

United States Department of the Interior  
National Park Service

# National Register of Historic Places Registration Form

This form is for use in nominating or requesting determinations for individual properties and districts. See instructions in National Register Bulletin, *How to Complete the National Register of Historic Places Registration Form*. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions.

RECEIVED 2280

APR 29 2016

Nat. Register of Historic Places  
National Park Service

### 1. Name of Property

Historic name: Carrier Congregational Church

Other names/site number: \_\_\_\_\_

Name of related multiple property listing: \_\_\_\_\_

N/A

(Enter "N/A" if property is not part of a multiple property listing)

### 2. Location

Street & number: 204 North Fifth Street

City or town: Carrier State: OK County: Garfield

Not For Publication:  Vicinity:

### 3. State/Federal Agency Certification

As the designated authority under the National Historic Preservation Act, as amended,


I hereby certify that this X nomination \_\_\_ request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60.

In my opinion, the property X meets \_\_\_ does not meet the National Register Criteria. I recommend that this property be considered significant at the following level(s) of significance:

\_\_\_ national \_\_\_ statewide X local

Applicable National Register Criteria:

A \_\_\_ B \_\_\_ X C \_\_\_ D

	
<b>Signature of certifying official/Title:</b>	<b>Date</b>
_____ <b>State or Federal agency/bureau or Tribal Government</b>	

In my opinion, the property ___ meets ___ does not meet the National Register criteria.	
<b>Signature of commenting official:</b>	<b>Date</b>
_____ <b>Title :</b> <span style="float: right;"><b>State or Federal agency/bureau or Tribal Government</b></span>	

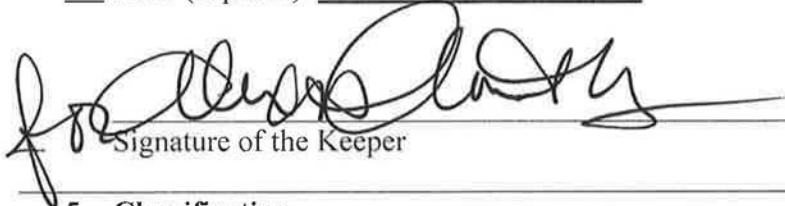
Carrier Congregational Church  
Name of Property

Garfield, Oklahoma  
County and State

**4. National Park Service Certification**

I hereby certify that this property is:

- entered in the National Register
- determined eligible for the National Register
- determined not eligible for the National Register
- removed from the National Register
- other (explain:)

 Signature of the Keeper  
6/14/16 Date of Action

**5. Classification**

**Ownership of Property**

(Check as many boxes as apply.)

- Private:
- Public – Local
- Public – State
- Public – Federal

**Category of Property**

(Check only **one** box.)

- Building(s)
- District
- Site
- Structure
- Object

Carrier Congregational Church  
Name of Property

Garfield, Oklahoma  
County and State

**Number of Resources within Property**

(Do not include previously listed resources in the count)

Contributing	Noncontributing	
<u>1</u>	<u>0</u>	buildings
<u>0</u>	<u>0</u>	sites
<u>1</u>	<u>0</u>	structures
<u>1</u>	<u>0</u>	objects
<u>3</u>	<u>0</u>	Total

Number of contributing resources previously listed in the National Register 0

---

**6. Function or Use**

**Historic Functions**

(Enter categories from instructions.)

Religion:

Religious Facility

Recreation and Culture:

Sports Facility

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Current Functions**

(Enter categories from instructions.)

Religion:

Religious Facility

Vacant/Not in Use

\_\_\_\_\_

\_\_\_\_\_

Carrier Congregational Church  
Name of Property

Garfield, Oklahoma  
County and State

---

## 7. Description

### Architectural Classification

(Enter categories from instructions.)

