CITY, TOWN

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE ONLY RECEIVED JUN 2 5 1980

> STATE Kentucky

DATE ENTERED SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS 1 NAME HISTORIC Wooldridge Monuments AND/OR COMMON Same 2 LOCATION STREET & NUMBER Maplewood Cemetery NOT FOR PUBLICATION CITY, TOWN CONGRESSIONAL DISTRICT Mayfield VICINITY OF STATE CODE COUNTY CODE 021 Graves 83 Kentucky 3 CLASSIFICATION **CATEGORY OWNERSHIP PRESENT USE STATUS** \_\_DISTRICT \_XPUBLIC \_\_OCCUPIED \_AGRICULTURE \_MUSEUM \_\_BUILDING(S) \_\_PRIVATE X PARK \_\_UNOCCUPIED \_\_COMMERCIAL **X**STRUCTURE BOTH \_WORK IN PROGRESS \_\_EDUCATIONAL ....PRIVATE RESIDENCE \_\_SITE **PUBLIC ACQUISITION ACCESSIBLE** \_\_ENTERTAINMENT \_\_RELIGIOUS \_\_OBJECT XYES: RESTRICTED \_IN PROCESS \_\_GOVERNMENT \_\_SCIENTIFIC \_\_BEING CONSIDERED \_\_YES: UNRESTRICTED \_\_INDUSTRIAL \_\_TRANSPORTATION \_\_NO \_\_MILITARY \_OTHER: 4 OWNER OF PROPERTY NAME C/O Ransey Joiner, Jr., Superintendent City of Mayfield STREET & NUMBER CITY, TOWN STATE Kentucky Mayfield 5 LOCATION OF LEGAL DESCRIPTION REGISTRY OF DEEDS, ETC. Graves County Courthouse STREET & NUMBER <u>Court</u> Square STATE CITY, TOWN Mavfield Kentucky 6 REPRESENTATION IN EXISTING SURVEYS TÎTLE Survey of Historic Sites in Kentucky DATE \_\_FEDERAL X\_STATE \_\_COUNTY \_\_LOCAL 1971 **DEPOSITORY FOR SURVEY RECORDS** 

Kentucky Heritage Commission

Frankfort

### 7 DESCRIPTION

#### CONDITION

EXCELLENT X GOOD

\_\_FAIR

\_\_DETERIORATED

RUINS

#### **CHECK ONE**

X\_UNALTERED

#### **CHECK ONE**

ORIGINAL SITE

#### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Located in the Maplewood Cemetery of Mayfield, Kentucky are the Wooldridge Monuments, a group of eighteen stone sculptures that commemorate the life, interests, and closest relatives of Henry G. Wooldridge. The monuments were executed over a period of seven years, between 1892 when Wooldridge bought the cemetery lot, and 1899 when he died. Wooldridge is the only one whose remains are entombed in the crowded enclosure.

The Wooldridge Monuments are sited on a hillside that is immediately visible from the cemetery entrance. Like most of the other gravestones in Maplewood Cemetery, the Wooldridge figures are oriented toward the east, (Fig. 1). They are arranged in a family-sized plot that measures about thirty-three by seventeen feet, (Fig. 2).

Set in an approximate cross form at the center of the group are the four largest monuments, all memorializing Henry G. Wooldridge. The first of these is a marble obelisk that is embellished with the relief carving of a horse and a Masonic emblem. An inscription reads: "Faith Points to hope above the skies/Where Virtue Friendship never dies."

In front, or to the southeast of the obelisk is Wooldridge's vault. The only embellishment on the formidable limestone structure is the image of a rifle, executed in relief across the marble top, (Fig. 3).

A life-sized statue of Henry Wooldridge is situated to the southwest of the sarcophagus. Set on a six-foot base, this Italian marble sculpture is presumably an individualized portrait of Wooldridge: an elderly man with moustache and goatee, well dressed in the style of his day, (Fig. 4). In contrast to the vertical rigidity of the other statues is the relaxed pose and countenance of this figure. To the northwest of the marble statue is the largest of the limestone sculptures, a full-sized likeness of Wooldridge astride a horse, (Fig. 5). Dressed in riding clothes and with a broad-brimmed hat, this version of Henry Wooldridge has a startling, staring visage. There is no inscription on this monument other than the horse's name, "Fop."

