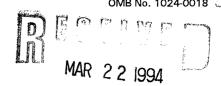
United States Department of the Interior National Park Service

## NATIONAL REGISTER OF HISTORIC PLACES REGISTRATION FORM



NATIONAL REGISTER

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in How to Complete the National Register of Historic Places Registration Form (National Register Bulletin 16A). Complete each item by marking "x" in the appropriate box or by entering the information requested. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer, to complete all items.

. Name of Property			
nistoric name DAIFUKUJI SOTO ZEI	N MISSION		
ther names/site number10-47-7222			
. Location			
treet & number <u>MAMALAHOA HIGHWA</u>	Υ	not for p	ublication
's a supplied to			vicinity
	county <u>HAWAII</u>		zip code96750
3. State/Federal Agency Certification			
Signature of certifying official  State or Federal agency and bureau	<u>March</u> 14,199.  Date	4	
In my opinion, the property meets does	not meet the National Register	criteria. ( See continuation	sheet for additional comments.)
Signature of commenting or other official	Date		
State or Federal agency and bureau			
I. National Park Service Certification			
hereby certify that this property is: entered in the National Register See continuation sheet. determire I eligible for the National Register See continuation sheet.	Signature of Keeper		d in the Date of Action

5. Classification			
Ownership of Property (Check as many boxes as apply)  X private public-local public-State public-Federal	Name of related multiple property listing (Enter "N/A" if property is not part of a multiple property listing.)  NA  Number of Resources within Property  Contributing Noncontributing		
Category of Property (Check only one box)  _X_ building(s) district site	1O buildings sites structures objects1O Total		
structure object	Number of contributing resources previously listed in the National Register0		
6. Function or Use			
Historic Functions (Enter categories from instructions)  Cat: RELIGION  Current Functions (Enter categories from instructions)  Cat: RELIGION	Sub: RELIGIOUS FACILITY  Sub: RELIGIOUS FACILITY		
7. Description  Architectural Classification (Enter categories from instructions) OTHER	Materials (Enter categories from instructions) foundation CONCRETE roof METAL walls WOOD		
	other NA		

#### Narrative Description

(Describe the historic and current condition of the property on one or more continuation sheets.)

8. Statement of Significance	
Applicable National Register Criteria	Areas of Significance
(Mark "x" in one or more boxes for the criteria qualifying the property for	(Enter categories from instructions)
National Register listing)	ARCHITECTURE
A Property is associated with events that have made a	
significant contribution to the broad patterns of our	
history.	
P. Bronostiv is apposinted with the lives of paragra	
B Property is associated with the lives of persons significant in our past.	
significant in our past.	
X C Property embodies the distinctive characteristics of	
a type, period, or method of construction or	
represents the work of a master, or possesses high	Period of Significance
artistic values, or represents a significant and	_
distinguishable entity whose components lack	1921-1940
individual distinction.	
<b>D</b> Property has yielded, or is likely to yield information	
important in prehistory or history.	Significant Dates
Criteria Considerations	1921, 1937
(Mark "X" in all the boxes that apply.)	
Property is:	
A owned by a religious institution or used for	Significant Person
religious purposes.	(Complete if Criterion B is marked above)
B removed from its original location.	NA NA
O and Market and a second	
C a birthplace or a grave.	Cultural Affiliation
D. a compatent	<u>JAPANESE</u>
D a cemetery.	
E a reconstructed building, object, or structure.	
a reconstructed building, object, or structure.	
<b>F</b> a commemorative property.	Architect/Builder
i d dominionativo proporty.	Architect/builder
G less than 50 years of age or achieved significance	
within the past 50 years.	
The passes years.	
Narrative Statement of Significance	
(Explain the significance of the property on one or more continuation sheets.)	
9. Major Bibliographical References	
Bibliography (Cite the books, articles, and other sources used in preparing this form	n on one or more continuation sheets.)
HISTORY OF HAWAII SOTO-SHU 1903-1978, pp. 98-101	
Previous documentation on file (NPS)	Primary Location of Additional Data
preliminary determination of individual listing (36 CFR	X State Historic Preservation Office
67) has been requested.	Other State agency
previously listed in the National Register	Federal agency
previously determined eligible by the National Register	Local government
designated a National Historic Landmark	University
recorded by Historic American Buildings Survey	Other
#	Name of repository:
recorded by Historic American Engineering Record	
#	

10. Geographical Data
Acreage of Property less than 1
JTM References International 1909 shiperoid Place additional UTM references on a continuation sheet)
Zone Easting Northing
See continuation sheet.
Verbal Boundary Description  Describe the boundaries of the property on a continuation sheet.)
This nomination includes all the lands owned by the Soto Zen Mision in 1990 as described by Tax Map Key 8-2-10: 20.
Boundary Justification  Explain why the boundaries were selected on a continuation sheet.)  This is the historical boundary for the property.
11. Form Prepared By
name/titleJERRY SHIMODA
organization NATIONAL PARK SERVICE date JANUARY 14, 1991
street & number P.O. BOX 535 telephone 328-2326
city or town KEALAKEKUA state HAWAII zip code 96750
Additional Documentation
Submit the following items with the completed form:
Continuation Sheets
Maps A USGS map (7.5 or 15 minute series) indicating the property's location. A sketch map for historic districts and properties having large acreage or numerous resources.
Photographs Representative black and white photographs of the property.
Additional items Check with the SHPO or FPO for any additional items)
Property Owner
(Complete this item at the request of the SHPO or FPO.)
name
street & numbertelephone
city or townstatezip code

Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C. 470 et seq.).

