|                                  | (Rev. 6-72) NATIONAL REGISTE                                     |  |                      |                                      | PARTMENT OF THE INTERIOR<br>IAL PARK SERVICE<br>FER OF HISTORIC PLACES<br>- NOMINATION FORM |              |                  |                                       | STATE:<br>Vermont<br>COUNTY:<br>Caledonia |                 |                |                   |  |
|----------------------------------|--|--|----------------------|--------------------------------------|---|--------------|------------------|---------------------------------------|---|-----------------|----------------|-------------------|--|
|                                  |  |  | TATION FORM          |                                      |   | EN           | FOR NPS USE ONLY |                                       |   |                 |                |                   |  |
|                                  |  | (7   | - complete           | applicable sections)                 |   |              | -                | UIN_1 3 1974                          |   |                 | {              |                   |  |
|                                  | 1.   | NAME   |                      |                                      |   |              |                  |                                       |   | j               |                |                   |  |
|                                  |  | Greenbanks Hollow Covered Bridge               |                      |                                      |   |              |                  |                                       |   |                 |                |                   |  |
|                                  |  | Greei  |                      | LIOW LOVE                            | erea  | Bridge       |                  |                                       |   |                 |                | -                 |  |
|                                  |  | on more  |                      |                                      |   |              |                  |                                       |   |                 |                |                   |  |
|                                  | 2. LOCATION  |  |                      |                                      |   |              |                  |                                       |   |                 |                |                   |  |
|                                  | STREET AND NUMBER: Town road across Joes Brook at South Danville |  |                      |                                      |   |              |                  |                                       |   | ville,          | ,              | 1                 |  |
|                                  |  | 5 2 7 miles southeast of Danville village      |                      |                                      |   |              |                  |                                       |   |                 |                |                   |  |
|                                  |  |  | ·                    |                                      |   |              |                  |                                       | NONAL DISTRICT: Vt. District              |                 |                |                   |  |
|                                  |  | Danville VI.                                   |                      |                                      | CODE COUNTY:  |              |                  |                                       | Richard Mallary                           |                 |                | $\left\{ \right.$ |  |
|                                  |  | Vermont  |                      |                                      | 50  |              |                  | · · · · · · · · · · · · · · · · · · · |   |                 | 05             | 1                 |  |
|                                  | 3.   | CLASSIFICAT                                    |                      |                                      |   |              |                  |                                       |   |                 |                | 1                 |  |
| S                                |  | CATEGORY<br>(Check One)                        |                      |                                      | OWNERSHIP   |              |                  |                                       | STATUS                                    | ACCES<br>TO THE |                | }                 |  |
| z                                |  |  |                      | X Public                             | D. L  | lic Acquisit |                  |                                       |   | Yes:            | FUBLIC         | {                 |  |
| 0                                |  | District                                       | Building X Structure | Private                              | FUD   | In Pro       |                  |                                       | Occupied Unoccupied                       | Restr           | icted          |                   |  |
|                                  |  |  | Object               | Both                                 |   |              |                  |                                       |   | 🕅 Unres         | ] Unrestricted |                   |  |
| F                                |  |  | •                    |                                      |   |              |                  |                                       | in progress                               | □ No            |                |                   |  |
| U                                |  | PRESENT USE (Check One or More as Appropriate) |                      |                                      |   |              |                  |                                       |   |                 |                |                   |  |
| ⊃                                |  |  |                      |                                      |   |              |                  | Comme                                 | nts                                       | 1               |                |                   |  |
| 2                                |  |  |                      |                                      |   | 2            |                  |                                       |   |                 |                |                   |  |
| F Educational Military Religious |  |  |                      | × <u></u>                            |   |              |                  |                                       |   |                 |                |                   |  |
