S.C. District #4 - Rep. James R. Mann Theme: Society and Social Conscience STATE: Form 10-300 UNITED STATES DEPARTMENT OF THE INTERIOR (July 1969) NATIONAL PARK SERVICE South Carolina COUNTY: NATIONAL REGISTER OF HISTORIC PLACES Union INVENTORY - NOMINATION FORM FOR NPS USE ONLY ENTRY NUMBER DATE (Type all entries - complete applicable sections) 1. NAME COMMON: Padgett's Creek Baptist Church 2. LOCATION STREET AND NUMBER: 2 (two miles east of Cross Keys on Highway 18) R.F.D. No. Union COUNTY: CODE CODE 29379 South Carolina 45 Union 087 44 3. CLASSIFICATION CATEGORY ACCESSIBLE OWNERSHIP STATUS (Check One) TO THE PUBLIC Z District Public Public Acquisition: Yes. XX Building M Occupied Site Privote ☐ In Process X Restricted Structure Unoccupied Unrestricted Both Being Considered ☐ Object Preservation work ☐ No in progress PRESENT USE (Check One or More as Appropriate) Agricultural ☐ Government Park Transportation Comments ~ Commercial Industrial Private Residence Other (Specify) Military X Educational X Religious Entertainment Museum Scientific 4. OWNER OF PROPERTY Z OWNER'S NAME: Padgett's Creek Baptist Church STREET AND NUMBER: ш R.F.D. No. 2 CITY OR TOWN: CODE South Carolina 45 Union 5. LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC: Union County Courthouse, Registry of Deeds Office CITY OR TOWN: STATE CODE Union South Carolina 45 6. REPRESENTATION IN EXISTING SURVEYS TITLE OF SURVEY: South Carolina Survey of Historic Places (Preliminary) DATE OF SURVEY: ☐ Federol X State County Local DEPOSITORY FOR SURVEY RECORDS: NPS USE South Carolina Department of Archives and History STREET AND NUMBER: 1430 Senate Street, P.O. Box 11,188 Capitol Station CODE Columbia South Carolina

7.	DESCRIPTION								
		(Check One)							
	CONDITION	☐ Excellent	_X Good	☐ Fair	☐ Det	eriorated	Ruins	Unexposed	
	- CONDITION	(Check One)			(Check One)				
		X Altere	ed	Unaltered			Maved	→ Original Site	

DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

Built in 1844, it appeared as a plain, rectangular two story building with medium gable roof six bays deep and three bays wide, over slightly raised brick supports.

Interior (with a gallery "for use by colored members") was unornamented.

Foresight used in further additions and interior remodeling have maintained the distinct atmosphere of the church.

A front portion was added to the south side of the original building (the walls of which were redone in clapboard to match the addition). A portico supported by Doric columns and low steeple help to present a graceful, modest house of worship.

Interior has been kept basically the same - gallery with balustrade supported by Doric columns, pulpit, pews - except for the enclosure of portions of the gallery for classrooms.

Extensive adjacent cemetery - one section with Revolutionary War era markers; many Confederate graves.



SIGNIFICANCE			
PERIOD (Check One or More as	Appropriate)		
Pre-Columbian	16th Century	[X] 18th Century	20th Century
☐ N5th Century	17th Century	X 19th Century	
SPECIFIC DATE(S) (If Applicab	le and Known) 184	4	
AREAS OF SIGNIFICANCE (Che	eck One or More as Appropri	ate)	
Abor iginal	🔀 Education	Political	Urban Planning
☐ Prehistoric	Engineering	Religion/Phi-	Other (Specity)
Historic	☐ Industry	losophy	
Agriculture	☐ Invention	Science	C CONFU
(X) Architecture	Landscape	Sculpture	191
☐ Art	Architecture	Social/Human-	20
Commerce	Literature	itarian	FERRITA
☐ Communications	Military	Theater	WALLS TO THE STREET
☐ Conservation	Music	Transportation	Kon Kon Kana
STATEMENT OF SIGNIFICANCE	<del></del>		VOLUMENT !

Padgett's Creek Baptist Church is important for detailed manual craftsmanship in primary construction and for appropriate additions and alterations which have maintained its architectural integrity.

It is significant as an up-country meeting place for discussion of vital civil matters during the Civil War.

Organized November 22, 1784, as Church of Christ on the Tyger River. Present name was adopted in 1803.

First Sunday School held January 2, 1831; became member of Baptist State Convention 1841; Missionary Society organized 1878.

In 1844 construction of a new meeting house began about one mile above the original and finally completed by April 15, 1848.

On August 29, 1851, a Secession Meeting (possibly the first) was held there. Speakers were Senator William H. Gist (later governor of South Carolina) and Congressman Daniel Wallace who advocated "secession rather than submission".

Its history is singular, for the church provided a special place for Negro members, offering comfort and convenience to all its members. There were Negro members as late as 1872 and their graves may be seen in the cemetery.

9	MAJOR BIBLIOGRAPHICAL REFERENCES								
	King, Joe M. <u>A History of South Carolina Baptists</u> . Columbia: R.L. Bryan, 1964.								
	Sparks, Claude Ezell. <u>A History of Padgett's Creek Baptist Church</u> . Union: Counts Printing Company, 1967.								
	Townsend, Leah. <u>South Carolir</u> Printing Company, 1935.	na Bapti	is	ts, 1670-1805. Flo	rence: Florenc	ce			
10	GEOGRAPHICAL DATA								
	LATITUDE AND LONGITUDE COORDINA- DEFINING A RECTANGLE LOCATING THE PRO		O R	OF LESS THAN THE					
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11	FORM PREPARED BY		<u> </u>						
	Dollie McGrath, Historic Res	ources	C	oordinator I	DATE				
	South Carolina Department of	Archive	S	and History	Nov. 30, 1970				
	1430 Senate Street, P.O. Box	11,188		apitol Station		CODE			
12	Columbia STATE LIAISON OFFICER CERTIFICATION			South Carolina NATIONAL REGIST	FR VERIFICATION	45			
	As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:			I hereby certify that this property is included in the National Register.  Chief, Office of Archeology and Historic Preservation					
Name Charles E. Lee				DateATTEST:					

Date

Director, South Carolina
Department Archives & History

Date <u>2/14/71</u>

Keeper of The Nitional Register
APR 19 1971