Estimated Burden Statement: Public reporting burden for this form is estimated to average 18.1 hours per response including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, P.O. Box 37127, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reductions Project (1024-0018), Washington, DC 20503.

### United States Department of the Interior National Park Service

## NATIONAL REGISTER OF HISTORIC PLACES CONTINUATION SHEET

name of property	<u></u>	<u> HAWAII</u>	DAIFUKUJI SOTO ZEN MISSION	1	Page	7	Section
name of property county and State	State	county and State	name of property				

The Daifukuji Soto Zen Mission is a one-story, frame building rendered in a typical Japanese Buddhist temple style for Hawaii. It is distinguished by its metal, <u>irimoya</u> (hip-gable) roof, outset front entry, and being elevated from the ground on posts.

The mission is located on a large property facing the Mamalahoa Highway, and is separated from the highway by a stone wall. The grounds between the temple and highway is primarily in lawn and a paved parking lot, although on the right side are two, more recently renovated, frame buildings used as a social hall, school and gym. To the rear and uphill of the temple is a cemetery, which is accessed by a paved road. In front of the temple is a small shrine, with its ornate, metal, <u>irimoya</u> roof, dates from 1961.

Four concrete steps serve as a pedestal for the Daifukuji Soto Mission building, and an additional eight wood steps provide access to the verandah. The steps are protected by an ornate portico with a metal, pent roof, with a karahafu motif, carved beams and elbow brackets. The verandah has a simple wood balustrade with onion dome posts and runs the length of the facade connecting the three parts of the mission building: the original, 1921, main hall in the center, the 1937 Kannon-do (Kannon Hall) to the left and the 1950 minister's dwelling to the right.

The main hall is dominated by its metal <u>irimoya</u> (hip and gable roof) which features a centered front gable with a decorative barge board and beam end. The roof is capped with a ridge beam with decorative beam ends, and has open, overhanging eaves with exposed rafters. The facade of the main hall is symmetrical with a centered entry with double sliding arched, 2 x 2 double hung sash windows flank the portal. A fan light is over each window. The building is of single wall construction. The interior of the main hall has been remodeled in recent times, but includes the 1915 statue of Buddha and the altar is of koa and carved in Hawaii.

The Kannon-do is connected to, and opens into the main hall. It is a single-wall, square structure with a hipped metal roof, connected to the main hall by a gabled roofed element with sliding windows. It contains an altar with a statue of Kannon, which was by a master sculptor in Japan, Mr. Sosaku Miki.

The minister's residence is to the right of the main hall, and a landscaped courtyard separates the dwelling from the main hall. It is also of single wall construction, is rectangular in floor plan and has a metal hip roof. Separate steps lead up directly to it.

The Dai kuji Soto Zen Mission has had no major alterations or additions, other than those mentioned above, which are sensitive to the original 1921 temple.

#### United States Department of the Interior National Park Service

# NATIONAL REGISTER OF HISTORIC PLACES CONTINUATION SHEET

Section8	Page1_	DAIFUKUJI SOTO ZEN MISSION	HAWAII	
		name of property	county and State	

The Daifukuji Soto Zen Mission is architecturally significant as a good example of a Buddhist temple constructed in Hawaii in the early twentieth century.

Its mixture of Japanese and local architectural elements makes it a typical Buddhist building of its period and place. The use of the metal roof and single wall construction derive from Hawaii's plantation tradition, while the roof forms, elevated building, the decorative portico, and use of the verandah all derive from Japan. However, the round arched windows well bespeak a western influence amidst the otherwise oriental ornamentation. This building is the best example of the form on the Kona coast, and is one of perhaps a dozen such structures which remain extant in Hawaii. Other good examples of the form include the Hongwanji temples in Koloa (Kauai), Hana (Maui), and North Kohala (Hawaii); the Jodo Missions in Koloa (Kauai), Hamakua (Hawaii), and Lauphoehoe (Hawaii); and the Soto Zen Mission in Paia (Maui).

This is the oldest Soto Zen temple Hawaii. The congregation was established in 1914, and under the direction of Reverend Kaiseki Kodama a temple was constructed, approximately 200 yards north of the current building. In 1918 Reverend Meido Kakiura took over the ministry at Honalo, and in 1921 dedicated the present building.