United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory—Nomination Form



See instructions in *How to Complete National Register Forms* Type all entries—complete applicable sections

1. Name

historic	First Congregati	onal Church, U.C.C.		
and/or common	Naponee Heritage	e Center or Naponee	Octagon Church	
2. Loca	ation			
street & number	N/A		N/_	A not for publication
city, town	Naponee	$\underline{N/A}$ vicinity of	congressional district	Third
state	Nebraska co	de ⁰³¹ county	Franklin	code 061
3. Clas	sification			
Category district <u>X</u> building(s) structure site object	Ownership _X_public private both Public Acquisition N/A in process being considered	Status <u>X</u> occupied unoccupied work in progress Accessible yes: restricted <u>X</u> yes: unrestricted no	Present Use agriculture commercial educational entertainment government industrial milltary	X museum park private residence religious scientific transportation other:
4. Own	er of Prope	erty		
name	Naponee Historio	cal Society		· · · · · · · · · · · · · · · · · · ·
street & number	Box 128			
city, town	Naponee	N/A vicinity of	state	Nebraska
5. Loca	ation of Leg	al Descripti	ion	
courthouse, regis	stry of deeds, etc. Cou 405-15th Avenue	ınty Clerk, Franklin	n County Courthouse	· · · · · · · · · · · · · · · · · · ·
city, town	Franklin		state	Nebraska
6. Rep	resentation	in Existing	Surveys	
title Nebraska	Historic Building	s Survey has this p	roperty been determined e	legible? yes _X_ no
date On-g	oing		federal sta	nte county loca
depository for su	urvey records Nebrask	a State Historical	Society	
		· · · · ·		

city, town Lincoln

7. Description

d

Condition	
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	excellent
X	good
1 C	fair

	Check one
eteriorated	unaltered
uins .	X_altered
nexposed	

Check one X original site

N/A moved date

mental and the contract of other to

Describe the present and original (if known) physical appearance

The First Congregational Church is a one-story, frame, octagonshaped building on the northern limits of the village of Naponee (1970 pop. 187). The entrances are on the southwest and the southeast, and there are three tri-part windows, one each on the south, west, and east. The octagonal hipped roof was originally highlighted by a bell turret over the southeast door. In 1926, the present one-story, hippedroofed porch, with partially enclosed sides, was built on the southern three sides of the church, and a new bell turret with open belfry and pyramidal roof was erected, centered on the porch. The basement was added in 1924.

Since 1974, the church building has housed the Naponee Historical Society; care has been taken to preserve the church appurtenances on the interior.

8. Significance

Period	Areas of Significance—C	heck and justify below		•
prehistoric 1400–1499	archeology-prehistoric archeology-historic	community planning conservation	landscape architecture law	e religion science
1500–1599 1600–1699	agriculture _X_ architecture	economics education	literature military	sculpture social/
1700–1799 _X_ 1800–1899	art commerce	<pre> engineering exploration/settlement</pre>		humanitarian theater
1900–	communications	industry invention	politics/government	transportation other (specify)
<u></u>				

N/A

Statement of Significance (in one paragraph)

1887

Specific dates

The first Congregational Church of Naponee is architecturally significant to Nebraska as a rare example of the Octagon Mode in the state and the only known product in religious architecture.

Builder/Architect

Octagon buildings, although rare, have been produced throughout world history and were advocated early in America's architectural history by Thomas Jefferson, who designed an octagon house (Poplar Forest) and octagonal, polygonal, and round rooms in buildings which were not tied to rectangular traditions (Clay Lancaster, pp. 103-105). The apex of octagon building in this country occurred in the 1850's, inspired by the writings of phrenologist and social reformer Orson Squire Fowler. In his <u>A Home for All, or A New, Cheap, Convenient, and Superior Mode of Building</u> (1848), Fowler attempted to provide a comfortable house for the average family by advocating furnaces, dumbwaiters, speaking tubes, ventilators, and the use of glass and concrete as construction materials. He contested the use of fashionable architectural styles of the era and stressed form following function, of which the Naponee church, with its lack of stylistic vocabulary, is reflective. Fowler also recommended that the octagon be used for churches, schoolhouses, barns, and outbuildings.

The Naponee church was built in 1887, well after the period commonly perceived as Fowler's time of major influence. However, this is in keeping with the other known octagon structures in the state - the George F. Lee Octagon Houses in rural Otoe County (NRHP 11-23-77), which were built in the 1860's and '70's. Of interest is the Congregational association with each of these buildings. George F. Lee was active in the Congregational church statewide. He was a founder of his local church and a member of the founding committee and Board of Trustees of Doane College, a Congregational institution (Doane College Historic Buildings, Saline County, NRHP, 8-16-77).

The First Congregational Church was organized on May 15, 1881, with seven members, ten years after the organization of the county and the settlement of Naponee. Construction began in the spring of 1887, and the dedication service was held on July 10, 1887, by Rev. C. S. Harrison of Franklin. In the small community of Naponee, the number of members had been few throughout its history, and in 1973, the church was disbanded. The Naponee Historical Society acquired the property a few months later to preserve the building and provide a place for the display of community artifacts.

9. Major Bibliographical References

See continuation sheet

AGREAGE NOT VERIFIED

10. Geogra	phical Data		NOT VERIF	
Acreage of nominated pro Quadrangle name <u>Repu</u> UMT References			Quadrangle s	scale <u>1:24000</u>
A <u>1</u> 4 <u>4 8 7 8 9</u> Zone Easting	0 4 4 3 6 2 6 0 Northing	B Zone E	asting N	orthing
C] []		┍└⊥┘ └ ╒└⊥┘ └		
Commencing 33 feet Township 1 North,	iption and justification west of NE corner of Range 16 West, runnin et, thence north 54 f	g thence west 20	67 feet, thence	e south 54 feet,
List all states and cou	nties for properties overla	pping state or cour	nty boundaries	
state N/A	code	county	· · ·	code
state	code	county		code
organization Nebraska	Chatfield, Preservation 1 State Historical Soc R Street	iety date	N - 1 1	80 3270; 471–3850
12. State H	listoric Prese	rvation O	fficer Ce	rtification
The evaluated significance	e of this property within the standard \underline{A} state	ate is: local		
665), I hereby nominate thi	storic Preservation Officer for is property for inclusion in the nd procedures set forth by the	National Register and	d certify that it has	been evaluated
State Historic Preservation	o Officer signature Ma	nu Thul	tt	12/15/80
itle Director, Nebra	iska State Historical		date	
For HCRS use only	this property is included in the		date 9/	y/es

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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DATE ENTERED

CONTINUATION SHEET Bibliography ITEM NUMBER 9 PAGE 2

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Creese, Walter L. "Fowler and the Domestic Octagon," <u>Art Bulletin</u>, XXVIII, 2, 1946, pp. 89-102.

- Fowler, Orson Squire. The Octagon House: A Home for All. New York: Dover, (1848), 1955.
- First Congregational Church, United Church of Christ, Naponee, Nebraska, Minutes of the Board, 1881-1971, Microfilm, MS 98, Nebraska State Historical Society Archives.
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