Late 19<sup>th</sup> and 20<sup>th</sup> Century

Revivals: Colonial Revival

---

**Materials:** (enter categories from instructions.)

Principal exterior materials of the property: Brick

### Narrative Description

(Describe the historic and current physical appearance and condition of the property. Describe contributing and noncontributing resources if applicable. Begin with a **summary paragraph** that briefly describes the general characteristics of the property, such as its location, type, style, method of construction, setting, size, and significant features. Indicate whether the property has historic integrity.)

---

### Summary Paragraph

Carrier Congregational Church is a two-level, red-brick church house that reflects congregational influence from its exterior Colonial Revival style, to the interior layout, to its very manner of financing and construction in 1928, to its prominent setting in the tiny community of 85 residents.<sup>1</sup> Designed inside and out by prominent Enid, Okla., architect R.W. Shaw, the building shares roots with the American Colonial Congregationalist movement, from which the Carrier congregation derives.<sup>2</sup> Interior spaces designed for groups of church members as well as the wider community demonstrate congregational polity and philosophy.<sup>3</sup> It was financed by canvas of Carrier residents, with the building committee itself acting as general contractor and labor manager, plus a small loan from the Congregational Building Society in Boston.<sup>4</sup> Its setting at the corner of Fifth and Vine streets in the center of the town gives it prominence.

---

<sup>1</sup> As of 2010 Census. <http://censusviewer.com/city/OK/Carrier>, accessed 26 July, 2015.

<sup>2</sup> Charles Hambrick-Stowe, ed., *Colonial and National Beginnings*, in *The Living Theological Heritage of the United Church of Christ*, ed. Barbara Brown Zikmund, 7 vols. (Cleveland: The Pilgrim Press, 1998), 3:1-273.

<sup>3</sup> *Ibid.*, 85-119.

<sup>4</sup> Committee minutes, 1928, and loan documents, 1928, copies in possession of preparer.

Carrier Congregational Church  
Name of Property

Garfield, Oklahoma  
County and State

---

## Narrative Description

**Setting:** The building faces east, with a small area for parking, and fronts Fifth Street; across the street is more parking at the edge of a chain-link-fenced town park on land donated by the church. The church lot is minimally landscaped but includes four large sycamore trees near the highway arranged in a way that makes it clear they were planted. Shrubs flank the stairs to the main front entrance. Concrete sidewalks mark the edge of the lot along Fifth and Vine streets. On the west yard are two large propane tanks. On the northernmost part of the lot is an unused, dilapidated, lighted tennis court with basketball goals, enclosed in chain-link fence. Off the northeast corner of the building is a red-brick monument sign and marquee, approximately four feet tall, placed between two one-foot-square posts. On the sign are the name of the church and other information in large white letters visible to passers-by westbound on Highway 45.

### **Church, contributing building, constructed 1928:**

The building has a 4,114-square-foot physical footprint – 70 feet from side to side, 58 feet from front to back, with a 3-by-16-foot projection for exterior stairwells at the rear. Primary access to the above-grade main floor is via exposed cement steps to a double-door entrance; the original wood doors have been long replaced with glassed aluminum storm doors. A secondary front entrance is via a single-door entry at ground level. The main entrance and bell tower serve to punctuate the connection of two very architecturally different sections of the building: the sanctuary, under a tall front-gable roof, on the south, and the assembly hall, under a flat roof with parapet, on the north.

The sanctuary side of the façade (south end of east elevation) has three evenly spaced six-pane windows with concrete sills at the basement level. Between the basement level and the main floor of the sanctuary, extending along the east, south and north elevations at the same level, is a masonry beltcourse. The main floor has a tall, Roman-arched, display stained-glass window flanked by two arched, stained-glass sash windows of lesser height; the keystone and imposts of each are artificial stone, painted white to match the sills, verge boards, fascia and other roof trim. Each window is trimmed with a single row of soldier course bricks on the lower two-thirds of the window with a double row of header course bricks that surround the arched portion of the window opening. A bull's-eye window is positioned above the central stained glass window on the gable pediment and is surrounded by a double row of header bricks. The gable pediment features gable returns. A gable parapet wall extends above the primary gable pediment and has masonry coping. Located between the sanctuary and the assembly hall is the main entry. A triangular pediment tops the surround of the main double-door entry. Above the entry is a belfry in the shape of an isogonal octagon. At the top of the belfry are four masonry ornamental urns, one on each short side, and a silver church bell rung by a rope from the vestibule. In the drum of the belfry are four arched side openings that are filled with louvers. The façade of the flat-topped portion of the building (assembly room) has two arched, stained-glass sash windows on the main floor, neither as tall as the smallest ones on the sanctuary side. Each window is trimmed with a single row of soldier course bricks on the lower two-thirds of the window with a double row of header course bricks that surround the arched portion of the window opening. Originally, a

