United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory—Nomination Form

For HCRS use only received OCT F 1982 date entered

See instructions in *How to Complete National Register Forms*Type all entries—complete applicable sections

Type an entries	complete appli	cable se	CHORS				
1. Nam	ie						
historic Brad	dshaw, George,	House	and Joshu	a Salisb	ury/George Brad	lshaw Ba	rn
and/or common							
2. Loca	ation						
street & number	73 S outh Ce	nter St	,reet			[not for publication
city, town	Wellsville		vici	nity of	congressional di	strict	
state	Utah	code	049	county	Cache		code 005
3. Clas	sificatio	n					
Category districtX building(s) structure site object	Ownership publicX private both Public Acquisit \/A_ in process being consid		Status occupie work in AccessibleX yes: res yes: uni	pied progress stricted	Present Use agriculture commercia educationa entertainmer governmer industrial military	ent	museum park private residence religious scientific transportation x_ other:∀acant
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street & number	242 East Ma						
city, town	Wellsville		vici	nity of	•	state Ut	ah
5. Loca	ation of I	.ega	l Desc	riptio	on		
courthouse, regis	stry of deeds, etc.	Cache	County C	ourthous	е		
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6. Repi	resentat	ion i	n Exis	ting	Surveys		
title Utah His	toric Sites Su	rvey	h	nas this pro	perty been determin	ned elegibl	e?yes _X_n
date Summe	r 1980				federal	 ≤ state _ 	county loca
depository for su	ırvey records Ut	ah Stai	te Histori	cal Soci	ety		
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7.	De	5C	rip	DIJ	חי

Condition excellent deteriorated		Check one unaltered	Check one X original s	site
X_ good fair	ruins unexposed	_X_ altered	moved	date

Describe the present and original (if known) physical appearance

Facing the tabernacle block in Wellsville, this two-story brick house is a small, somewhat restrained example of the Second Empire style in Utah. Built in ¶903, the house represents the lingering appeal of the Empire mode (most notably in the form of the mansard roof), coupled with a large dose of the decorative eclecticism which characterizes much of Utah Victorian domestic architecture.

The house has a basic rectangular shape and is an example of the side-hall plan found commonly in most Utah communities in the ¶880-¶9¶0 period. The first-story, common-bond, brick walls stand on an evenly coursed ashlar foundation. The metamorphic stone (also used on the stone barn/carriage house which stands to the rear of the house) was quarried from the nearby Sardine Canyon. The brick on this ground level is a dark red, while a contrasting yellow brick is used for the water table, the segmental relieving arches over the openings, and a diamond-shaped window on one side opening into the interior hallway. The second floor is encased by the bellcast, shingled mansard roof. Dormer openings are located on all sides of the roof.

Decorative features on the house are of a minimal nature—the main stylistic thrust comes from the subtle curves of the mansard roof itself. The dormers have rounded, ogee pediments which contain patterned shingling. Molded, classical panels flank the double—sash windows on this upper level. The cornice is plain and painted white for contrasting effect. Sytlized Tuscan columns $_{\rm A}^{\rm upport}$ hipped roof of the front porch. There is a double—paneled door on the wide front entrance. The wooden porch has been replaced by concrete (no date). A hipped, one-story addition stands to the rear of the home. This extension is of ship—lap frame construction and appears to be of the same period as the house itself although it has now been mostly covered with aluminun siding (no date). This alteration does not detract from the original appearance of the house.

Included in this nomination (and located on the same property) is a stone hay barn/carriage house which predated the ¶903 brick house. The barn is a rectangle (26' x 22') and is ¶¶/2 stories high with a steeply pitched gable roof. There are two large double-door openings at the ground level on the facade and a large, gable door placed symmetrically at the second level. The stone walls are irregularly coursed ashlar, with the facade receiving the largest and most carefully worked stones. Large quoins are evident at the corners. A frame lean-to extension remains the only significant alteration to the structure. The building is in average but stable condition.