Around this nucleus are fourteen other statues, all carved of local limestone. At the northeast corner of the plot is a row of three identical figures that represent three of the Wooldridge brothers, all standing about five feet tall above three-foot bases, (Fig. 6). Although they appear to be younger than Wooldridge himself, their moustached faces indicate no particular age. Each left hand grasps each cutaway coat edge in a formal stance. Arranged from east to west according to age, they are identified as: John H., W. F., and Alfred N. Wooldridge. Directly behind the three brothers is a monument carved in the likeness of a fox, (Fig. 7). Positioned as if in pursuit is the statue of a hound, (Fig. 8). Another hound, and the figure of a deer that it seems to chase are situated in the southeast corner of the lot, (Fig. 9). Although none of these animal statues is inscribed, a contemporary source identified the dogs as pets of Wooldridge named "Towhead" and "Bob." The wild animals, taken with the horse, dog, and gun images are traditionally presumed to represent Wooldridge's interest in horsemanship and hunting.

PΕ	RI	0	D

#### AREAS OF SIGNIFICANCE -- CHECK AND JUSTIFY BELOW

PREHISTORIC	ARCHEOLOGY-PREHISTORIC	COMMUNITY PLANNING	LANDSCAPE ARCHITECTURE	RELIGION
_1400-1499	ARCHEOLOGY-HISTORIC	CONSERVATION	LAW	SCIENCE
_1500-1599	AGRICULTURE	ECONOMICS	LITERATURE	X SCULPTURE
_1600-1699	ARCHITECTURE	EDUCATION	MILITARY	SOCIAL/HUMANITARIAN
_1700-1799	ART	ENGINEERING	MUSIC	THEATER
X1800-1899	COMMERCE	EXPLORATION/SETTLEMENT	PHILOSOPHY	TRANSPORTATION
_1900-	COMMUNICATIONS	INDUSTRY	POLITICS/GOVERNMENT	_OTHER (SPECIFY)
		INVENTION		

1892-1899 SPECIFIC DATES

BUILDER/ARCHITECT Paducah Marble Works, Paducah, Ky.

Mayfield, Kentucky

#### STATEMENT OF SIGNIFICANCE

The Wooldridge Monuments are both the unique product of one man's imagination and elaborate embodiments of late nineteenth-century trends in cemetery sculpture. They represent the best work of local craftsmen and they memorialize a notable Tennessee-Kentucky family. An interesting body of folklore is associated with the Wooldridge group which has become an important landmark in Mayfield and Western Kentucky.

Born in 1822 in Williamson County, Tennessee, Henry G. Wooldridge was the youngest son of a well-to-do farming family. His parents, Josiah Wooldridge (1788-1825) and Keziah Nichols (1790-1846), owned some five hundred acres of land in Williamson and Maury counties, Tennessee. They had eight children: John H. (1807-1844), Narcissa (1809-1892), William F. (1811-1879), Alfred N. (1813-1850s), Susan H. (1815-c. 1845), Josiah, Jr. (1818-1852), Minerva E. (1820-?), and Henry G.  $(1822-1899).^2$ 

Around 1840, the Wooldridge brothers and sisters began to sell their Tennessee lands and move to Graves County in the Jackson Purchase region of Kentucky. A decade later, five of them were settled alone or with young families in the vicinity of Mayfield. Their mother, Keziah N. Wooldridge, had joined them. Henry Wooldridge acquired a substantial tract of land in Graves County4 where he established a horse breeding and trading business. He apparently never married.

In 1892, the last of Wooldridge's sisters died, leaving him with no immediate family. Possibly it was this event that prompted him to buy his lot at Maplewood Cemetery. According to a contemporary account, the marble obelisk was the first monument to be erected.<sup>6</sup> In 1892, Wooldridge also ordered the tomb from Pryor and Radford Monument Works in Mayfield. At this early stage of his project, Wooldridge commissioned, through a Paducah monument firm, the Italian<sup>8</sup> marble figure of himself.