Carrier Congregational Church  
Name of Property

Garfield, Oklahoma  
County and State

basement window identical to the other basement windows was centered underneath the stained glass windows however the window was removed and the opening bricked in 2000 to accommodate an elevator.<sup>5</sup> Adjacent to the steps leading into the central main entry is a pane and panel door at grade level. The flat roof has a white parapet separated from a wide band of white trim by a white rain gutter.

The south façade has four evenly spaced six-pane windows at the basement level. Directly above the basement windows is an arched, stained-glass window identical in configuration to the stained glass windows on the facade. On the west end are cement steps with double iron pipe railing leading to a metal-door entry to a storage room in the southwest corner of the main floor. Gray metal downspouts are at each end of this wall. From the south side is visible one complete side of the gable roof, asphalt covered with asbestos-cement shingles laid in a diagonal pattern, from the top ridge roll to the roof's edge.

The west (rear) exterior is almost completely plain red brick on the sanctuary side. Steps descend to a door to the kitchen on the south end, and on the north end of the gabled section, to a door to the mechanicals room. Basement kitchen windows are barely visible from the ground level. The main level has two, one-over-one double hung windows at each corner of the sanctuary. On the flat-roof portion of the building are four one-over-one double hung windows with artificial masonry sills. Under the northern-most window is an opening originally used for a coal chute now enclosed with brick. A typical brick chimney rises from the north end of the gable roof.

The north exterior wall has seven one-over-one double hung windows and six six-pane basement windows, two downspouts, and roofline trim and ornamentation matching the south wall. Partially visible from a distance is a short wall joining the flat roof to the roof of the sanctuary part of the building, galvanized iron painted to match the brickwork with joints painted white.

## Interior

The main front entry leads to a small vestibule that opens at left to the sanctuary and ahead to a large assembly room, church offices, prayer room and Sunday school room.

The sanctuary is 52 feet from front to back and 38 feet from side to side with a vaulted barrel ceiling that is 18 feet, 6 inches tall from floor to apex.<sup>6</sup> The floor is a combination of original stained, varnished yellow pine and carpet. The sanctuary includes seven original stained-glass windows, three along the front, east-facing wall and four along the south side wall, all labeled with church-founding family names. The north wall features three original coiling partitions manufactured by Kocher Rolling Partition Co. of Lima, Ohio, which serve as wide doors to the

---

<sup>5</sup> Sue Miers and Tammy Watkins, *Carrier Congregational Church United Church of Christ: Renewing a Vital and Fundamental Instrument of God* (Carrier: Carrier Congregational Church United Church of Christ, 2008), 8.

<sup>6</sup> R.W. Shaw, "Specifications for Labor and materials required and to be furnishes in the erection and completion of a Brick and Frame Church Building for the Congregational Church at Carrier, Oklahoma." Enid, Okla.: R.W. Shaw, Architect, 1928; George Ann Ford and David Hansen, "Local Church Profile for Local Churches Seeking New Leaders: Carrier Congregational Church of the United Church of Christ." Carrier, Okla., and Wichita, Kan.: Kansas-Oklahoma Conference of the United Church of Christ, 2004; Miers and Watkins; architect's blueprints.

