NPS Form 10-900 (Oct. 1990)

United States Department of the Interior National Park Service

National Register of Historic Places Registration Form

2 4 1994

RECEIVED 40MB No. 10024-0018

INTERAGENCY RESOURCES DIVISION NATIONAL PARK SERVICE

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in *How to Complete the National Register of Historic Places Registration Form* (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If an item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

1. Name of Property
historic name St. John's Lutheran Church
other names/site number
2. Location
street & number Northeast corner County Roads 15 and 32 N/A not for publication
city or town Goshen 🗵 vicinity
state Indiana code _IN county _E1khart code _039 _ zip code _46526
3. State/Federal Agency Certification
Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60. In my opinion, the property meets does not meet the National Register criteria. I recommend that this property be considered significant nationally statewide continuation sheet for additional comments.)
Signature of certifying official/Title Date
State or Federal agency and bureau
4. National Park Service Certification
I hereby certify that the property is: I hereby certify that the property is: I hereby certify that the property is: I hereby certify that the property is: I hereby certify that the property is: I hereby certify that the property is: See continuation sheet. I hereby certify that the property is: See continuation sheet. I hereby certify that the property is: I hereby certify that the property is: Date of Action National Register I hereby certify that the property is: Date of Action National Register I hereby certify that the property is: Date of Action National Register I hereby certify that the property is: Date of Action National Register I hereby certify that the property is: Date of Action National Register I hereby certify that the property is: Nati
determined not eligible for the National Register. removed from the National
Register. Other, (explain:)

St.	John's	Lutheran	Church
Name of	Property		

Elkhart	Co.,	IN	
County and S	tate		

Ownership of Property (Check as many boxes as apply)	Category of Property (Check only one box)	Number of Res (Do not include pre	sources within Propert eviously listed resources in the	y e count.)
☐ private ☐ public-local	□ building(s)□ district□ site□ structure□ object	Contributing	Noncontributing	
		1	0	buildings
☐ public-State☐ public-Federal		1	0	sites
		0		structures
		0	0	
		2		Total
Name of related multiple p (Enter "N/A" if property is not part	property listing to a multiple property listing.)	Number of cor in the National	ntributing resources pr Register	eviously listed
N/A		0		
6. Function or Use				
Historic Functions (Enter categories from instructions)	,	Current Function (Enter categories from		
Religion: religious	facility	Social: meeti	ng hall	
Funerary: cemetery		Funerary: cem	etery	
				
7. Description				
Architectural Classification		Materials		
(Enter categories from instructions)		(Enter categories from	instructions)	
Greek Revival		foundation STON	E: granite	
		wallsWOOD	: weatherboard	
		roofWOOD	: shingle	
		other		

Narrative Description (Describe the historic and current condition of the property on one or more continuation sheets.)

E1khart	Co.,	IN	
County and S	State		

8. Statement of Significance		
Applicable National Register Criteria	'Areas of Significance	
(Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing.)	Areas of Significance (Enter categories from instructions)	
To the state of th	EXPLORATION/SETTLEMENT	
🛚 A Property is associated with events that have made	ETHNIC HERITAGE: European	
a significant contribution to the broad patterns of our history.	ARCHITECTURE	
•		
☐ B Property is associated with the lives of persons significant in our past.		
olgimodik in odi pasti		
☑ C Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses		
high artistic values, or represents a significant and	Period of Significance	
distinguishable entity whose components lack individual distinction.	1853–1894	
marriada distinistion.	1033-1074	
☐ D Property has yielded, or is likely to yield,		
information important in prehistory or history.	A SECTION OF THE SECT	
Criteria Considerations	Significant Dates	
(Mark "x" in all the boxes that apply.)	1853	
Property is:		
🛚 A owned by a religious institution or used for		
religious purposes.		
[7] B	Significant Person (Complete if Criterion B is marked above)	
☐ B removed from its original location.	N/A	
☐ C a birthplace or grave.	21/22	
D a comptony	Cultural Affiliation	
□ D a cemetery.	N/A	
\square E a reconstructed building, object, or structure.		
☐ F a commemorative property.		
☐ G less than 50 years of age or achieved significance	Architect/Builder	
within the past 50 years.	Galentine, Albert	
	Apple, George	
Narrative Statement of Significance (Explain the significance of the property on one or more continuation sheets.)	
9. Major Bibliographical References		
Bibilography (Cite the books, articles, and other sources used in preparing this form on o	ne or more continuation sheets.)	
Previous documentation on file (NPS):	Primary location of additional data:	
preliminary determination of individual listing (36	☑ State Historic Preservation Office	
CFR 67) has been requested	☐ Other State agency	
previously listed in the National Register	☐ Federal agency	
 previously determined eligible by the National Register 	☐ Local government☐ University	
designated a National Historic Landmark	☐ Other	
☐ recorded by Historic American Buildings Survey #	Name of repository: National Register files	
☐ recorded by Historic American Engineering Record #		