| S                                | _  | Entertainn                                     | nent 🗌 Mu            | seum                                 | 🗌 Sci   | entific      |                  |                                       | A RECEIVED                                |                 |                |                   |  |
| Z                                | 4.   | OWNER OF P                                     |                      |                                      |   |              |                  | <u>AR 2 6 192-</u>                    |   |                 |                |                   |  |
|                                  |  |  |                      |                                      |   |              | NATIONAL E       |                                       |   | STAT            |                |                   |  |
| ш                                | Town of Danville<br>street and NUMBER:<br>(no street number)     |  |                      |                                      |   |              |                  |                                       | TA REGIST                                 |                 | ermon          | T E               |  |
| ш                                |  |  |                      |                                      |   |              |                  |                                       | New Million                               |                 | no             |                   |  |
| S                                |  | CITY OR TOW                                    |                      |                                      |   |              | S1               | ATE:                                  | N THEN                                    | 12/10           | DDF            |                   |  |
|                                  |  | Danv   |                      |                                      |   |              |                  | <u> </u>                              | ermont                                    | 50              | )              |                   |  |
|                                  | 5. LOCATION OF LEGAL DESCRIPTION                                 |  |                      |                                      |   |              |                  |                                       |   |                 |                |                   |  |
|                                  |  | Office of Town Clerk                           |                      |                                      |   |              |                  |                                       |   | COUNT           |                |                   |  |
|                                  |  | STREET AND                                     |                      |                                      |   |              |                  | · · · ·                               |   |                 |                |                   |  |
|                                  |  | (no s  | street num           | nber)                                |   |              |                  | •                                     |   |                 | do             |                   |  |
|                                  |  | CITY OR TOW                                    |                      |                                      |   |              | sı               | TATE                                  |   | C               |                |                   |  |
|                                  |  | Danvi  | ille                 |                                      |   |              |                  | V                                     | ermont                                    | 50              |                | <u></u>           |  |
|                                  | 6. REPRESENTATION IN EXISTING SURVEYS                            |  |                      |                                      |   |              |                  |                                       |   |                 |                |                   |  |
|                                  | ×.   | TITLE OF SU                                    |                      | ING SURVET.                          | a   |              |                  |                                       |   |                 |                | ц.                |  |
|                                  | Vermont Historic Sites and Structures Survey                     |  |                      |                                      |   |              |                  |                                       |   |                 | 4              | ENTRY             |  |
|                                  |  | DATE OF SUP                                    | RVEY: 1973           | 3 🗌 Federal 🕅 State 🗌 County 🗌 Local |   |              |                  |                                       |   | 2               |                |                   |  |
|                                  | DEPOSITORY FOR SURVEY RECORDS:                                   |  |                      |                                      |   |              |                  |                                       |   |                 |                |                   |  |
|                                  |  | Vermont Division of Historic Sites             |                      |                                      |   |              |                  |                                       |   |                 |                | <b>19</b>         |  |
|                                  |  | Pavilion Building                              |                      |                                      |   |              |                  |                                       | 74  |                 |                |                   |  |
|                                  | ÷  | CITY OR TOW                                    |                      | • • 11 <u>5</u>                      |   |              | S T              | ATE:                                  |   | c               | DDE            |                   |  |
|                                  |  | Montr  | pelier               |                                      |   |              |                  |                                       | Vermont                                   |                 | 0              |                   |  |
|                                  |  | F  |                      |                                      |   |              |                  |                                       |   |                 |                | ATE               |  |

