UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLAC	ES
INVENTORY NOMINATION FORM	

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TIAAEIAI	OKI-	- NOMINATION I	DATE DATE	ENTERED	
	SEE IN:	STRUCTIONS IN HOW T TYPE ALL ENTRIES (
1 NAME					
HISTORIC		cal Synagogue			•
AND/OR COM	MON				
	Congi	regation Ahawath Che	esed-Shaar Hashoma	ayim	
2 LOCAT	rion				•
STREET & NUI					
646-652 Lexington Avenue		NOT FOR PUBLICATION CONGRESSIONAL DISTR	ICT		
CITY, TOWN	New Y	York	VICINITY OF	18th	ici
STATE		•	CODE	COUNTY New York	CODE
3 CLASS	New Y			New TOTK	
CL/100	11 1 0/1	11014			
CATEG	ORY	OWNERSHIP	STATUS	PRES	ENTUSE
DISTRICT _XBUILDING		PUBLIC X_PRIVATE	X OCCUPIED	AGRICULTURE	MUSEUM
STRUCTUI		BOTH	UNOCCUPIEDWORK IN PROGRESS	COMMERCIALEDUCATIONAL	PARK PRIVATE RESIDENC
SITE		PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	**RELIGIOUS
OBJECT		IN PROCESS	YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
		BEING CONSIDERED	X YES. UNRESTRICTED	INDUSTRIAL	TRANSPORTATION
			NO	MILITARY	OTHER.
4 OWNE	R OF	PROPERTY	•	•	
NAME	Congr	regation of Central	Synagogue Commun	nity House of Cong	regation
STREET & NUI		egacion or deneral	bynagogue, commun	irey nouse or doing	
5 <u>5</u>		East 55th Street			
CITY, TOWN	** *	71	MONUTY OF	state New Yor	1.
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		OF LEGAL DESCR			
COURTHOUSE REGISTRY OF		York County Clerk's	Office		•
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	31 Cl	nambers Street			
CITY, TOWN	37 . 7	7 1		state New Yor	ŀ
e DEDDE	New Y	ATION IN EXIST	INC SUPVEVS	New 101	K
TITLE	New Y	York City Landmarks	Preservation Comm	nission	
DATE	1966		FFNERAL	STATE XCOUNTY LOCAL	
DEPOSITORY	FOR Tan	dmarks Preservation			
SURVEY RECO					
CITY, TOWN	New '	York		state New Y	ork



DESCRIPTION

CONDITION

CHECK ONE

CHECK ONE

X EXCELLENT __GOOD

__FAIR

__DETERIORATED __RUINS

__UNEXPOSED

XUNALTERED __ALTERED

X_ORIGINAL SITE

__MOVED DATE...

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The main entrance (East) fronts on Lexington Avenue with the flank (north) on 55th Street. The facade is five bays wide containing three entrances. Between the three doors are two projecting walls which define the two striking octagonal towers surmounted by large ribbed globes of bronze. The facade is worked in alternating light and dark stone creating a rich polychromy in the window arches, door frames and belt courses. The central door is a tripartate entrance surmounted by a large circular window with braces forming a geometric design. Above the rose window are five small square windows with star tracery.

The north flank repeats the rich stone work and contains six stained glass windows with a handsome cornice above of small rounded corbelled arches. The clerestory rises above with six small rounded windows under a low pitched roof.

The structure has a basement level and a main floor that measures approximately 93x140 feet. The plan is basilican with a nave and aisles and a combination of flat and gabled roofs. The exterior walls are loadbearing and the interior space has the additional support of delicate cast iron columns polychromed with moorish detail which rise to a truss roof. The interior roof detail is "hammer beam" combining gothic with the eastern decorative ornament. The floors are wood covered by elaborate Minton-style tiles original to the building. Also perfectly preserved are the wooden balcony and organ loft, original wooden pews and the elaborate carved Ark in the center bay of the west wall. The auditorium seats about 1,500. The richest detail is reserved for the Ark where the quantity of ornament in gold, red, blue and yellow is concentrated.

There have been only minor changes since 1872. The present stained glass replaces painted glass, the gas lights were electrified and in 1946 the painted stencil patterns were freshened. The synagogue has been cared for and kept in mint condition and remains one of the rare surviving examples of this architectural style.

PERIOD AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW

PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	X_RELIGION
1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	SCULPTURE
1600-1699	X ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
1700-1799	ART	ENGINEERING	MUSIC	THEATER
X_1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	OTHER (SPECIFY)
		INVENTION		

SPECIFIC DATES 1872

BUILDER/ARCHITECT Henry Fernbach

STATEMENT OF SIGNIFICANCE

The early history of Central Synagogue shows that the congregation was made up of the union of two earlier groups; Shaar Hashomayim (Gate of Heaven) 1839 and Ahawath Chesed (Love of Mercy) 1846. The consolidation was formally achieved in 1898 to become Central Synagogue. Land was acquired in 1864 at Lexington and 55th Street. The architect, Henry Fernbach (1828-1883) had worked with the architect, Leopold Eidlitz on Temple Emanu'el in New York (demolished 1927). Central Synagogue is gothic in plan, Moorish Revival in detail and the finest surviving example of this style. It is very strongly related to the Plum Street Temple in Cincinnati although of later date. Rabbi Isaac M. Wise who directed the Cincinnati Temple was the leader of Reform Judaism in America and his son Jonah B. Wise served Central Synagogue as Rabbi for over 25 years. In 1873 Rabbi Isaac Wise founded the Union of American Hebrew Congregations. Central Synagogue joined the Union in 1878.

This building is one of the best preserved in New York in its original state and has been in continuous use longer than any other synagogue in the city. It is an outstanding example of the Moorish-Revival Style and along with the Plum Street Temple, Cincinnati are rare surviving examples of the period. Declared a New York City Landmark in 1966.



9 MAJOR BIBLIOGRAP CAL REFERENCES

(See Continuation Sheet)

10 GEOGRAPHICAL D	ATA		
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Historic Sites Survey	, National Park S	ervice	TELEPHONE
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CITY OR TOWN			STATE
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FEDERAL REPRESENTATIVE SIGNATU	RE		
TITLE			DATE
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Form No. 10-300a (Rev. 10-74)

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CONTINUATION SHEET

ITEM NUMBER 9

PAGE 1

- Harpers Weekly, July 6, 1872, "The New Jewish Synagogue," corner of 55th Street and Lexington Avenue, New York Engraving by S. Fox after a photograph by Rockwood.
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