Carrier Congregational Church  
Name of Property

Garfield, Oklahoma  
County and State

assembly room, making it suitable for use as overflow seating from the sanctuary. The sanctuary ceiling, moldings and walls are plastered and finished in a light color with towering wainscoting and darker trim. At front are an elevated chancel with lectern and pulpit, flanked by a choir section on the south and space for piano and organ on the north. Large, curved crown molding demarks space for organ pipes and space originally designated for a choir. Small rooms on either side of the original choir space originally were designated for a study, on the south, and choir room with double hook strips around the walls and shelved music closet, on the north. Remodeling in 1969 by Wheeler & Wheeler Architects in Enid added a dorsal curtain and two large, decorative, wood-paneled partitions to screen the original choir area and organ pipes from public view; choir space was relocated to an area at the south end of the chancel opposite the piano-organ space. In addition, wood paneling, complementing the front partitions, flooring, rolling partition doors and stained wooden pews, was applied to the north, east and south walls; for former study and choir room became store rooms.

The assembly room is approximately 45 feet from front to back and 18 feet from side to side, with stained and varnished yellow pine flooring, plastered ceiling and two 2-by-2-foot skylights. Extending from the northeast corner are steps to elevated alcove that originally served as space for a Sunday school superintendent, with button-control for electric bell system. To the west is a large classroom; to the north are, from east to west, originally a 12-by-12-foot classroom, 6-by-8-foot mothers' room, 12-by-12-foot classroom, and a 12-by-12-foot classroom – now designated, respectively, as elevator room, copying room, pastor's office and prayer room.

The secondary front entry opens to stairs descending to a look-out basement with gathering space, kitchen, classrooms and mechanicals room originally used for coal storage and burning. Most of the basement is taken by a fellowship hall measuring approximately 50 feet north to south by 36 feet east to west, with concrete floor and cement topping. Along the front-facing east wall are four three classrooms (one now designated as the elevator room), and a women's restroom. To the north are a preschool classroom with Dutch door to a nursery; men's restroom; and storage room. To the west is a storage room in the southwest corner; the next space to the north is a kitchen 12 feet by approximately 32 feet, then the mechanicals/heating-air-conditioning room, with original fire door, and the original coal room. The signature feature of the fellowship hall is the windowed kitchen serving counter, pine-topped, 36 inches off the floor, supported with brackets and a molded apron underneath. Flanked by two doors, the counter area features three box-framed windows with pockets and pulleys, cased on both sides with sashes glazed with obscure glass. The kitchen has been remodeled and has late appliances, but some cabinetry – and dishes – are original.

### **Sign, contributing object, constructed ca. 1960**

Located northeast of the church building is a brick wall which functions as the sign for the church. Each corner has a square brick column with the "wall" running between the columns. The foundation is poured concrete. The north side of the sign features the lettering for the church.

### **Tennis Courts, contributing structure, constructed ca. 1960**

Carrier Congregational Church  
Name of Property

Garfield, Oklahoma  
County and State

Located northwest of the church is a lighted tennis court with basketball goals enclosed by a chain linked fence. Constructed ca. 1960 the facility served as a recreational opportunity for congregation members and community alike.



Carrier Congregational Church  
Name of Property

Garfield, Oklahoma  
County and State

## 8. Statement of Significance

### Applicable National Register Criteria

(Mark "x" in one or more boxes for the criteria qualifying the property for National Register listing.)

- A. Property is associated with events that have made a significant contribution to the broad patterns of our history.
- B. Property is associated with the lives of persons significant in our past.
- C. Property embodies the distinctive characteristics of a type, period, or method of construction or represents the work of a master, or possesses high artistic values, or represents a significant and distinguishable entity whose components lack individual distinction.
- D. Property has yielded, or is likely to yield, information important in prehistory or history.

### Criteria Considerations

(Mark "x" in all the boxes that apply.)

- A. Owned by a religious institution or used for religious purposes
- B. Removed from its original location
- C. A birthplace or grave
- D. A cemetery
- E. A reconstructed building, object, or structure
- F. A commemorative property
- G. Less than 50 years old or achieving significance within the past 50 years

Carrier Congregational Church  
Name of Property

Garfield, Oklahoma  
County and State

**Areas of Significance**

(Enter categories from instructions.)