St. John's Lutheran Church Name of Property	Elkhart Co., IN County and State
10. Geographical Data	
Acreage of Property 1 1/2 acres	
UTM References (Place additional UTM references on a continuation sheet.)	
1 1 6 5 9 1 2 4 0 4 6 0 3 5 8 0 Northing 2 1 Northing	3 Zone Easting Northing 4 See continuation sheet
Verbal Boundary Description (Describe the boundaries of the property on a continuation sheet.)	
Boundary Justification (Explain why the boundaries were selected on a continuation sheet.)	
11. Form Prepared By	
name/title Howard S. Pletcher/Retired Architect	
organization Elkhart County Historical Society	date <u>June 6, 1994</u>
street & number 715 S. Third	telephone <u>219-533-3451</u>
city or town <u>Goshen</u>	state zip code46526
Additional Documentation	
Submit the following items with the completed form:	
Continuation Sheets	
Maps	
A USGS map (7.5 or 15 minute series) indicating the pro-	operty's location.
A Sketch map for historic districts and properties having	large acreage or numerous resources.
Photographs	
Representative black and white photographs of the pro-	pperty.
Additional items (Check with the SHPO or FPO for any additional items)	
Property Owner	
(Complete this item at the request of SHPO or FPO.)	
name St. John's Lutheran Church	
street & number 22829 Condor Court	telephone
city or townGoshen	state zip code 46526

Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C. 470 et seq.).

Estimated Burden Statement: Public reporting burden for this form is estimated to average 18.1 hours per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, P.O. Box 37127, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reductions Projects (1024-0018), Washington, DC 20503.

NPS Form 10-900-a (8-86)

United States Department of the Interior National Park Service

NATIONAL REGISTER OF HISTORIC PLACES CONTINUATION SHEET

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INTERAGENCY RESOURCES DIVISION

NATIONAL PARK SERVICE

Section number 7

St. John's Lutheran Church Page # 1

St. John's Lutheran Church is a wood frame clapboard siding structure located in Harrison Township, Elkhart County, Indiana. The church, located on a high elevation amid open fertile farming fields, has remained relatively unchanged It was built in 1852-53 by Albert Galentine in the quaint Midwest county meeting house style of the mid-nineteenth century. The structure is characterized by clean, well-balanced symmetrical lines and Greek Revival The building rests on a foundation of split-face coursed granite fieldstone collected from the site. All windows are 4 over 4 double-hung sash, symmetrically spaced on the east and west sides alike. On the north, rear side, are two windows symmetrically spaced at the end of the interior aisles in alignment with the front entrance doors. All eight windows are shuttered. church's main facade faces south on Berkey Avenue Road, Elkhart County Road #32 (Photo #2). The two entrances, for men and women, are identically embellished with entasis pilasters supporting the Greek Revival pediments (Photo #3). solid doors have two vertical panels with wide bottom rails. An interesting feature of the frontal name and date plaque is the carved script lettering, the same style found on the 1850 headstones in the adjoining cemetery (Photo #4). The edges of the wood shingled roof are characterized by the use of 20-inch wide frieze and soffit boards. The four corners of the building are embellished with a pilaster-like element. The capitals follow the frieze line and are parallel to the clapboards on the sides and angled on the gable ends.