8. Significance

1400-1499 1500-1599 1600-1699 1700-1799 _X1800-1899	Areas of Significance—C archeology-prehistoric archeology-historic agricultureX architecture art commerce communications	• • • •	landscape architectur law literature military music therefore politics/government	re religion science sculpture social/ humanitarian theater transportation other (specify)
Specific dates	1903; c. 1875	Builder/Architect Jos	shua Salisbury	

Statement of Significance (in one paragraph)

The George Bradshaw House in Wellsville is significant as a rare example of the Second Empire architectural style in Utah, and especially in rural Utah. Other such structures listed in the National Register of Historic Places are located primarily in urban areas, and include: Residences--William H. Culmer House. Salt Lake City (Victorian eclectic design with Second Empire trim); Devereaux Mansion, Salt Lake City; Brice W. Sainsbury house, Avenues Historic District, Salt Lake City; the George Fennemore House, Beaver (another rural example); and commercial/governmental buildings--Union Pacific Railroad Station, Salt Lake City; and the Beaver County Courthouse, Beaver, Utah. Built in ¶903, at the height of architectural eclecticism in the rural communities of the state, the Bradshaw house attests to both the longevity here of interest in nineteenth century historic styles and the creative diversity of the Victorian design tradition. Characterized most prominently by the Mansard roof, the house also exhibits a decorative eclecticism which characterized much of Utah Victorian domestic architecture. The Bradshaw house nomination also includes the Joshua-Salisbury stone barn, built in about ¶875 when Salisbury owned the property. The barn is fashioned according to the local vernacular out of quartzitic sand-variety stone which was cut from a nearby quarry. The stone walls are irregularly coursed ashlar, with the facade receiving the largest and most carefully worked stones. After purchasing the barn property in ¶90¶, George Bradshaw used the stone building as a carriage house, country store, and residence for the family of his brother-in-law, Robert A. Leishman.

In ¶864 Brigham Young, president of The Church of Jesus Christ of Latter-day Saints, visited the Mormon settlement in Cache Valley and asked the pioneers, "why not quarry rock and build stone houses and make rock fences?" Among the Mormons who followed his advice were the Wellsville stone masons, Joshua Salisbury and the Glenn brothers, Israel, Joe and John. These four men combined to build a number of vernacular stone buildings in their community during the next three decades. 2

The exact date of the construction of their two-story barn and one-time carriage house now located at 73 South Center Street is uncertain. A comparison with the ¶903 house constructed on the same lot puts the date before the turn of the century; the condition of the mortar and the absence of pointings on the Salisbury barn indicates this earlier construction. Although inconsistent from year-to-year, the early county tax records give a closer approximation. A five-hundred dollar jump on the property value of Salisbury's two city lots between ¶872 and ¶880 probably places the construction during that period. The architectural style also points to this early period. Salisbury, the owner and principal builder, had learned the stone masonry trade as an apprentice in Northern Wales before emigrating to the

9.	Maior	Bibliogra	phical	References
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Interview with Elizabeth Bankhead, Wellsville, Utah, May 1980; Interview with Hampson Bradshaw, Tremonton, Utah, May 1980; Interview with Gladys Maughn, Wellsville, Utah, April, May 1980; Interview with Preston Murray, Wellsville, Utah, May 1980.

10. Geograph	ical Data						
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Verbal boundary description Beginning at the NE co running thence W in th the S line of said lot List all states and counties	rner of Lot 8, e N line of sai 14½ rods; then	Block 16, F d lot 14½ r ce 5 rods t	ods; the p	ence S 5 l	rods; thence		
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11. Form Prep		odding	11/73	·	- Couc		
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treet & number 300 Rio 6	rande		teleph	one (801)	533-6017		
ity or town Salt Lake	Cilty		state	Utah			
2. State Hist	oric Pres	ervatio	n Of	ficer (Certific	<u>atio</u>	n_
he evaluated significance of thi	s property within the	state is:					
As the designated State Historic 665), I hereby nominate this prop according to the criteria and pro	erty for inclusion in t	he National Re	gister and	certify that it	has been evalua		9–
State Historic Preservation Office	er signature	lone	10	mit	<u></u>		
itle Melvin T. Smith, Sta	te Historic Pre	servation ()fficer	date	9-2.2	-8	
For HCRS use only I hereby certify that this price of the second of the	operty is included in (the National Re	gister	date	11/19/82		
Keeper of the National Registe		The second secon					
Attest: Chief of Registration		And the last		date			