Architecture  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Period of Significance**

1928-1960  
\_\_\_\_\_  
\_\_\_\_\_

**Significant Dates**

1928  
ca. 1960  
\_\_\_\_\_

**Significant Person**

(Complete only if Criterion B is marked above.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Cultural Affiliation**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Architect/Builder**

Shaw, R.W., architect  
\_\_\_\_\_  
\_\_\_\_\_

Carrier Congregational Church  
Name of Property

Garfield, Oklahoma  
County and State

**Statement of Significance Summary Paragraph** (Provide a summary paragraph that includes level of significance, applicable criteria, justification for the period of significance, and any applicable criteria considerations.)

Carrier Congregational Church is being nominated at the local level under Criteria C for its architectural style of Colonial Revival. The period of significance for the church is 1928 when the building was constructed. Designed by R.W. Shaw of Enid, the well-maintained building still displays the elegance Shaw strove for in his architectural designs. As it is a religious facility that is still being used for religious purposes, the Carrier Congregational Church also meets Criteria Consideration A.

---

**Narrative Statement of Significance** (Provide at least **one** paragraph for each area of significance.)

Carrier Congregational Church is a prominent piece of an architectural mosaic left by Enid architect R.W. Shaw, working at his drawing table in his office in the Masonic Temple, some 15 miles southeast of Carrier. Using the Colonial Revival style for the church, Shaw was reflecting on the nation's heritage by utilizing details from the earliest designed buildings in America.

A Colonial Revival building was generally symmetrical; had narrow eaves; and had a central entrance accented with sidelights, a transom or fanlight. The Carrier Congregational Church employed several of these features. While the building is designed with three distinctive sections, each features Colonial Revival details. The sanctuary portion has narrow eaves; it is symmetrical in narrow window placement; and features gable returns. The entry portion in the center of the building features a prominent pediment over the entry with a stained glass transom typical of the Colonial Revival design. The assembly room portion of the church has symmetrically placed windows; majority of the windows are double hung sashes; and the roof features narrow trim at the eaves.

The Carrier Congregational Church is the only extant example of the Colonial Revival style in Carrier, Oklahoma. The remainder of the community is composed of Ranch, Bungalow and Minimal Traditional style houses, a large grain elevator complex and an abandoned Moderne school building.

The building's historic integrity, and the care with which it has been preserved, make the church an excellent local example of the Colonial Revival style. Designed by R.W. Shaw, one of Enid's most prolific architects from around 1910 until his death in 1947, the Carrier Congregational Church is significant for its architectural design. Several of Shaw's works, both public buildings and private homes, are listed on the National Register of Historic Places, examples of traditional and historical revival styles as well as modern American Art Deco and Prairie School. That the church sought out Shaw for this project in 1928, at the height of his career, indicates that the

Carrier Congregational Church  
Name of Property

Garfield, Oklahoma  
County and State

congregation meant to erect an edifice to stand the tests not only of the prairies winds, but the vagaries of design taste and architectural trends. Thus it stands.<sup>7</sup>

#### Criteria Considerations:

The Carrier Congregational church is owned and used by a religious organization therefore meeting Criteria Consideration A. The property derives its primary significance from its design and is eligible under Criteria C, Architecture as an excellent example of a Colonial Revival style church in Carrier, Oklahoma.