The dimensions of the rectangular plan church are thirty-one feet by thirty-five feet with twelve foot high sidewalls and a gabled roof of approximately 5-12 pitch. A heavy eight-inch wide water table covers the perimeter of the structure, above which starts the clapboard yellow "tulip poplar" four-inch exposure horizontal siding.

In lieu of conventional studding, the church is constructed of solid 2½-inch thick random-width planks set vertically. The exterior clapboard horizontal siding was applied over these. On the interior, hand-split white oak lath was nailed to furring over which plaster was applied. The original roofing was hand-split white oak shingles of which fragments are still found in the attic. Records show re-roofing was done in 1886 with Michigan white pine shingles, followed in 1913, 1951 and 1987 with western cedar shingles.

The interior is simple with only flat wood trim. The flooring is random width yellow poplar with the ceiling of the same material, tongue and groove, random width painted gray matching the pews. Another unusual feature is the cluttered interior by three six-inch square columns set in a triangle (Photo #5) to support the roof structure. The pews are one board straight back seat and ends, yellow poplar of various thicknesses. The hand plane marks are plainly visible on the pews. All interior trim and the pews were the work of George Apple, a local undertaker, who made his own coffins. Galentine died before the church was completed.

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All building materials, except for nails and window glass came from the Rarick Farm. Lime for plastering and mortar was burned from a limestone bluff protruding from a hillside about $1\frac{1}{2}$ miles southwest of the church. The bricks for the chimney were made from on-site clay.

The original heating stove in photo 5 was patented in 1853 by New York Stove Works. Other original furnishings include the altar, pulpit and reed organ, which was purchased in 1863. These items are currently on loan at Rush Memorial Elkhart County Historical Society.

The church and cemetery together count as one contributing building and one contributing site.

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The St. John's Lutheran Church has local significance under Criteria A and C. Under Criteria A, the church is significant for its contribution to the exploration and settlement of Harrison Township in Elkhart County. It also has significance under the ethnic heritage of Europeans. Under Criteria C, the architecture is significant.

Under Criteria A, the church is significant for its contribution in the exploration and settlement of Harrison Township and its ethnic heritage of Europeans, specifically, Germans. In 1835, township 35 north and range 5 east was formally made Harrison Township. The township was settled from 1840-1860. 1860 is the approximate cut-off date for early construction techniques and early 19th century styles, including Greek Revival. The population included many Germans, probably from the Pennsylvania area. It is likely they were unable to afford to construct a church building. John Rarick, Jr. who moved to Harrison Township in 1845, was followed by his parents, John and Barbara Rarick, Sr. in 1848. Between 1852 and 1853, Rarick, Sr. had a church built on 1½ acres of his farm. The land surrounding the building was to be used for a cemetery. On May 18, 1855, he deeded this property to the Evangelical Lutheran Church. After this generous donation, little is known about John and Barbara Rarick, Sr. Their son John Rarick Jr. became the dominant family member of this church.

The church was a typical country church whose members were not well-to-do. The first service was a funeral in the fall of 1853 for Eliza Walmer, John Rarick Sr.'s granddaughter. From 1854-1861, services were only occasionally held by a horseback-riding minister from Syracuse, Indiana. It was not until 1861, that services were held regularly each week. The Goshen Trinity Lutheran Church had been organized, and a minister was shared between the two congregations.

The church was also important to the ethnic heritage of these people. Their language was a strong link to their native country. Using only the German language in the services was very important to the older members. German was used in the services until 1876. The younger generation had learned English in school and the German language was less important to them. They preferred to use English in the services. To try and meet their needs, German and English were used on alternating Sunday services. The German language was so important to the older members, that they chose to attend another church service on the Sundays English was used.