There followed the commission of the local limestone statues. Wooldridge contacted Will Lydon, then a stonemason with the Paducah Marble Works. Lydon, who was interviewed about the monuments during the 1930s, claimed responsibility for twelve of them. 9 Wooldridge ordered likenesses of his mother, Keziah Wooldridge, and his two great-neices, Minnie Neely and Maud Reeds. 10 He wanted a full-sized statue of himself astride his horse Fop, for which the overwhelmed Lydon was obliged to find a model at a Paducah livery stable. Other live models served the stonemason for Wooldridge's dog, deer, and fox monuments. In the case of the Wooldridge brothers, Lydon was instructed to carve men of "ordinary appearance and all alike." 11

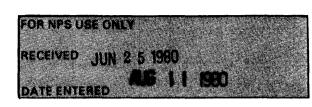
Similar instructions were probably made for the sculpting of the three Wooldridge sisters, all executed by Pryor and Radford. These figures are saved from duplication principally by distinction of detail among their costumes, implying that

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Battle, J. H. Calloway, Louisville	; Perrin, W. H Fulton, Graves e: F. A. Battey	.; and Kniffin; G	i. C. <u>Histories a</u> ken, and Marshal	and Company, Publishers, nd Biographies of Ballard Counties, Kentucky.	1880. I <u>,</u>
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Form No. 10-300a (Hev. 10-74)

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# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM



Wooldridge Monuments

**CONTINUATION SHEET** 

ITEM NUMBER

PAGE 2

The representation of a fourth brother, Josiah Wooldridge is set to the west of the deer and hound. This statue is an exact mirror image of the monuments to the other three brothers, (Fig. 10). It is also set on a smaller, lower base, suggesting that it was executed as part of a separate commission.

The figure of Keziah Wooldridge, situated just behind the Josiah Wooldridge monument, has a serenity appropriate to the mother of this family, (Fig. 10). In contrast to the circa 1890s attire of the other statues, her V-lined bodice and full skirt are typical of the styles of the 1840s.

Behind Keziah Wooldridge are two small figures, both representing great-nieces of Henry Wooldridge, (Fig. 11). The first is identified simply as "Minnie," an adolescent wearing a sashed and beribboned ankle-length dress. "Maud" wears the calf-length skirt of a younger girl. She is looking at a scroll in her left hand that bears the initials "H.G.W."

Defining the rear of this assemblage are monuments to the three Wooldridge sisters, (Fig. 12). Of identical size and proportion with similar beneficent faces, these statues were obviously carved as a group. The most striking variance among them is in costume. All three are dressed in the 1890s style with fitted jackets, leg-o-mutton sleeves, and A-line skirts, (Fig. 13). Like the row of brothers, the Wooldridge sisters are arranged according to age, from north to south. They are identified by their married names: Narcissa Berryman, Susan Neely, and Minerva Nichols.

The original low cast and wrought iron fence surrounded the Wooldridge lot until the mid-twentieth century. During the 1950s, a more protective fence was erected by the Masonic Lodge in Mayfield. Recently, a chain link fence has been provided by the Lions Club of Mayfield.

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Wooldridge Monuments

**CONTINUATION SHEET** 

ITEM NUMBER

8

PAGE 6

2

published fashion designs were consulted by the sculptor. 12 The circa 1890 style of the sisters' attire is notably incongruous in the case of Susan Neely, who died about 1845.

Henry G. Wooldridge died in 1899, leaving instructions that he be entombed in his stone vault. Though it was supposed he was a wealthy man, Wooldridge's will shows that his assets and debts nearly balanced. He made no direct mention of his statues, the unique results of his monument-building eccentricities, and the most complex, ambitious work ever executed by the stonemasons of Mayfield and Paducah.

The Wooldridges themselves were a family whose lives and choices illustrate trends in the history of the Upland South. Wooldridge ancestors were emigrants from Virginia and North Carolina who had acquired their Tennessee land through Revolutionary War service. In the 1840's, this tiring land was gradually sold off as members of the family moved into Kentucky's Jackson Purchase, a region that has been historically and economically tied to Tennessee. Once there, some of the Wooldridges resumed farming while others became associated with the channels of trade between Western Kentucky and the Deep South. Especially after the completion of the north-south railways, 15 the Jackson Purchase became the supplier of livestock, processed foodstuffs, and agricultural equipment for other less diversified parts of the South. Henry Wooldridge participated in this trade network with his horse business. His brother, W. F. Wooldridge was involved as the proprietor of dry-goods stores, a commissary, and a hotel.

