United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory—Nomination Form



See instructions in *How to Complete National Register Forms*Type all entries—complete applicable sections

1. Nan	1e			
historic	Loranger Methodist	Church		
and/or common	N/A			
2. Loca	ation			
street & number	corner of Allman Av	re. and Magnolia Bl	.vd. N/	A not for publication
city, town	Loranger	N <u>/A</u> vicinity of	congressional district	6thHenson Moore
state	La. code	22 county	Tangipahoa Parish	code 105
3. Clas	sification			
Category district _X_ building(s) structure site object	Ownership public private both Public Acquisition N/A in process N/A being considered	StatusX occupied unoccupied work in progress AccessibleX yes: restricted yes: unrestricted no	Present Use agriculture commercial educational entertainment government industrial military	museum park private residence X religious scientific transportation other:
street & number	c/o Miss Theoda Ca	rriere, Route 2, B	ox 123A	
city, town	Amite	N/A_ vicinity of	state	La. 70422
5. Loca	ation of Lega	I Descripti	on	
courthouse, regi	istry of deeds, etc. $^{\mathrm{Tc}}$	angipahoa Parish C	ourthouse	
street & number	P. O. Box 667	Mulberry and E	ay Sts. (no specifi	c address)
city, town	Amite		state	La. 70422
6. Rep	resentation i	in Existing	Surveys	
title La. His	toric Sites Survey	has this pro	perty been determined ele	egible? yes _X_ no
date 19	80		federalX stat	e county local
depository for su	urvey records La. Sta	te Historic Preser	vation Office	
city, town	Baton Rouge		state	La.

7. Description Condition Check one Check one _____ unaltered _____ unaltered _____ X original site _____ moved date _____ moved date _____ moved date _____ N/A_______

Describe the present and original (if known) physical appearance

The Loranger Methodist Church is located on the corner of Allman Avenue and Magnolia Boulevard amid the modern Loranger school complex. It is a square plan building raised on a finished basement with a bungalow style porch and a corner bell tower which has a spreading pyramid roof. The interior consists of a 2 story square space with sets of curved pews which face a corner balustraded platform with a baptismal and a pair of lecterns. The baptismal is inscribed within a Colonial Revival elliptical archway. The ceiling is supported by 4 exposed wood and iron trusses set in a square. Each truss is supported by massive brackets which spring from paneled pilasters. There are ancillary spaces on three sides of the nave. One is framed under an elliptical arch, one is set behind folding doors, and one is reached through 3 double doors. All of the interior surfaces, except the floor, are covered in narrow gauge beaded wainscotting.

Summary Paragraph:

The Loranger Methodist Church (1915) is a three-story frame structure set in a modern school complex. The building has undergone no major alterations since construction.

Assessment of Integrity:

The church has no integrity problem because it has undergone no major changes, and only one minor change, the installation of a metal awning.

8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 1800–1899X 1900–	Areas of Significance—C archeology-prehistoric archeology-historic agriculture architecture art commerce communications		landscape architectur law literature military music philosophy politics/government	re religion science sculpture _X_ social/ humanitarian theater transportation other (specify)
Specific dates	1915	Builder/Architect O.R.	BrownArchitect &	Contractor

Statement of Significance (in one paragraph)

Criterion A

The Loranger Methodist Church is significant in the area of exploration/settlement because it is the only surviving public building which represents Loranger's colonization. Shortly after 1910, the Genessee Lumber Company began an elaborate campaign to market their cutover land. They sent agents all through the Midwest to sell farmlands. They changed the postal address from Jessica to Loranger after the brothers who owned the company and laid out a townsite complete with building codes and restrictions.

The Loranger Methodist Church, constructed of Louisiana Longleaf Yellow Pine donated by the Genessee Lumber Company, was completed in the latter part of 1915. The company also donated lumber for another church and a school, but neither of these is extant.*

The Loranger Methodist Church was ideally suited to become the center for many community activities in addition to its religious functions. The large sanctuary on the main floor doubled as an auditorium for plays and choral presentations for the bi-weekly "excursions" of prospective customers the land agents kept bringing in. The auditorium also served for graduations from the school across the street; community service talks by farm experts; and in the 1920's, movies were regularly shown after careful previewing to keep Hollywood from embarrassing the sponsors.

*The company donated lumber and cooperated in efforts to construct the churches and the school so that the area would be more attractive to potential immigrant families.

Summary Paragraph:

The Loranger Methodist Church is locally significant in the following areas:

- (1) It is significant in the area of exploration/settlement because it is the sole surviving relic of a major attempt to attract settlers to the area—an attempt which involved the founding of the present community of Loranger.
- (2) It is significant in the area of social/humanitarian because it served as Loranger's only major gathering place from its construction until more recent times.

9. Major Bibliographical References

Research Report Submitted by Sponsors, located in Loranger Methodist Church National Register file, La. State Historic Preservation Office, Baton Rouge.

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10.	Geographi	ical Data		_			
_	of nominated property _ gle name <u>Hammond</u> , I erences		•	Quadr	angle scale <u>1:62,500</u>		
A 115 Zone		13 912 31610 porthing	B Zone	Easting	Northing		
C E G			F LL				
	boundary description	and justification	· · · · · · · · · · · · · · · · · · ·		ीप्रसिद्ध <mark>समिति कि</mark> ति । १		
See att	tached sketch map.	. A definition	٠.		• •		
List all	states and counties f	or properties overlap	ping state or co	ounty boundar	ies		
state	N/A	code	county		code		
state		code	county		code		
11.	Form Prep	ared By					
name/title	Mrs. W. W. Carı	riere		(CONTI	NUED)		
organizat			da	ate Decemi	per 1980		
street & r		neoda Carriere 123A	te	lephone 504	-878-4371		
city or to	wn Amite		st	ate La.	70422		
12.	State Hist	oric Prese	rvation (Officer	Certification		
The evalu	nated significance of this		te is:				
As the designated State Historic Preservation Officer for the National Historic Preservation Act of 1966 (Public Law 89–665), i hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the Heritage Conservation and Recreation Service.							
State Hist	oric Preservation Office		43 K	UBlu			
title Sta	<u>ite Historic Prese</u>		t B. DeBlieux	(date	August 19, 1982		
For HCF	RS use only reby certify that this pro		National Register				
	Tome he	Dugd :		date	10/5/81		
Keeper	of the National Register						
Attest: Chief of	atrick Andrus Registration			date	9/30/89		

UNITED STATES DEPARTMENT OF THE INTERIOR HERITAGE CONSERVATION AND RECREATION SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

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CONTINUATION SHEET

Loranger Methodist Church ITEM NUMBER

11 PAGE 2

FORM PREPARED BY:

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LORANGER METHODIST CHURCH