The nucleus of St. John's membership during the forty years as a Lutheran congregation were mostly descendants of the Rarick family and affiliated through marriage with them. The support of the Rarick family, especially financially, was essential to the existence of the church. In 1880, when John Rarick moved to the Elkhart prairie south of Goshen, the congregation had to reduce the minister's salary from \$20 to \$18 per month for four sermons. This

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amount also proved to be too much for the rural congregation to pay. Attendance dropped and in 1894, services were discontinued.

St. John's played an important role in the lives of the people in the community, many of them German immigrants. At a time when the residents could not afford to build a church, the land and building were donated by a wealthier local family during the settlement of the community. For forty years, the church served as a strong tie for the people through the German church services.

Under Criteria C, the architecture of St. John's is also significant. The gable-front church was built in 1852-53 by Albert Galentine. Except for the addition of electricity, the structure has remained unchanged. The church was constructed during the settlement of Harrison Township when early construction methods and early 19th century styles, including Greek Revival were used.

This church employs an unusual method of construction. Instead of conventional studding, the walls are $2\frac{1}{2}$ -inch thick random-width vertical planks. The exterior clapboards and interior furring and lath were applied to this. Typical of Protestant churches during this time period, are two separate entrances for men and women.

These entrances are ornamented with Greek Revival detailing of pilasters and pediments. These elements are simple, but well-made with clean crisp lines. The Greek Revival detailing is somewhat unusual with pilaster-like elements forming the corners of the building. The capitals on these elements follow the twenty-inch frieze on the exterior, being parallel to the clapboards on the sides and angled on the gable-ends. The window and door placement is symmetrical on all four sides, typical of Greek Revival architecture.

The simplistic nature of the Greek Revival is carried through to the interior with only flat wood trim as ornamentation. The interior trim was done by George Apple, the local undertaker who also made his own coffins. Galentine died before finishing the project.

All the materials for the church, except for the nails and window glass, were obtained locally. The bricks were made on site and the lime came from a hillside $1\frac{1}{2}$ miles southwest of the church. The church is believed to be the first frame structure built in Harrison Township because it was not until 1852 that the community received a sawmill and the settlers were still residing in log cabins.

The pews in the church are original and were also built by Apple. They consist of a straight back seat and ends of yellow poplar. The boards are found in various thicknesses and the hand plane-marks are still visible. The

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altar, heating stone and reed organ are also original. The heating stove was patented in 1853 by New York Stove Works and the reed organ was purchased in 1863.

St. John's is one of about 4 remaining one-room gable-front clapboard churches left in Elkhart. Only one other, also German and found in Harrison Township, has two front entrances. It is located southwest of St. John's.

The church is currently owned by the St. John's Cemetery Association. The cemetery has been restored and a trust has been established for its perpetual care. An elected board of church and cemetery officers meets annually in the church in an open meeting. In recent years, the church has been featured in numerous northern Indiana Sunday newspaper additions as an example of a surviving structure unchanged since its was erected over 140 years ago.

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Historical Memories, Elkhart and St. Joseph Counties, Indiana. Chicago: Goodspeed Brothers, 1893.

An Illustrated Historical Atlas of Elkhart County, Indiana. Chicago: Higgins, Belden & Co., 1874.

Pletcher, Howard. "History of St. John's Lutheran Church, Harrison Township Elkhart County, Indiana." date unknown.

Records of St. John's and Trinity Lutheran Church, Goshen, Indiana. 1861-1894.

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OMB Approval No. 1024-0018

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Verbal Boundary Description

The property is located in Harrison Township and commencing at a point twentyfive feet north of Elkhart County Road 32, Berkey Avenue Road and twenty-five feet east of Elkhart County Road 15; running thence north one hundred and seventy-seven feet; running thence east two hundred and eighty-nine feet; running thence south one hundred and seventy-seven feet; and running thence west two hundred and eighty-nine feet to place of beginning.

Boundary Justification

These boundaries encompass the plot of land on which the church and cemetery nominated to the Register are found and are the original $1\frac{1}{2}$ acres donated for the church and cemetery.