OMB NO. 1024-0018 EXP. 16/31/84

**United States Department of the Interior** National Park Service

## **National Register of Historic Places Inventory—Nomination Form**

For NPS use only received JUL 2 0 1983 date entered

1. Nam	е					
historic	Holy Ghos	t Cath	olic Church			
and/or common	N/A					
2. Loca	ition					
street & number	Lower Kul	a Road				not for publication
city, town	Kula		vicinity of	<del>congressional dist</del>	wist	
state	Hawaii	code	15 count	<b>y</b> Maui		code 009
3. Clas	sificatio	n				
Category district _X building(s) structure site object	Ownership public private both Public Acquisit in process being consid		Status  X occupied  unoccupied  work in progress  Accessible  yes: restricted  yes: unrestricted  no	entertainme		museum park private residence religious scientific transportation other:
4. Own	er of Pro	oper	ty		· •	
name	Roman Cath	olic C	hurch, Dioces	e of Honolulu		
street & number	1184 Bisho	p Stre	et			
city, town	Honolulu		vicinity of	st	tate	Hawaii
5. Loca	ition of	Lega	l Descript	ion		
courthouse, regis	stry of deeds, etc.	Burea	u of Conveyan	ces		
street & number		1151	Pùnchbowl Str	eet		
city, town		Honol	ulu	s	tate	Hawaii
6. Repr	esentat	ion i	n Existing	Surveys		
			#50-11-1553	property been determine	ed eli	gible?yes $\stackrel{\mathrm{X}}{=}$ .
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### 7. Description

Condition _X_ excellent good	deteriorated ruins unexposed	Check oneX unaltered altered	$\begin{array}{c} \textbf{Check one} \\ \underline{X} \text{ original site} \\ \underline{} \text{ moved } \text{ date} \end{array}$	
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#### Describe the present and original (if known) physical appearance

The Holy Ghost Catholic Church is an octagonal shaped, frame building, approximately sixty feet in diameter. It has a steep hipped roof of corrugated metal which is interrupted by a mock-clerestory and terminates with an open steeple. The steeple features a turned balustrade, and an octagonal shaped, Tuscan columned, round arched arcade which is capped by a galvanized metal spire bearing a Latin cross.

The main walls are about eighteen feet high, and are composed of 1" x 6" vertical planks. Tuscan columns serve as corner posts, and each of the eight sides contains a round arched,  $2 \times 2$ , double-hung window with a two pane transom, with the exception of the sides with the entry and vestry.

The entry includes a set of narrow double doors, each with three panels, and a portico. The portico has a gabled roof of corrugated metal which is supported by two posts. The portico is decorated with trefoil arches and a blind arcade. The blind arcade motif is used extensively on this church, as it also appears at the eavelines of the body and the steeple, and in the mock-clerestory. This decorative element is again repeated on the interior, at the ceiling line, and at the base of the octagonal vault.

The vestry is a rectangular shaped wing projecting from the side opposite the entry. It has a corrugated metal gable roof, an entry door and two square windows of four panes.

The interior is one large octagonal space with the sanctuary at the north end, opposite the entry. Four central Tuscan columns carry a high pointed, octagonal rib vault, a major feature of the interior. Other features of significance include an elaborate, hand carved altar, hand carved stations of the cross, a second story choir loft with a round arched balustrade with Tuscan column balusters, an alter rail which repeats the choir loft balustrade's motifs, and a replica of the crown of Queen Elizabeth of Portugal. The walls of the church are horizontal planks.

The building sits in a terraced yard, conspicuously located on the northwest slopes of Haleakala. The property is landscaped with lawns, informal shrubbery and trees, and rock walls. A parking lot and a contemporary building are also located on the property, but these are not of historic significance.

No additions or alterations have been made to the church building.

### 8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 1800–1899 1900–	Areas of Significance—C — archeology-prehistoric — agriculture — X architecture — art — commerce — communications	community plan conservation economics education engineering		re religion science sculpture social/ humanitarian theater transportation other (specify)
Specific dates	c. 1894-1897	Builder/Architect	Father James Beisse	

#### Statement of Significance (in one paragraph)

The Holy Ghost Catholic Church is significant architecturally for its unique design. It is the only octagonally shaped building in Hawaii to date from the nineteenth century. The building is also significant for its close associations with the Portuguese community on Maui.

Portuguese began arriving in Hawaii in large numbers to work on plantations in 1879. Many continued to be employed by the plantations even after their contracts had been fulfilled. Others, however, sought to take up independent work and on Maui turned especially to farming and ranching. The middle slope of Haleakala is an exceptionally fertile region and many people of Portuguese ancestry settled here, some homesteading the Wand. Before long, this growing Catholic community felt the need for a priest. In 1882 James Beissel, a priest from Prussia, was assigned to Makawao, and his district extended from Ulupalakua around to Huelo. At some time between 1894-1897, he designed the Holy Ghost Church in Kula and supervised its construction.

The octagonal shape of the structure, according to local belief, derives from the fact that it corresponded with the shape of a replica of the crown of Queen Elizabeth of Portugal, which the church housed. The crown of St. Elizabeth plays an important role in the Portuguese community's Holy Ghost celebration, which transpires at Pentacost. At this time the church's congregation puts on a free luau for all people which commemorates the thirteenth century Queen's generosity with the poor and recalls her devotion to the Holy Ghost.

According to folk beliefs in the Azore Islands, from which many of Hawaii's Portuguese population immigrated, Queen Elizabeth (or Isabella, the Portuguese name for Elizabeth), gave the Catholic Church her crown after she had prayed to the Holy Ghost and her people were delivered from famine. Every year the feast of Pentacost celebrates this event. The replica of the crown plays an integral part in the festivities; it is used by the celebration's queen in the procession and afforded a place of honor at the feast. The Holy Ghost congregation in Kula continues to hold this feast every year, and use the crown for its intended purpose.

Besides the crown and the octagonal shaped building, the Holy Ghost Catholic Church is important for the very handsome altar it contains, which was hand carved in Austria. The altar exhibits very high craftmanship, as do the hand carved and painted stations of the cross, which are quite unique in that they are inscribed in Portuguese rather than Latin or English.

The church is a major landmark in Kula and a yery distinct architectural work in Hawaii.

# 9. Major Bibliographical References

Fr. R. Yzendoorn, <u>History of the Catholic Mission in Hawaii</u> (Honolulu 1927) Interviews with Sonny Tavares, and the Portuguese Heritage Center

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city or town	Kahului				state	Hawai	i	
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