Form No. 10-300 REV. (9/77)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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FOR NPS								
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SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

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LOCATION	AN OR	18		•
STREET & NUMBER	(NE/4 NE/4 NE/4 NE/4 S	Sec. 13. T 24 N. R	5 E)	
Fairfax Ceme	tery at SW edge of			
CITY, TOWN		معالي من من المراجع من من المراجع من	CONGRESSIONAL DISTR	ICT
Fairfax	۵۳۱-۱۰۰۰ مربقها المالية المالية المراجع	VICINITY OF	No. 2	
STATE	· ·	CODE	COUNTY	CODE
Oklahoma		40	Osage	113
CLASSIFIC	ATION	· ·		
CATEGORY	OWNERSHIP	STATUS	PRESI	ENT USE
DISTRICT	PUBLIC		AGRICULTURE	MUSEUM
BUILDING(S)			COMMERCIAL	PARK
STRUCTURE	BOTH		EDUCATIONAL	PRIVATE RESIDEN
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	RELIGIOUS
X OBJECT	IN PROCESS	X YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED	INDUSTRIAL	TRANSPORTATIO
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7 DESCRIPTION

CONDITION		CHECK ONE	CHECK ONE	
EXCELLENT	DETERIORATED	XUNALTERED	XORIGINAL	SITE
X GOOD	RUINS	ALTERED	MOVED	DATE
FAIR	UNEXPOSED			

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The statue and grave of Ne-kah-wah-she-tun-kah is located in the northeast quarter of the Fairfax Cemetery at the southwest edge of town. The statue, which faces west, is carved in stone and sits atop a large base some six feet high. The statue is life size, approximately five and a half feet in height. Chief Ne-kah-wah-she-tun-kah is shown in leggings and moccasins with a blanket draped around his bare shoulder. He is holding a metal-headed tomahawk in his left hand. His right hand is hidden by the blanket. He wears a single shell pendant and his head is shaven but for the roach. The following epitaph is carved on the base:

> Chief Ne-kah-wah-she-tun-kah Born in Osage Co., 1839 Died Aug. 3, 1923 He was governor of the Osage four times and a member of the council seven times

> > *

His sole aim in life was the welfare of his people

Behind the statue is a large stone crypt about three feet high and six and a half feet long. It is plain except for a rose-colored cement covering that is inlaid with black and white rock chips. Much of the colored cement has now fallen off.

Next to the statue and base of the Chief a somewhat smaller base bears the name of the Chief's wife. There is no statue but the crypt behind the base is identical to that of the chief's. The inscription reads:

> Wah-ghre-lum-pah Wife of Chief Ne-kah-wah-she-tun-kah 75 years old Died July 24, 1924

PERIOD	AF	REAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	
PREHISTORIC 1400-1499 1500-1599 1600-1699 1700-1799 ¥1800-1899 ¥1900-	ARCHEOLOGY-PREHISTORIC ARCHEOLOGY-HISTORIC AGRICULTURE ARCHITECTURE ART COMMERCE COMMUNICATIONS	COMMUNITY PLANNING CONSERVATION ECONOMICS EDUCATION ENGINEERING EXPLORATION/SETTLEMENT INDUSTRY	LANDSCAPE ARCHITECTURE LAW LITERATURE MILITARY MUSIC PHILOSOPHY POLITICS/GOVERNMENT	RELIGION SCIENCE SCULPTURE SOCIAL/HUMANITARIAN THEATER TRANSPORTATION XOTHER (SPECIFY) Tribal History
SPECIFIC DAT	ES 1923	BUILDER/ARC	HITECT	

STATEMENT OF SIGNIFICANCE

8 SIGNIFICANCE

This grave and statue-memorial is significant, not only for the role Chief Ne-kah-wah-she-tun-kah played in Osage history during his lifetime, but also - and perhaps even more importantly - for the influence his burial ceremony had on events after his death.

Ne-kah-wah-she-tun-kah was an important leader of the Osage people. He was governor, or plinmary chief, four times, twice as elected principal chief - in 1908-1908 and again in 1922-1924. He was a member of the tribal council seven times.

When Ne-kah-wah-she-tun-kah died he received the complete traditional Osage burial ceremony. This ceremony included the killing of his favorite horse and the placing of a human scalp in his grave at the end of the mourning period to allow his spirit to enter the spirit world. The scalp used in this particular burial was that of a Wichita chief A-sa-wah, and its taking percipitated an inter-tribal incident that led the government to forbid all future scalp-hunting. The Osages finally settled the score by making large payments of money and goods to the Wichitas. Thus, the Chief's burial, the last traditional Osage burial ceremony performed, marked a turning point in the life-style of the Osage tribe.

9 MAJOR BIBLIOGRAPHICAL REFERENCES

Ruth, Kent, <u>Oklahoma</u>: <u>A Guide to the Sooner State</u>, Norman, University of Oklahoma, 1957

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10 GEOGRAPHICAL DATA	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
ACREAGE OF NOMINATED PROPERTY under one acre		: -
QUADRANGLE NAME Fairfax. Oklahoma		
UTM REFERENCES	QUADRANGLE SC	ALE <u>15 min.</u>
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VERBAL BOUNDARY DESCRIPTION	······································	
Server 4 N End and 4 S End Lat \$6 DL	al D. Fainfor Compton	
Space 4 N End and 4 S End, Lot 66, Blo	ock D, Fairlax Cemetery	- - -
LIST ALL STATES AND COUNTIES FOR PROPERTII	S OVERLAPPING STATE OR COUNT	BOUNDARIES
STATE CODE	COUNTY	CODE
STATE CODE	COUNTY	CODE
en e		
II FORM PREPARED BY		
NAME / TITLE		
Marjorie M. Schweitzer	Kent R	uth, editor
ORGANIZATION	DATE	
Oklahoma Historic Preservation Survey STREET & NUMBER	9/78 TELEPHON	IE
Oklahoma State University	405/88	
CITY OR TOWN	STATE	:
Stillwater	Oklaho	na
12 STATE HISTORIC PRESERVATION	OFFICER CERTIFICA	TION
THE EVALUATED SIGNIFICANCE OF T		
NATIONAL STATE		
As the designated State Historic Preservation Officer for the Na		
hereby nominate this property for inclusion in the National Re criteria and procedures set forth by the National Park Service.	gister and certify that it has been eva	luated according to the
	and the second	
STATE HISTORIC PRESERVATION OFFICER SIGNATURE		
TITLE Harry Le houbres An h		3-8-79
FOR NPS USE ONEY		
I HEREBY CERTIFY THAT THIS PROPERTY IS INCLUDED I	NTHE NATIONAL REGISTER	
1 Clay la Rohm	DATE	5.22.79
REPER OF THE NATIONAL REGISTER		
Alle Bull beloonich	DATE	lay 21,1275
CHIEF OF REGISTRATION		1 /