |                            |               |  |
| Administration Building, Building   | g No. 1, Lasse            | en Volcan               | nic National               | Park          |  |
| LOCATION 911 CA 36  |                           |                         |                            |               |  |
| STREET & NUMBER   |                           |                         |                            |               |  |
| Not applicable  |                           |                         | FOR PUBLICATION            |               |  |
| CITY, TOWN  Mineral — VICI  | NITY OF                   | CON                     | GRESSIONAL DISTRI<br>First | IC1           |  |
| STATE COD   | E                         | COU                     |                            | CODE          |  |
| California  | 06                        | Te                      | hama                       | 103           |  |
| CLASSIFICATION  |                           |                         |                            |               |  |
| CATEGORY OWNERSHIP  | STATUS                    |                         | PRES                       | ENT USE       |  |
| DISTRICT X_PUBLIC X_  | OCCUPIED                  | _                       | _AGRICULTURE               | MUSEUM        |  |
| X_BUILDING(S)PRIVATE  | UNOCCUPIED                | _                       | _COMMERCIAL                | X-PARK        |  |
| •   | _WORK IN PROGRESS         | -                       | _EDUCATIONAL               | PRIVATE RESID |  |
| SITE PUBLIC ACQUISITION   | ACCESSIBLE                | _                       | ENTERTAINMENT              | RELIGIOUS     |  |
| <del></del>   | _YES: RESTRICTED          |                         | GOVERNMENT                 | SCIENTIFIC    |  |
|   | _YES: UNRESTRICTED<br>_NO |                         | _INDUSTRIAL<br>_MILITARY   | TRANSPORTATI  |  |
| AGENCY  REGIONAL HEADQUARTERS: (If applicable)  National Park Service, Western Restreet & NUMBER  | egional Office            | 2                       |                            |               |  |
| 450 Golden Gate Avenue, Box 36063   | 3                         |                         |                            |               |  |
| CITY, TOWN  |                           | STATE                   |                            |               |  |
|   | TION                      |                         | Californ                   | iia           |  |
| LOCATION OF LEGAL DESCRIP   | HON                       |                         |                            |               |  |
| COURTHOUSE. REGISTRY OF DEEDS, ETC.   |                           |                         |                            |               |  |
| STREET & NUMBER Tehama County Courth  | nouse                     |                         |                            |               |  |
| 624 Washington Stree  | <b>2</b> †                |                         |                            |               |  |
| CITY, TOWN  | <u></u>                   |                         | STATE                      |               |  |
| Red Bluff   |                           |                         | Californ                   | nia           |  |
| REPRESENTATION IN EXISTIN   | <b>G SURVEYS</b>          |                         |                            |               |  |
| TITLE   |                           |                         |                            |               |  |
| List of Classified Structures   |                           |                         |                            |               |  |
| DATE DETACTOR OF THE STREET STREET  |                           |                         |                            |               |  |
| 1975  | _XFEDERAL                 | STATE                   | COUNTYLOCAL                |               |  |
| DEPOSITORY FOR  |                           |                         |                            |               |  |
| SURVEY RECORDS National Park Service,   | Waatara Dagia             | mal Offi                | 00                         |               |  |

\_EXCELLENT

 $\underline{\underline{X}}_{\text{GOOD}}$ 

\_\_FAIR

#### CONDITION

\_\_DETERIORATED
\_\_RUINS
\_\_UNEXPOSED

#### **CHECK ONE**

XUNALTERED
\_\_ALTERED

#### **CHECK ONE**

ZORIGINAL SITE

#### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Park Headquarters at Lassen Volcanic National Park is a two story wood frame structure set on a concrete foundation with a stone veneer. The building is generally rectangular in plan, with exterior dimensions of 30 by 60 feet. A two-story wing approximately 28 feet wide projects six and one half feet from the front wall. On the rear of the building there is a covered porch approximately 30 feet in length.

The gable roof is finished with shakes, and is steeply pitched to allow heavy snow loads to slide off. The steeply angled shed dormers of the second floor windows also prevent snow accumulation. One of the distinctive features of the building is the entryway, where one side of the central wing's roof overhangs the front porch and in doing so, shelters the recessed doorway.

The building's frame is sheathed in horizontal wood boards painted a dark brown color. Window trim and doors are painted white. At the front of the building, the stone veneer of the foundation rises approximately four feet to the sill of the casement windows. Around the remaining side, masonry rises to approximately one foot in height.

The interior consists of ten rooms and two bathrooms, including separate office space for the Park Superintendent, Chief Ranger, Naturalist, Facility Manager, Administrative Officer, as well as general clerical office space, library and storage areas. Walls are constructed of plasterboard and siding that has been painted or varnished. The floor is carpeted and five of the rooms are paneled. Some interior walls have been moved, but the building remains basically unaltered.