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United States in ¶855. The Wellsville building shows a similarity with the stone buildings of his native land. It also shares features with the Willard (Utah National Register district) house of Shadrach Jones, another Northern Wales stone mason who had emigrated to Utah. 4

The Salisbury barn, however, is a Cache Valley building. The materials were procured locally; the sandstone was quarried from Sardine Canyon while the timber came from Blacksmith Fork. $^5\,$ Its 20" x 26" dimensions are unusual for two-story northern Utah stone buildings. According to Austin Fife, the basic floor plan of a typical stone building " . . . was a rectangle approximately half as wide as it was long. $^{16}\,$

Although Salisbury built a number of local stone buildings and worked on the Logan Temple for two and a half years, his principal occupation was as a farmer. Salisbury and George L. Farrell are given the credit for introducing dry farming to Cache Valley. These two men, working separately at different locations, developed successful methods of dry farming during the ¶870s. Salisbury farmed on a forty-acre plot of land located between Wellsville and Mendon. Speaking before the Dry Farming Congress held in Salt Lake City in ¶908, he recalled that he "...didn't get any credit or sympathy from any man; I was a fool and a fanatic." In ¶875, however, he produced one thousand bushels of wheat from land described as "poor" by the tax assessor. Cache Valley later became the center of scientific dry farming under the direction of the Utah State Agricultural College. The state of the Utah State Agricultural College.

Salisbury was born in Thlanasa, Wales on June 3, ¶827. After being baptized into The Church of Jesus Christ of Latter-day Saints in December ¶852, he worked as a missionary in his native land. He emigrated to Pennsylvania in ¶855 where his first wife, Martha Davis, died two years later. Salisbury, remarried in ¶858 to Elizabeth Haskins, traveled to Utah by ox team arriving in Wellsville in ¶860. A devout Latter-day Saint, he took a third wife, Latishia Hales, in ¶876. He lived in Wellsville with his fourteen children for the remainder of his life where he died on May 5, ¶9¶3.8

Salisbury sold the property containing the barn to George H. Bradshaw in ¶90¶. Two years later Bradshaw constructed a Second Empire house on the lot. The stone building was used as a barn, carriage house, residence and country store during the eighteen years of his ownership. Bradshaw's brother-in-law, Robert A. Leishman, ran the store for him. In ¶902 one of Leishman's daughters was born in the rear of the store where he lived with his wife, Elizabeth Bradshaw, and his young family. According to Elizabeth Bankhead, "... it had a front, of course, on it... it had steps as you went up to the door and it was called a country store... we used to go in there to get candy and a pickle out of the barrel." A log building or shed, which served as a blacksmith shop, was also located on the lot while the store was in operation. Cap Haslam worked as the blacksmith. During the last few years of Bradshaw's ownership the building was used as a barn with a wooden one-story cattle shed attached to its south end wall. 9

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Bradshaw was born in St. Louis, Missouri on January 21, ¶857 and moved to Utah during the ¶860s. As a young man living in Wellsville he worked as a freighter, running wagon teams to Montana with supplies for the mining camps and other settlements north of Cache Valley. He was a member of the first graduation class of Brigham Young College and married Sarah Walters in ¶887. Like Salisbury, however, his principal occupation was as a farmer. He owned a ¶40 acre farm in Mt. Sterling, an area south of Wellsvile, which he and his five sons worked. As an active member of the LDS church he served a mission to England between ¶896 and ¶898 and served on the Hyrum Stake High Council. In ¶9¶5 he and his wife moved to Tremonton, Utah where they both died of illness in ¶938. ¶0