#### Additional Information:

Since its founding in 1894, Carrier Congregational Church has always had an outsized impact on the community. The church donated land for Northwestern Academy, opened by the Congregational Church Building Society in 1898 and operating until 1910. The school taught classes to prepare students for Kingfisher College 50 miles to the south.<sup>8</sup> In 1928, the congregation helped bring electricity to town. As the present church house was being constructed, the building committee voted to contribute one-third of the \$1,000 cost of extending a "high-line" from an Oklahoma Gas & Electric Co. line six miles north.<sup>9</sup> In addition to the church, nine farms received electricity along the way, most of them church members.<sup>10</sup> Church members and photos of their newly electric farms and homes also appeared in OG&E promotional material in 1928.<sup>11</sup> It was a year of great expansion and acquisition for the company.<sup>12</sup> Over the decades, the church fellowship hall has been used as a community and business meeting place and social gathering place, and the church has long been a polling place.<sup>13</sup> The church donated the land for the Carrier town park.<sup>14</sup> The church basement has long provided residents with protection from violent weather, and in April 1999 the church served as an American Red Cross Disaster Center after a tornado tore through the center of town, destroying 16 houses and damaging 30 others.<sup>15</sup>

---

<sup>7</sup> Richard Mize, "Acclaimed Enid architect's grandchildren come calling," *The Oklahoman*, May 16, 2015, 2C.

<sup>8</sup> Dianna Everett, "Carrier," Encyclopedia of Oklahoma History and Culture, [www.okhistory.org](http://www.okhistory.org) (accessed February 08, 2016).

<sup>9</sup> Building committee minutes, copies in possession of preparer.

<sup>10</sup> "Nine Farms Added To Lines Last Week," *The Oklahoma Meter*, Oklahoma City, June 28, 1928. P.1.

<sup>11</sup> *Practical Application of Electric Power on Oklahoma Farms* (Oklahoma City: Oklahoma Gas & Electric, 1928), front cover, inside front cover, 8, 16, 17.

<sup>12</sup> Robert R. Morris, *OGE Energy Corp.: Our First 100 Years, 1902-2002* (Virginia Beach, Va.: Donning Co. Publishers, 2002), 43-55.

<sup>13</sup> Miers and Watkins, 8.

<sup>14</sup> The date of the donation could not be determined.

<sup>15</sup> Michael McNutt, "Volunteers Prepare to Storm In, Clean Up Tornado-Hit Town," *The Daily Oklahoman*, Oklahoma City, April 24, 1999.

Carrier Congregational Church  
Name of Property

Garfield, Oklahoma  
County and State

---

## 9. Major Bibliographical References

**Bibliography** (Cite the books, articles, and other sources used in preparing this form.)

Blueprints, building committee minutes, loan documents, 1928, copies in possession of preparer.

Everett, Dianna. "Carrier." Encyclopedia of Oklahoma History and Culture, [www.okhistory.org](http://www.okhistory.org), accessed 8 February, 2016.

Ford, George Ann, and David Hansen. "Local Church Profile for Local Churches Seeking New Leaders: Carrier Congregational Church of the United Church of Christ." Carrier, Okla., and Wichita, Kan.: Kansas-Oklahoma Conference of the United Church of Christ, 2004.

Garfield County Assessor,  
[http://qpublic9.qpublic.net/ok\\_display\\_dw.php?county=ok\\_garfield&KEY=6100-031-004-00-0-033-00](http://qpublic9.qpublic.net/ok_display_dw.php?county=ok_garfield&KEY=6100-031-004-00-0-033-00), accessed 26 July, 2015.

Hambrick-Stowe, Charles. Editor. *Colonial and National Beginnings*, in *The Living Theological Heritage of the United Church of Christ*, ed. Barbara Brown Zikmund, 7 vols. Cleveland: The Pilgrim Press, 1998. 3:1-273.

McNutt, Michael. "Volunteers Prepare to Storm In, Clean Up Tornado-Hit Town." *The Daily Oklahoman*, Oklahoma City, April 24, 1999.

Miers, Sue, and Tammy Watkins, *Carrier Congregational Church United Church of Christ: Renewing a Vital and Fundamental Instrument of God*. Carrier: Carrier Congregational Church United Church of Christ, 2008.

Mize, Richard. "Acclaimed Enid architect's grandchildren come calling." *The Oklahoman*. May 16, 2015. 2C.

Morris, Robert R. *OGE Energy Corp.: Our First 100 Years, 1902-2002*. Virginia Beach, Va.: Donning Co. Publishers, 2002.