|           |             |      |           | (Check One)  |             |                 |  |
|-----------|-------------|------|-----------|--------------|-------------|-----------------|--|
| CONDITION | Excellent   | Good | X Fair    | Deteriorated | 🗌 Ruins     | Unexposed       |  |
| CONDITION | (Check One) |      |           |              | (Check One) |                 |  |
|           | X Alte      | red  | Unaltered |              | Moved       | X Original Site |  |

The Greenbanks Hollow covered bridge consists of a single span supported by two flanking timber queenpost trusses. The trusses incorporate iron suspension rods which extend from upper apexes of the diagonal braces to the bottom chords. A central laminated stringer has been added to the underside of the floor beams for reinforcement; the stringer comprises a number of shorter timbers tie-bolted together.

Recently the bridge has been additionally reinforced by two steel beams laid on the deck immediately inside the trusses and tiebolted to the chords. The beams extend 49 feet from the south portal; at their north ends, two concrete-filled corrugated metal pipes have been placed under the bridge as a temporary bent. A concrete retaining wall has been built on the north edge of the brook to support the bent. The original abutments are built of irregular stone laid dry; the north abutment has mostly collapsed.

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The Greenbanks Hollow bridge is skewed at the south portal, being almost 73 feet long at floor level on the west side and 74.5 feet on the east side. The gable ends project 4.5 feet beyond the floor at each portal. The bridge is 16.5 feet wide and has a 15-foot roadway. The wood floor consists of planks laid on edge and parallel to the trusses, with other planks overlaid flat and transversely to serve as driving surfaces.

On the exterior, the heavy timbers pegged together to form the trusses (and side walls) of the bridge are sheathed with unpainted flush boards hung vertically. The boards reach only about half the height of the side walls; the upper halves are open, revealing the structural members.

The gable ends are also sheathed with flush boards hung vertically, which display weathered traces of white paint. The portal openings are rectangular except for diagonal upper corners. The sheathing flares outward from the portal openings to the eaves. The medium-pitch gable roof is covered with corrugated metal sheeting. There are extraordinarily wide overhangs at the eaves to protect the exposed trusswork below.

- 1. 10V 40) - 7

| . S  | IGNIFICANCE  |               |  |                 |  |  |  |  |
|--|--|---------------|--|-----------------|--|--|--|--|
|  | PERIOD (Check One or More as Appropriate)                |               |  |                 |  |  |  |  |
|  | Pre-Columbian  | 16th Century  | 18th Century                           | 20th Century    |  |  |  |  |
|  | 15th Century   | 17th Century  | X 19th Century                         |                 |  |  |  |  |
| SPECIFIC DATE(S) (If Applicable and Known) UNKNOWN |  |               |  |                 |  |  |  |  |
|  | AREAS OF SIGNIFICANCE (Check One or More as Appropriate) |               |  |                 |  |  |  |  |
|  | Abor iginal  | 🔲 . Education | Political                              | Urban Planning  |  |  |  |  |
|  | Prehistoric  | X Engineering | 🔲 Religion/Phi-                        | Other (Specify) |  |  |  |  |
|  | 🔲 Historic   | 🔲 Industry    | losophy                                |                 |  |  |  |  |
|  | Agriculture  | Invention     | Science                                |                 |  |  |  |  |
|  | X Architecture   | 📋 Landscape   | Sculpture                              |                 |  |  |  |  |
|  | Art  | Architecture  | 🔲 Social/Human-                        |                 |  |  |  |  |
|  | Commerce   | Literature    | itarian                                |                 |  |  |  |  |
|  | Communications   | 🔲 Military    | 🔲 Theater                              |                 |  |  |  |  |
|  | Conservation   | Music         | $\overline{\mathbf{X}}$ Transportation |                 |  |  |  |  |
|  | 1  |               |  |                 |  |  |  |  |

The Greenbanks Hollow covered bridge is the last covered wood bridge to survive in the town of Danville. Herbert Wheaton Congdon states that the bridge was built originally without its roof and was covered later.<sup>1</sup> During recent years the bridge has been allowed to deteriorate structurally and now is threatened with demolition.

The Greenbanks Hollow bridge displays marked architectural similarity to the five covered bridges in the adjoining town of Lyndon. Generally the bridges have open upper walls, extended eaves, projecting gable ends, and portals framed either with diagonal upper corners or arches, each complemented by similar forms under the eaves. These characteristics identify the most distinctive regional design among the covered bridges in Vermont.

The covered bridges of Vermont are among its most cherished and symbolic historic resources. About one hundred bridges still stand in the state, the greatest concentration by area of covered bridges in the country.<sup>2</sup> Many of these bridges are integral parts of unique architectural environments whose physical setting and cultural context have been little altered until recently. Now, however, pervasive highway expansion, intensive commercial development, and physical neglect are changing drastically the historic environment and threatening the covered bridges. The Vermont Division of Historic Sites, therefore, wishes to extend the recognition and protection of the National Register to the majority of the surviving covered bridges, including the Greenbanks Hollow covered bridge.

