UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

RECEIVED OF 1 2 1978

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5EE	INSTRUCTIONS IN HOW T TYPE ALL ENTRIES (· · · · · · · · · · · · · · · · · · ·
NAME	١. ا	,, ,			
HISTORIC St.	John's Church				
AND/OR COMMON	John's Lutheran Church	(nreferred). The	white Church		
LOCATION		(preferred), The	- Million Ollar Gr	'	
STREET & NUMBER	County Road 170, appro with Highway 176	oximately 1 mile			ction
CITY, TOWN			NOT FOR PU CONGRESS!		СТ
	Pomaria X	VICINITY OF		S	
STATE	South Carolina	045	COUNTY Newberry		CODE 071
CLASSIFIC	CATION				
CATEGORY	OWNERSHIP	STATUS		PRESI	ENT USE
DISTRICT	PUBLIC	V-OCCUPIED	AGRIC	ULTURE	MUSEUM
X_BUILDING(S)	_APRIVATE	X_UNOCCUPIED	COMM	IERCIAL	PARK
STRUCTURE SITE	BOTH	WORK IN PROGRESS		ATIONAL	PRIVATE RESIDE
OBJECT	PUBLIC ACQUISITION IN PROCESS	ACCESSIBLE X YES: RESTRICTED		TAINMENT	RELIGIOUS
055201	IN PROCESSBEING CONSIDERED	YES: HESTRICTED		RNMENT	SCIENTIFIC
	BEING CONSIDERED	NO	INDUS MILITA		TRANSPORTATIO
OWNER O	F PROPERTY				
St.	John's Lutheran Church	Congregation		_	V
STREET & NUMBER ROUT	e 1, Box 13				
CITY, TOWN Poma	ria	VICINITY OF	8	TATE South Ca	rolina 29126
LOCATION	N OF LEGAL DESCR	IPTION			
COURTHOUSE, REGISTRY OF DEEDS	,етс. Newberry County (Courthouse			
STREET & NUMBER	College Street				
CITY, TOWN	Newberry		S	TATE South Ca	rolina 29108
REPRESEN	TATION IN EXIST	ING SURVEYS	3		
Inve	ntory of Historic Plac	es in South Caro	lina		
DATE 1973	(update)	FEDERAL	X STATECOUNTY	_LOCAL	regional
DEPOSITORY FOR SURVEY RECORDS	South Carolina Departm	ment of Archives	and History		
				TATE	



CONDITION

CHECK ONE

CHECK ONE

__EXCELLENT

__FAIR

__DETERIORATED
__RUINS

__UNEXPOSED

__UNALTERED X_ALTERED Ca. 1892 ORIGINAL SITE

__MOVED DATE_____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Located in rural Newberry County, St. John's Lutheran Church is a frame structure set upon stone foundations. It is believed to have been constructed in 1809 as the third structure to serve the St. John's congregation. Rectangular in shape, it features a dentil cornice, some beaded weatherboards, and a jerkin-head roof (the majority of which is covered by tin).

Exterior: The front facade features a small gabled portico with dentil cornice, supported by two wooden columns. The entrance consists of two three-paneled doors with an arched panel above. The front facade also features an unusual configuration of windows with matching pairs in three successive tiers. The side facades are identical, each featuring five 12/12 windows. The rear reveals a semi-circular chancel with two Gothic-style windows. This chancel is believed to date from ca. 1892. All other windows feature solid-paneled shutters, surmounted by semi-circular window arches.

Interior: The interior of the structure features a barrel vaulted ceiling (wooden) and wide board walls. Narrow wooden stairways in the front corners of the church give access to a slave gallery. The original pews have been replaced (ca. 1892). It appears that at about the same time, the chancel was enlarged. It is believed, however, that the remaining communion rail, altar, lectern, and pulpit with sounding board are original.

Church services were held in this structure until 1950 when a new brick church was erected nearby (on the east side of county road 170). Although no longer used by the congregation, St. John's has been maintained in good condition.

Surroundings: A small mid-19th Century school building is located east of the church and is included within the nominated acreage. This structure is rectangular in shape, and is of clapboard construction. It rests upon wooden foundations and has a gable roof with boxed cornice. The front facade features two entrances. The side facades have 6/6 windows. The interior is as unadorned as the exterior, featuring simple wide-board floors, walls and ceilings. This structure is now used as a boy scout meeting place. The church and old school house comprise the southern portion of the nominated acreage. Located to the north is the church cemetery which continues to be used today and is within the nominated acreage. Although the majority of the graves date from the late 19th Century to the present, there are several early graves with fieldstone markers.

Located at the extreme northwest corner of the nominated property is a 20th Century marker indicating the site of an earlier church, believed to have been the second church building.

Located to the east of the nominated property is county highway 170. The brick church currently used by the congregation is located on the east side of this road (and is not within the nominated acreage). Surrounding the nominated acreage on all other sides is additional church property which is forested and known as the "church woods".

8 SIGNIFICANCE

PERIOD	AR	EAS OF SIGNIFICANCE CH	ECK AND JUSTIFY BELOW	
PREHISTORIC1400-14991500-15991600-16991700-1799 X1800-18991900-	ARCHEOLOGY-PREHISTORICARCHEOLOGY-HISTORICAGRICULTUREARCHITECTUREARTCOMMERCECOMMUNICATIONS	COMMUNITY PLANNING CONSERVATION ECONOMICS EDUCATION ENGINEERING EXPLORATION/SETTLEMENT INDUSTRY	LANDSCAPE ARCHITECTURE LAW LITERATURE LMILITARY LMUSIC LPHILOSOPHY LPOLITICS/GOVERNMENT	X_RELIGION SCIENCE SCULPTURE SOCIAL/HUMANITARIAN THEATER TRANSPORTATION OTHER (SPECIFY)
SPECIFIC DAT	ES ca. 1809	BUILDER/ARCH	HITECT	

STATEMENT OF SIGNIFICANCE

The history of St. John's Lutheran Church reflects much of the religious history in the Dutch Fork area of South Carolina -- an area settled largely by Swiss and Germans who were affiliated with both the German Reformed and Lutheran Churches and out of necessity came to worship together. Additionally, St. John's features several details (such as a dentil cornice, windows surmounted by arched panels and a barrel vaulted ceiling) which reflect a degree of sophisticated architectural design. Finally, St. John's is important as having been both a religious and cultural center in the Dutch Fork area throughout its history.