"Nine Farms Added To Lines Last Week." *The Oklahoma Meter*. Oklahoma City. June 28, 1928. 1.

*Practical Application of Electric Power on Oklahoma Farms*. Oklahoma City: Oklahoma Gas & Electric Co., 1928.

Shaw, R.W. "Specifications for Labor and materials required and to be furnishes in the erection and completion of a Brick and Frame Church Building for the Congregational Church at Carrier, Oklahoma." Enid, Okla., 1928.

Carrier Congregational Church  
Name of Property

Garfield, Oklahoma  
County and State

**Previous documentation on file (NPS):**

- preliminary determination of individual listing (36 CFR 67) has been requested
- previously listed in the National Register
- previously determined eligible by the National Register
- designated a National Historic Landmark
- recorded by Historic American Buildings Survey # \_\_\_\_\_
- recorded by Historic American Engineering Record # \_\_\_\_\_
- recorded by Historic American Landscape Survey # \_\_\_\_\_

**Primary location of additional data:**

- State Historic Preservation Office
  - Other State agency
  - Federal agency
  - Local government
  - University
  - Other
- Name of repository: \_\_\_\_\_

**Historic Resources Survey Number (if assigned):** \_\_\_\_\_

---

**10. Geographical Data**

**Acreege of Property** 1.64 acres

Use either the UTM system or latitude/longitude coordinates

**Latitude/Longitude Coordinates**

Datum if other than WGS84: \_\_\_\_\_

(enter coordinates to 6 decimal places)

1. Latitude: 36.477077                      Longitude: -98.022902
2. Latitude:                                      Longitude:
3. Latitude:                                      Longitude:
4. Latitude:                                      Longitude:

Carrier Congregational Church  
Name of Property

Garfield, Oklahoma  
County and State

**Verbal Boundary Description** (Describe the boundaries of the property.)

Lot 4, Block 31 of Carrier Subdivision, Sections 11 and 14.

**Boundary Justification** (Explain why the boundaries were selected.)

Based on the current legal description as the congregation donated adjacent property for a public park and it is no longer associated with the church.

Carrier Congregational Church  
Name of Property

Garfield, Oklahoma  
County and State

---

### 11. Form Prepared By

name/title: Richard Mize  
organization: \_\_\_\_\_  
street & number: 1809 Rocky Mountain Way  
city or town: Edmond state: OK zip code: 73003  
e-mail richardmize@oklahoman.com  
telephone: 405-475-3518  
date: Feb. 8, 2016

---

### Additional Documentation

Submit the following items with the completed form:

- **Maps:** A **USGS map** or equivalent (7.5 or 15 minute series) indicating the property's location.
- **Sketch map** for historic districts and properties having large acreage or numerous resources. Key all photographs to this map.
- **Additional items:** (Check with the SHPO, TPO, or FPO for any additional items.)

### Photographs

Submit clear and descriptive photographs. The size of each image must be 1600x1200 pixels (minimum), 3000x2000 preferred, at 300 ppi (pixels per inch) or larger. Key all photographs to the sketch map. Each photograph must be numbered and that number must correspond to the photograph number on the photo log. For simplicity, the name of the photographer, photo date, etc. may be listed once on the photograph log and doesn't need to be labeled on every photograph.



Carrier Congregational Church  
Name of Property

Garfield, Oklahoma  
County and State

**Photo Log**

Name of Property: Carrier Congregational Church

City or Vicinity: Carrier

County: Garfield

State: Oklahoma

Photographer: Richard Mize

Date Photographed: 8 February 2016

Description of Photograph(s) and number, include description of view indicating direction of camera:

Photograph Number	Subject	Camera Direction
0001	Facade	West
0002	North Elevation	South
0003	West Elevation	Northeast
0004	South Elevation	Northeast
0005	Steeple Detail	Northwest
0006	Stained Glass Detail	West
0007	Signage	Southwest
0008	Basketball/Tennis Court	West

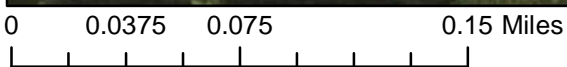
**Paperwork Reduction Act Statement:** This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended (16 U.S.C.460 et seq.).