The structure is in good condition with one exception. During heavy rainfalls, water leaks through the concrete foundation into the basement. The perpetual dampness has resulted in the warping and rotting of exterior siding and porch columns, and has caused a rapid deterioration of the foundation. Action should be taken to solve the drainage problem before a major rehabilitation job is necessary. Any work undertaken should be sensitive to the historic appearance and setting of the structure.

| PERIOD              | AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW |   |                        |                     |  |  |
|---------------------|---|---|------------------------|---------------------|--|--|
| PREHISTORIC         | ARCHEOLOGY-PREHISTORIC                        | COMMUNITY PLANNING                      | LANDSCAPE ARCHITECTURE | RELIGION            |  |  |
| 1400-1499           | ARCHEOLOGY-HISTORIC                           | Xconservation                           | LAW                    | SCIENCE             |  |  |
| 1500-1599           | AGRICULTURE                                   | ECONOMICS                               | LITERATURE             | SCULPTURE           |  |  |
| 1600-1699           | <b>X</b> ARCHITECTURE                         | EDUCATION                               | MILITARY               | SOCIAL/HUMANITARIAN |  |  |
| _1700-1799          | ART   | ENGINEERING                             | MUSIC                  | THEATER             |  |  |
| 1800-1899           | COMMERCE                                      | EXPLORATION/SETTLEMENT                  | PHILOSOPHY             | TRANSPORTATION      |  |  |
| $X_{1900}$          | COMMUNICATIONS                                | INDUSTRY                                | POLITICS/GOVERNMENT    | _OTHER (SPECIFY)    |  |  |
|                     |   | INVENTION                               |                        |                     |  |  |
|                     |   |   |                        |                     |  |  |
| SPECIFIC DATES 1929 |   | BUILDER/ARCHITECT National Park Service |                        |                     |  |  |

### STATEMENT OF SIGNIFICANCE

The Headquarters Building at Lassen Volcanic National Park was constructed by the National Park Service in 1929 at a cost of \$16,000. It is of local significance in the field of architecture as an outstanding example of the "Rustic" style employed by National Park Service architects of the 1920's and 1930's. Because it is an excellent example of this increasingly rare style, it merits placement on the National Register at the local level at this time. It is also of local significance in "conservation" as the building in which decisions are made and problems solved and have been since 1929 in the administration and maintenance of Lassen Volcanic National Park.

The "Rustic" style was a design philosophy that sought to combine the man-made environment with its natural counterpart, in a sensitive fashion that would make buildings subordinate to their setting. Native wood and stone were usually incorporated into the buildings to insure a maximum degree of harmony with their surroundings. This is the case in the Lassen Headquarters, where the stone veneer of the foundation appears as an extension of the underlying rock strata; where the dark brown siding and shake roof blend easily into the forest, and the steep gables complement the peaked tops of the neighboring trees and mountains.

The building deserves National Register status not only for its "Rustic" design elements, but because of its quality of construction, its visually pleasing appearance and its enduring integrity.

The recommended level of treatment is preservation. Special care should be taken in regard to repairs to the building's exterior fabric. Since the significant resource here is the building's exterior, all replacement must be in kind, e.g. replacement of shake roofing with shake roofing. This includes retaining the dark brown color of the building. Intrusions such as aluminum sash are inappropriate.

## 9 MAJOR BIBLIOGRAPHICAL REFERENCES

THE NATIONAL REGISTER

Park building records, Maintenance Division, Lassen Volcanic National Park, Mineral, California. Strong, Douglas H., "These Happy Grounds:" A History of the Lassen Region. (Red Bluff: Loomis Museum Association, 1973.) 10 GEOGRAPHICAL DATA ACREAGE OF NOMINATED PROPERTY \_\_\_\_\_.072314 UTM REFERENCES A 1 1 0 L **EASTING** ZONE The boundary is a rectangle 45 by 70 feet in which the building is centered. LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES CODE STATE COUNTY CODE STATE CODE COUNTY CODE III FORM PREPARED BY NAME/TITLE Richard Shea, Intern; Gordon Chappell, Regional Historian; Robert Cox, Regional Historical Architect ORGANIZATION 5/19/78 National Park Service, Western Regional Office STREET & NUMBER TELEPHONE 450 Golden Gate Avenue, Box 36063 (415) 556-4165 CITY OR TOWN STATE San Francisco California CERTIFICATION OF NOMINATION STATE HISTORIC PRESERVATION OFFICER RECOMMENDATION JUN 3 0 1978 YES X NO\_\_\_\_ STATE HISTORIC PRESERVATION OFFICER SIGNATURE In compliance with Executive Order 11593, I hereby nominate this property to the National Register, certifying that the State Historic Preservation Officer has been allowed 90 days in which to present the nomination to the State Review Board and to evaluate its significance. The evaluated level of significance is FEDERAL REPRESENTATIVE SIGNATURE DATE FOR NPS USE ONLY THEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED IN THE NATIONAL REGISTER DATE KEEPER OF