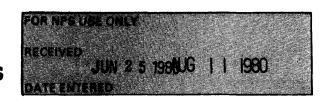
The Wooldridge Monuments are also exaggerated embodiments of Victorian ideas about commemoration, which encouraged elaborate funeral practices and cemetery ornamentation. In addition, late nineteenth-century mourning and burial practices emphasized the social hierarchies that were maintained, or at least desired during life. 16 Such notions are perceptible in the varied size and placement of the Wooldridge statues.

The significance of the Wooldridge Monuments as a local referent or landmark was established almost from the first. The earliest known article about the sculptures was published while Wooldridge was still alive and the group was still incomplete. 17 The attention that has continued to the present 18 has made their execution, unlike that of most cemetery sculpture, notably easy to document.

Form No. 10-300a (Hev. 10-74)

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM



Wooldridge Monuments

**CONTINUATION SHEET** 

ITEM NUMBER

PAGE

3

Finally, the Monuments are the subject of a substantial body of local folklore. Despite the relative accessibility of the facts, a variety of fantastic stories continues to surround the group. One tale maintains that the statue of Minnie is actually that of a childhood sweetheart whose tragic death, caused by a fall from a horse, induced Wooldridge to vow never to marry. Another version claims that Minnie was killed by a falling tree. When the statue of Fop was brought by railroad flatcar from Paducah, it is said that a local indigent "hitched a ride" on his back. Associated with Wooldridge's death is one story that his stone vault had to be cut and lengthened to accommodate his ornate casket. Yet another story claims that the miserly Wooldridge had large sums of money bagged and tied to his body when he died. Wooldridge had large sums of money bagged and tied to his body when he died. Such persistent legends are as important as the actual history of the Wooldridge Monuments, and in many ways, the group's most important function is to induce these imaginative stories, a purpose beyond Henry Wooldridge's elaborate intentions to memorialize himself and his kin.

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Wooldridge Monuments

**CONTINUATION SHEET** 

ITEM NUMBER 8

PAGE

4

#### NOTES

Wright W. Frost, <u>The Descendants of Josiah and Keziah Nichols Wooldridge</u> and <u>Their Ancestors</u> (Kingsport, Tennessee: by the author, 1973), p. 40.

<sup>2</sup>The children are enumerated in the settlement of their father's affairs. Will Book 4, p. 452, Williamson County, Tennessee. The dates are provided by Frost, pp. 43-65.

<sup>3</sup>Of the three remaining Wooldridges, two, John and Susan, were dead. Susan Wooldridge Neely and her husband had been preparing to move to Kentucky. Both of them died around 1845, and their children were sent to Graves County to live among their aunts and uncles. Frost, p. 77. Alfred N. Wooldridge had immigrated alone to Alabama. Frost, p. 105.

4Atlas of Graves County, Kentucky (Philadelphia: D. J. Lake and Company, Publishers, 1880), p. 9.

<sup>5</sup>Ransey Joiner, Superintendent at Maplewood Cemetery, says that the lot Wooldridge bought is the size normally purchased for use by a number of family members. He takes this as evidence that Wooldridge intended to fill the lot with his peculiar monuments from the outset. Interview, Ransey Joiner, Jr., August 23, 1979.

<sup>6</sup>"Wooldridge Monuments: This Interesting Yard Full of Statues Was Begun, Developed, and Maintained by One Man Who Felt an Interest in the Subject," <u>St. Louis Republic</u>, November 7, 1897.

Pryor and Radford had the only marble shop in Graves County. J. H. Battle, W. H. Perrin, G. C. Kniffin, <u>Histories and Biographies of Ballard, Calloway</u>, <u>Fulton, Graves, Hickman, McCracken, and Marshall Counties, Kentucky</u> (Louisville: F. A. Battey Publishing Company, 1885), p. 58.

<sup>8</sup>W. L. Beasley of Beasley Monument Company in Paducah has corroborated the long-standing tradition that the marble statue of Wooldridge was executed in Italy. Interview, W. L. Beasley, August 24, 1979.

Henry Ward, "Sculptor of Strange Statues at Mayfield is a Paducah Man," Kentucky Progress Magazine, 4 (March, 1932), pp. 21, 47-48.