**Estimated Burden Statement:** Public reporting burden for this form is estimated to average 100 hours per response including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Office of Planning and Performance Management, U.S. Dept. of the Interior, 1849 C. Street, NW, Washington, DC.

Carrier Congregational Church  
204 North Fifth Street  
Carrier, Garfield County, Oklahoma



-98.022902, 36.47707



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community

















PASTOR  
**CARRIER CONGREGATIONAL CHURCH**  
WORSHIP YOUTH  
SUNDAY SCHOOL



UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES  
EVALUATION/RETURN SHEET

REQUESTED ACTION: NOMINATION

PROPERTY Carrier Congregational Church  
NAME:

MULTIPLE  
NAME:

STATE & COUNTY: OKLAHOMA, Garfield

DATE RECEIVED: 4/29/16 DATE OF PENDING LIST: 5/25/16  
DATE OF 16TH DAY: 6/09/16 DATE OF 45TH DAY: 6/14/16  
DATE OF WEEKLY LIST:

REFERENCE NUMBER: 16000370

REASONS FOR REVIEW:

APPEAL: N DATA PROBLEM: N LANDSCAPE: N LESS THAN 50 YEARS: N  
OTHER: N PDIL: N PERIOD: N PROGRAM UNAPPROVED: N  
REQUEST: N SAMPLE: N SLR DRAFT: N NATIONAL: N

COMMENT WAIVER: N

ACCEPT  RETURN  REJECT 6/14/16 DATE

ABSTRACT/SUMMARY COMMENTS:

RECOM./CRITERIA \_\_\_\_\_

REVIEWER \_\_\_\_\_

DISCIPLINE \_\_\_\_\_

TELEPHONE \_\_\_\_\_

DATE \_\_\_\_\_

DOCUMENTATION see attached comments Y/N see attached SLR Y/N

If a nomination is returned to the nominating authority, the nomination is no longer under consideration by the NPS.



# Oklahoma Historical Society

Founded May 27, 1893

## State Historic Preservation Office

Oklahoma History Center • 800 Nazih Zuhdi Drive • Oklahoma City, OK 73105-7917  
(405) 521-6249 • Fax (405) 522-0816 • [www.okhistory.org/shpo/shpom.htm](http://www.okhistory.org/shpo/shpom.htm)

RECEIVED 2280

APR 29 2016

April 25, 2016

Nat. Register of Historic Places  
National Park Service

J. Paul Loether, Deputy Keeper and Chief  
National Register and National Historic Landmark Programs  
National Park Service 2280, 8th floor  
1201 "I" (Eye) Street, NW  
Washington D.C. 20005

Dear Mr. Loether:

We are pleased to transmit three National Register of Historic Places nominations for Oklahoma properties. The nominations are for the following properties:

Carrier Congregation Church, Carrier, Garfield County  
Hotel Dale, Guymon, Texas County  
Dunbar School, Atoka, Atoka County  
Edmond Ice Company, Edmond, Oklahoma County  
Electric Transformer House, Oklahoma City, Oklahoma County  
Oakland School, Oakland, Marshall County  
Sunshine Cleaners, Oklahoma City, Oklahoma County  
Tiffany House, Oklahoma City, Oklahoma County

The member of the Historic Preservation Review Committee (state review board), professionally qualified in the fields of pre-historic archeology was absent from the public meeting at which each of these nominations was considered and the recommendation to the State Historic Preservation Officer was formulated. However, the member possessing the requisite professional qualifications for evaluation of each nominated property was present and participated in the recommendation's formulation.

We look forward to the results of your review. If there may be any questions, please do not hesitate to contact either Lynda S. Ozan of my staff or myself.

Sincerely,

Melvena Heisch  
Deputy State Historic  
Preservation Officer

MKH:iso

Enclosures