It is believed that St. John's Church was established in the 1750s by German settlers. According to an historical account written in 1875, these early settlers brought with them a Rev. Luft who built the first log church. There are indications, however, that Rev. John Gasser was also involved in the early history of St. John's. In 1754 he petitioned His Majesty's Council in South Carolina for aid, stating that he had come to the Dutch Fork area to preach, but was experiencing difficulty in so doing. He requested the Council's support for a church and schoolmaster. Tradition indicates that Gasser ministered to the St. John's congregation during these early years.

In 1763 the elders of the Dissenting Congregation of Crims Creek were granted 100 acres of land for a glebe and church building. It is believed that the St. John's Church which stands on this land today was erected in 1809, while the site of an earlier structure (thought to have been the second church building), is indicated by a nearby marker (erected during the 20th Century).

Church records during these formative years are non-existent, hence it is difficult to trace the earliest history of St. John's. However, many references to St. John's Church are found in the mid-19th Century diaries of the Reverends Godfrey Drehr, Thaddeus Street Boinest, and Daniel Efird. In 1824 the South Carolina Synod of Lutheran Churches was organized, and in that year the session meeting was held at St. John's. In 1838 the session meeting of the Synod was again held at St. John's. In ensuing years, however, there developed dissension among Lutheran churches in South Carolina concerning theology and church practices. The congregation of St. John's experienced this dissension and consequently changed its synodical affiliation several times.

According to tradition, from the time of its establishment until 1921, St. John's provided educational instruction; an 1826 plat of the St. John's land indicates a school-house near the church. Today, located adjacent to the church, is a small mid-19th Century frame structure which is believed to have served as a schoolhouse.

Throughout its history, St. John's has been important in the spiritual, cultural, and educational life of the Dutch Fork area -- an area where the Lutheran tradition remains

9 MAJOR BIBLIOGRAPHICAL REFERENCES

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11 FORM PREPARED I	BY Kappy McNulty Lexington Cou Douglas Smyth	nty Historical	armon, Jr., Director, I Museum; and William	
ORGANIZATION			DATE	
S.C. Depai	rtment of Archives	& History	July 21, 1978 TELEPHONE	
	11,669, Capitol St	ation	(803) 758-5816	
city or town Columbia,			STATE South Carolina 29211	-
12 STATE HISTORIC P	RESERVATION	OFFICER O		→
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•	nclusion in the National	•	ervation Act of 1966 (Public Law 89-665), I that it has been evaluated according to the	
STATE HISTORIC PRESERVATION OFFIC	CER SIGNATURE	Pa 5 Lo	1	
TITLE Charles E. State His	. Lee toric Preservation	Officer 7	DATE 9/19/78	
FOR NPS USE ONLY I HEREBY CERTIFY THAT THIS P		•	REGISTER	
1 Marke	Willes	L-	DATE /2.8.78	
ATTEST: PANA TONAL	REGISTER 91/1/10/10	<i>y</i> ~	DATE 12/8/18	
CHEF OF REGISTRATION	<u> </u>			

Form No 10-300a (Hev 10-74)

LINITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM**

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strong today. Although the congregation dedicated a new sanctuary in 1950, the old church has been maintained by members as a reminder of their heritage.

Architecture: St. John's is unusual architecturally, reflecting a more sophisticated design than is usually found in rural 19th Century churches in South Carolina. St. John's retains some beaded siding, a dentil cornice, and a jerkin-head roof. The front facade features paneled entrance doors with an arched panel above, and an unusual configuration of windows with matching pairs in three successive tiers. interior of the structure features a barrel vaulted ceiling. This church is believed to be the oldest frame Lutheran church building in South Carolina.

The frame school house building located within the nominated acreage is also significant architecturally. Constructed during the mid-19th Century, it is simple in design, consisting of one large room with wide-board floors, walls and ceiling.

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- Hallman, Rev. S. T., ed. <u>The History of the Evangelical Lutheran Synod of South</u> Carolina. Columbia: Farrell Printing Company, 1924, pp. 136-139.
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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

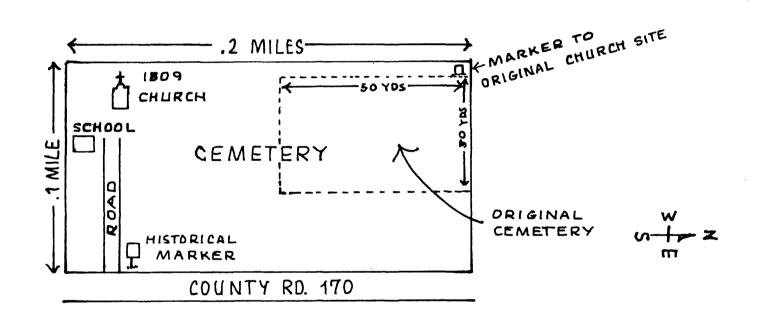
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by property belonging to St. John's Church for .1 mile.

SITE PLAN-ST. JOHN'S CHURCH



12.88 MERES

St. John's Luthern Church, Newberry County, S. C. Not drawn to scale