In ¶9¶9 Bradshaw sold his portion of lot 8 containing the house and the stone building to Warren Oscar Christensen. Dr. Christensen lived in the home, which included his doctor's office, for thirty years and used the stone building as a garage. Christensen added the concrete ramp in front of the south door and replaced the wooden lintel of that door with concrete.¶¶

Christensen was born in Fairview, Sanpete County, Utah on April 5, ¶876 and married Anna Sudwall in ¶900 at the LDS Manti Temple. They lived in Salt Lke City before moving to Wellsville in ¶9¶2. As the only doctor, Christensen was a prominent member of the community. He was elected mayor for three terms and served as a seventy in the Hyrum LDS Stake. He was involved with other members of the medical profession in Cache Valley, cooperating with Logan's Budge Clinic and serving on a emergency medical staff during a World War I epidemic at the Utah State Agricultural College. Christensen also owned a farm in Cache Valley and was active in the Wellsville-Mendon Conservation district. He died in Wellsville on June ¶9, ¶948. ¶2

The Joshua Salisbury barn retains most of its original construction. The minor concrete additions could easily be removed and/or replaced without damaging the architectural integrity of the building. Later wooden additions no longer exist. Its location in the center of Wellsville is part of a potential historic district.

Notes

¶Joel E. Ricks, ed., The History of a Valley: Cache Valley, Utah-Idaho (Logan, Utah, ¶956), 57.

²Interview with Preston Murray, Wellsville, Utah, May ¶980.

³Cache County Assessment Rolls, ¶869-¶892, Utah Reel ¶74, Special Collections Merrill Library, Utah State University, Logan.

⁴Deseret Evening News (Salt Lake City), May ¶7, ¶9¶3, p. 9. See also Peter L. Goss, "The Architectural History of Utah," <u>Utah Historical Quarterly</u>, 43 (Summer, ¶975), 2¶3-¶4.

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⁵Preston Murray interview

6Austin E. Fife, "Stone Houses of Northern Utah," <u>Utah Historical</u> <u>Quarterly</u> (Summer, ¶975), 8.

70fficial Proceedings of the Second Session of the Trans-Missouri Dry Farming Congress, Salt Lake City, January 22, 23, 24, 25, ¶908 (Salt Lake City, ¶908), ¶¶6, ¶¶5-¶¶7. Journal (Logan), May 8, ¶9¶3, p. ¶. John Edwin Lamborn, "A History of the Development of Dry-Farming in Utah and Southern Idaho" (master's thesis, Utah State University, ¶978), 27-36, 47. Cache County Assessment Rolls.

8<u>Deserret Evening News</u>, May 7, ¶9¶3, p. 8; May ¶7, ¶9¶3, p. 9 <u>Journal</u>, May 8, ¶9¶3, p. ¶. Logan Republican, May 8, ¶9¶3, p. ¶.

 $^9\mathrm{E}$ -¶37, Cache County Assessor Records, Vault, Cache County Courthouse, Logan. Interview with Gladys Maughn, Wellsville, Utah May ¶980. Interview with Elizabeth Bankhead, Wellsville, Utah, May ¶980. Interview with Hampson Murray, Tremonton, Utah May ¶980. Preston Murray interview. The years the country store was operated are uncertain. The existing Cache County business directories for ¶904, ¶905-06 and ¶9¶5 do not list the business. The store was probably operated sometime between ¶90¶ and ¶903, and/or ¶907 and ¶9¶4.

¶OSalt Lake Tribune, June 7, ¶938, p. ¶8. Hampson Bradshaw interview.

"Christensen may have constructed a metal turntable inside the barn-garage to turn his car around. Preston Murray interview.

¶2Salt Lake Tribune, June 2¶, ¶948, p. 7; June 22, ¶948, p. 2¶. Deseret News, June 22, ¶948, p. 4-B. Ira N. Haywood, Dr. David Clare Budge: A Pioneer of Western Medicine (Salt Lake City, ¶94¶).

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