10"Minnie" Neely was the granddaughter of Susan Wooldridge Neely. "Maud" Reeds was the granddaughter of William F. Wooldridge. Both were still alive when their statues were carved. Frost, p. 100.

<sup>11</sup>Ward, p. 48.

12The costume analysis in this and the previous essay were generously provided by Grace Wells, Curator of Textiles, Valentine Museum, Richmond, Virginia. Personal communication, February 6, 1980.

# NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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Wooldridge Monuments

**CONTINUATION SHEET** 

ITEM NUMBER

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5

### NOTES (continued)

13Will Book A, pp. 299-300, Graves County, Kentucky.

14Lydon had a photograph of his carving of Wooldridge and Fop for which he said he "wouldn't take \$100." Ward, p. 48.

Mayfield had a rail line as early as 1858. D. Trabue Davis, <u>The Story of Mayfield Through a Century</u> (Paducah: Billings Printing Company, 1923).

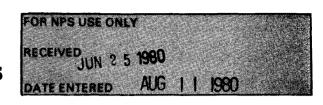
Robert W. Habenstein and William M. Lamers, "The Pattern of Late Nineteenth-Century Funerals," in Charles O. Jackson, editor, <u>Passing: The Vision of Death in America</u> (Westport, Conneticut: Greenwood Press, 1977), p. 92.

17"Wooldridge Monuments," Republic, November 7, 1897.

<sup>18</sup>Most recently, photographs of the Wooldridge Monuments were included in an exhibit and associated catalog of Kentucky folk art. Ellsworth Taylor, Folk Art of Kentucky (Lexington: University of Kentucky Fine Arts Gallery, 1975).

19 A representative sample of these stories are included in Nathan Yates, The World Famous Wooldridge Monuments: Strange Procession Which Never Moves (Mayfield: Messenger Publishing Company).

## NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM



Wooldridge Monuments

**CONTINUATION SHEET** 

ITEM NUMBER

PAGE

Davis, D. Trabue. <u>The Story of Mayfield Through A Century</u>. Paducah: Billings Printing Company, 1923.

Frost, Wright W. The Descendants of Josiah and Keziah Nichols Wooldridge and Their Ancestors. Kingsport, Tennessee: by the author, 1973.

Graves County, Kentucky. Will Book A, pp. 299-300.

Habenstein, Robert W., and Lamers, William M. "The Pattern of Late Nineteenth-Century Funerals," in Passing: The Vision of Death in America. Edited by Charles O. Jackson. Westport, Conneticut: Greenwood Press, 1977.

Joiner, Jr., Ransey. Interview, August 23, 1979.

St. Louis Republic, November 7, 1897.

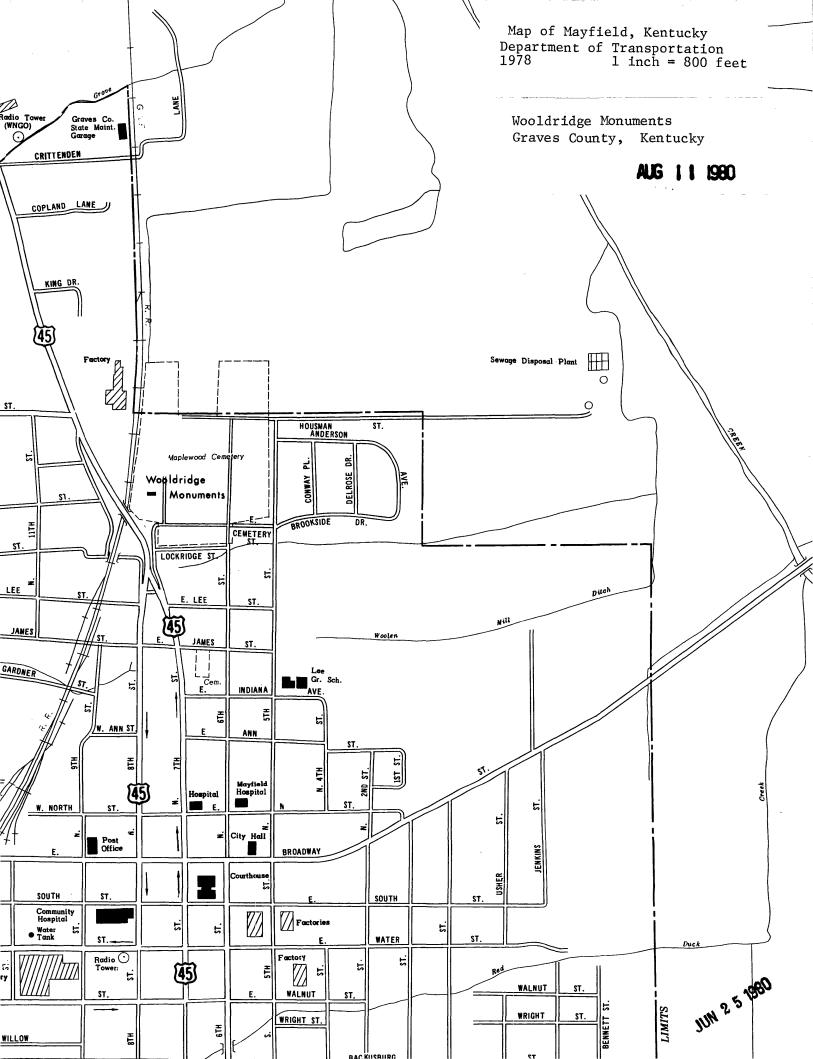
Taylor, Ellsworth. <u>Folk Art of Kentucky</u>. Lexington: University of Kentucky Fine Arts Gallery, 1975.

