Form No. 10-300 (Rev. 10-74)

CITY, TOWN

Salt Lake City

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

FOR NPS USE ONLY

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		O COMPLETE NATION, COMPLETE APPLICABL		
NAME	M			
HISTORIC	Homas			
he Jabez Faux	Home and Barn			
AND/OR COMMON				
LOCATION		·		
STREET & NUMBER				
Utah Highway 132		NOT FOR PUBLICATION		
CITY, TOWN		CONGRESSIONAL DISTRICT		
loroni		VICINITY OF	1	
STATE tah		049	COUNTY Sanpete	039
CLASSIFIC	ATION			
CATEGORY	OWNERSHIP	STATUS	PRES	ENT USE
DISTRICT	PUBLIC	X_OCCUPIED	AGRICULTURE	MUSEUM
X_BUILDING(S)	XPRIVATE	UNOCCUPIED	COMMERCIAL	PARK
STRUCTURE	BOTH	WORK IN PROGRESS	EDUCATIONAL	XPRIVATE RESIDEN
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	RELIGIOUS
OBJECT	IN PROCESS	X_YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATION
		NO	MILITARY	OTHER:
OWNER OF	PROPERTY			
NAME				
•	ark			
NAME Celsford H. Cl STREET&NUMBER				
NAME Welsford H. Cl				
NAME 'elsford H. Cl STREET & NUMBER 95 East 1960 CITY, TOWN			STATE	
NAME Jelsford H. Cl STREET & NUMBER 495 East 1960 CITY, TOWN Orem	South	VICINITY OF	STATE Utah	
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CONDITION

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CHECK ONE

CHECK ONE

_EXCELLENT

__FAIR

__DETERIORATED

__RUINS

★UNALTERED

X_ORIGINAL SITE
__MOVED DATE_____

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Architectural Description

General Appearance: Two story residence constructed of stone and brick, simple gabled roof, rectangular plan with main entry on a broadside facing west; one story porch across full length of front facade.

Plan: "I-form" or full two stories; 2/2 hall-parlor plan with central stairway; double end wall chimneys; one story addition and porch at rear (east) or original building.

Facades: Front facade is symmetrically arranged with single door at center of main floor, flanked by one window at each side of door, three windows in upper floor placed directly over bays below. North and south facades are identical, each with one window near the east corner of bottom floor and one window near west corner of upper floor.

Bays: Original door and window bays are segmentally arched with two courses of brick voussoirs laid flush with wall. All windows are 1/1 double-hung sash type. Main door is of raised panel type with transom above.

Detailing: Cornice features one board frieze with simple payed brackets; cornice returns but is not boxed on gable ends; one board scalloped bargeboards on gable ends; bricks at tops of chimneys have fallen leaving no indication of corbeling.

Condition: The Faux home is remarkably unaltered. After being vacant for several years, the home has undergone a careful restoration recently. Interior floors, fire-places, moldings, walls and ceilings, etc. have been preserved. The owner's restoration objective of maintaining the original appearance of the building is being successfully realized.

PERIOD	AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW			
PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	XARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
X1800-1899	COMMERCE	Xexploration/settlement	PHILOSOPHY	TRANSPORTATION
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	_OTHER (SPECIFY)
		INVENTION		
SPECIFIC DAT	ES 1867-1868	BUILDER/ARCH	HTECT Jabez Faux	

STATEMENT OF SIGNIFICANCE

The Jabez Faux Home is significant as an excellent example of one of the first brick pioneer homes constructed in the Sanpete Valley. It is also important as the home of one of the community's leaders of Moroni.