1. H. W. Congdon, <u>The Covered Bridge</u>, Vermont Books, Middlebury, Vt., 1970, p. 67.

2. R. S. Allen, <u>Covered Bridges of the Northeast</u>, The Stephen Greene Press, <u>Brattleboro</u>, Vt., 1957, p. 50.

STATEMENT OF SIGNIFICANCE

| 9. MAJOR BIBLIOGRAPHICAL REFERENCES  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Allen, Richard Sanders, <u>Covered Bridges of the Northeast</u> , The<br>Stephen Greene Press, Brattleboro, Vt., 1957. |  |  |  |  |  |  |  |  |
| Congdon, Herbert Wheaton, <u>The Covered Bridge</u> , Vermont Books,<br>Middlebury, Vt., 1970.                         |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 10. GEOGRAPHICAL DATA  |  |  |  |  |  |  |  |  |
| LATITUDE AND LONGITUDE COORDINATES <b>O</b>  | DE AND LONGITUDE COORDINATES             |  |  |  |  |  |  |  |
| CORNER LATITUDE LONGITUDE LATITU   | OF LESS THAN TEN ACRES                   |  |  |  |  |  |  |  |
| Degrees Minutes Seconds Degrees Minutes Seconds Degrees Minute   | c/n2926                                  |  |  |  |  |  |  |  |
|  | 2 39 72 07 21 (7)                        |  |  |  |  |  |  |  |
| NE NE  | 2 39 12 01 21 1917600                    |  |  |  |  |  |  |  |
| SE SE SU   |  |  |  |  |  |  |  |  |
| APPROXIMATE ACREAGE OF NOMINATED PROPERTY: ONE ACTE  |  |  |  |  |  |  |  |  |
| LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OF   |  |  |  |  |  |  |  |  |
| STATE: CODE COUNTY   | CODE M                                   |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| STATE:   | MAR 2 6 1974                             |  |  |  |  |  |  |  |
| STATE: CODE COUNTY:  |  |  |  |  |  |  |  |  |
|  | F NATIONAL NI ~                          |  |  |  |  |  |  |  |
| STATE: CODE COUNTY:  | NOV REGISTER / CODE -                    |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 11. FORM PREPARED BY   |  |  |  |  |  |  |  |  |
| NAME AND TITLE:  | <b>O</b>                                 |  |  |  |  |  |  |  |
| Hugh H. Henry, Historic Sites Researcher   |  |  |  |  |  |  |  |  |
| Vermont Division of Historic Sites   | - 2/27/74 -                              |  |  |  |  |  |  |  |
| STREET AND NUMBER:   | o  |  |  |  |  |  |  |  |
| Pavilion Building  | z  |  |  |  |  |  |  |  |
| CITY OR TOWN: STATE  | CODE                                     |  |  |  |  |  |  |  |
| Montpelier   | Vermont 50                               |  |  |  |  |  |  |  |
| 12. STATE LIAISON OFFICER CERTIFICATION NATION   | AL REGISTER VERIFICATION                 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| As the designated State Liaison Officer for the Na-  | y that this property is included in the  |  |  |  |  |  |  |  |
| tional Historic Preservation Act of 1900 (Public Law   |  |  |  |  |  |  |  |  |
| 89-665), I hereby nominate this property for inclusion<br>in the National Register and certify that it has been        |  |  |  |  |  |  |  |  |
| evaluated according to the c-iteria and procedures set   | + 1 / 0                                  |  |  |  |  |  |  |  |
| forth by the National Dark Service The recommended   | 1 a Contractif                           |  |  |  |  |  |  |  |
| level of significance of this nomination is:   | of Archeology and Historic Preservation/ |  |  |  |  |  |  |  |
|  | SESIONAL SELVICES                        |  |  |  |  |  |  |  |
| Lifette Dete   | JUN 1 3 1974                             |  |  |  |  |  |  |  |
| Name Allan D. himen  | <u></u>                                  |  |  |  |  |  |  |  |
| ATTEST:  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Title Director of Historic Sites Char  | ulthimmoti                               |  |  |  |  |  |  |  |
| State Historic Preservation  | pper of The National Register            |  |  |  |  |  |  |  |
| Officer ()<br>Date 3/10/74 () Date   | 6.12.74                                  |  |  |  |  |  |  |  |
| Date Date  | GP 0 931-894                             |  |  |  |  |  |  |  |
| *  |  |  |  |  |  |  |  |  |