Ward, Henry. "Sculptor of Strange Statues of Mayfield is a Paducah Man." Kentucky Progress Magazine, 4 (March, 1932), 21, 47-48.

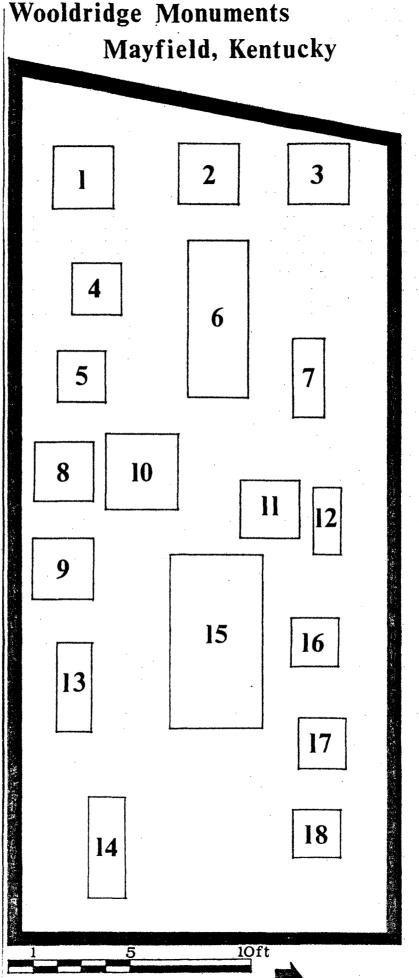
Wells, Grace. Personal communication, February 6, 1980.

Williamson County, Tennessee. Will Book 4, p. 452.

Yates, Nathan. The World Famous Wooldridge Monuments: Strange Procession Which Never Moves. Mayfield: Messenger Publishing Company.



- 1. Minerva Nichols, born 1820.
- 2. Susan Neely, born 1815.
- 3. Narcissa Berryman, born 1809.
- 4. Maud.
- 5. Minnie.
- 6. Fop.
- 7. hound statue (no inscription).
- Keziah Wooldridge, born in Davidson County, Tennessee, July 6, 1790, died January 7, 1846, aged 56 years.
- Josiah Wooldridge, born in Williamson County, Tennessee, died August 8, 1859, aged 35 years.
- H. G. Wooldridge, born in Williamson County, Tennessee, January 29, 1822, died May 30, 1899.
- 11. H. G. Wooldridge, born January 29, 1822, died \_\_\_\_
- 12. fox (no inscription).
- 13. hound (no inscription).
- 14. deer (no inscription).
- 15. vault (no inscription).
- Alfred N. Wooldridge, born
   1813, died in Alabama.
- 17. W. F. Wooldridge, born
  October 1, 1811, died in Graves
  County, Kentucky, November 1,
  1879.
- John H. Wooldridge, born in Williamson County, Tennessee, 1807, died in Murray [Maury] County, Tennessee.



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