Jabez Faux was born in Yorkshire, England, March 16, 1837. He learned the trade of a fitter in a machine shop before joining the Mormon Church and emigrating to Utah with the Daniel Robinson Handcart Company in 1860. Shortly after his arrival in Utah, he settled in Moroni which had been established two years earlier in 1858. In Moroni he first built a dugout then a log cabin and finally the brick home in which he lived for over fifty-five years. Mr. Faux worked as a blacksmith for a short time after his arrival in Moroni before turning his attention to farming. He was director of the Moroni Cooperative Mercantile Institution established in 1868 as part of the Mormon Church effort to maintain economic independence in light of threats from the soon to be completed transcontinental railroad and non-Mormon merchants. Because of his long association with the Moroni Co-op, the store was closed in honor of Mr. Faux during his funeral in 1923. In addition to his economic pursuits, Jabez Faux filled many church and civic positions including Sunday School Superintendent in the Mononi Ward for twenty years, Ward Clerk, and a member of the Board of Directors for the Moroni City Library and Literary Association. After Mr. Faux's death in 1923, the home passed to members of his family but by 1950 was abandoned and remained unoccupied until 1970 when the Wilsford Clark Family purchased and renovated the home.

The Jabez Faux home is significant architecturally as the oldest known kiln-fired brick structure in its region. History leaves no evidence of the early brick-making industry in Moroni but the brick for the Faux home was probably manufactured locally inasmuch as the railroad did not come to the area until 1874 and transporting brick by freight wagon from northern counties was impractical, especially in light of the on-going Black Hawk War. It may have been the war itself that hastened the development of kiln-fired brick, a building material much superior in its permanence to the adobe and wood then being used. Due to the active Black Hawk War, most pioneers in Moroni still lived in the fort. Jabez Faux may have felt the only way to reduce the risk of living outside the fort was to construct a sturdy home of the most permanent materials possible. A brick home built in 1867-68 was a significant advancement in technology for the Sanpete Valley region and nearly corresponded with the introduction of commercial-grade brick in Utah and Salt Lake Counties in 1863-64.

At a time when most homes were at best $1\frac{1}{2}$ stories in height, the 2 story "I-form" Faux residence was also advanced in its structure. While the 2/2 hall-parlor plan was not uncommon by the 1870's, houses of two full stories and segmented arches in door and window bays were rare, just being introduced. The simple paired brackets and frieze,

9 MAJOR BIBLIOGRAPHICAL REFERENCES

W. H. Lever, History of Sanpete and Emery Counties, Utah Since Statehood, Volume II. S. J. Clarke Publishing Company. Deseret News, March 8, 1923. 10 GEOGRAPHICAL DATA ACREAGE OF NOMINATED PROPERTY Less than one **UTM REFERENCES** ZONE EASTING NORTHING LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES CODE COUNTY CODE STATE ٨. STATE CODE COUNTY CODE **M**FORM PREPARED BY NAME / TITLE Allen D. Roberts/Architectural Historian, A. Kent Powell, Preservation Historian Utah State Historical Society March 19, 1976 STREET & NUMBER TELEPHONE 603 East South Temple (801) 533-5755 CITY OR TOWN STATE Salt Lake City Utah 12 STATE HISTORIC PRESERVATION OFFICER CERTIFICATION THE EVALUATED SIGNIFICANCE OF THIS PROPERTY WITHIN THE STATE IS: LOCAL X NATIONAL ___ STATE As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. STATE HISTORIC PRESERVATION OFFICER SIGNATURE Milton L. Weilenmann. TITLE March 23, 1976 State Historic Preservation Officer FOR NPS USE ONLY I HEREBY CERTIFY THAT THIS PROPE S INCLUDED IN THE NATIONAL REGISTER DATE DATE

Form No. 10-300a (Rev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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and scalloped bargeboards may have also found their precedent for the Moroni area in the Faux home. A feature which is definitely unique is the wall construction of the first story. There are seven courses of stone up to and including the course in which the sill stones are set. The remainder of the superstructure is brick. We can only speculate as to the reason stone was discontinued in favor of brick at the sill level. Fresh from England, Jabez Faux demonstrated a desire for residential refinement at an early period of colonial development and helped bring to an end the vernacular style which had previously pervaded the entirety of pioneer architecture in Moroni.