Form 10-300 (July 1969)

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

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| James Parl | House | (Repres | entative <u>Joh</u> n | .I Duncan | ١ |
| AND/OR HISTORIC: | Tilouse | (Hepres) | 4.\\81\ | D. Dancan | ' ' |
| AND ON HISTORICE | | | MILLER | (9) | |
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| LOCATION | | | | FJ 😢 | |
| STREET AND NUMBER: | | | APR 18 1 | 1. | |
| 422 W. Cur | nberland Avenu | це | 10 | 9/2 | |
| CITY OR TOWN: | | | NATIONA | | |
| Knoxville | | | REGISTE | AL I | |
| STATE | | CODE COUNTY: | JE VISIE | CODI | E |
| Tennessee | | 47 | Knox | (1) 093 | 3 |
| · CLASSIFICATION | | | TOTAL STATE | <u> </u> | |
| 1 | T | | | | |
| CATEGORY | OW | NERSHIP | STATUS | ACCESSIBLE | _ |
| (Check One) | ļ | | | TO THE PUBLI | |
| District X Building | ☐ Public Pu | ublic Acquisition: | X Occupied | Yes: | |
| Site Structure | ▼ Private | In Process | ☐ Unoccupied | Restricted | |
| Object | ☐ Both | Being Considered | Preservation work | ☑ Unrestricted | ļ |
| | | | in progress | □ No | İ |
| | | | | <u> </u> | _ |
| PRESENT USE (Check One or M | Iore as Appropriate) | | | | |
| ☐ Agricultural ☐ G | overnment 🔲 F | Park | Transportation | Comments | 1 |
| Commercial In | dustrial 🔲 F | Private Residence | Other (Specify) | | |
| ☐ Educational ☐ Mi | ilitary R | Religious | | | _ |
| Entertainment M | | Scientific | | | - |
| | ,500 <u>54</u> 0 | _ | | | _ |
| . OWNER OF PROPERTY | | | | | |
| OWNER'S NAME: | | | | • | н |
| Knoxville | Academy of Me | edicine | | } | Tenness |
| STREET AND NUMBER: | | | | | Ħ |
| 422 West | Cumberland Ave | enue | | Ì | es |
| CITY OR TOWN: | | STATE: | | CODE | Se |
| Knoxville | | , | l'ennessee | 47 | ĕ |
| LOCATION OF LEGAL DESC | PIPTION | | | | |
| COURTHOUSE, REGISTRY OF | | | | | |
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| | | | | | Knox |
| West Main | Street | | | | × |
| CITY OR TOWN: | | STATE | | CODE | |
| Knoxville | | | l'ennessee | 47 | |
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| . REPRESENTATION IN EXIST | ING SURVEYS | • | | | |
| TITLE OF SURVEY: | | | | | € . |
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| DATE OF SURVEY: | CORDS | Federal State | County | Local | ∞ \tilde{c} |
| DEPOSITORY FOR SURVEY RE | CORDS: | | | İ | 17 |
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| STREET AND NUMBER: | | | | | 1/2 |
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| DESCRIPTION | | | | (Check One) | | |
|-------------|-------------|-----------|------------------------|-------------|---------|---------------|
| CONDITION | ☐ Excellent | Good | Good Fair Deteriorated | | Ruins | Unexposed |
| CONDITION | | (Check Or | 1e) | | (Ch | eck One) |
| | | ed | ☐ Unaltered | | ☐ Moved | Original Site |

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The Park house is a two story structure of brick laid in flemish bond. The original entrance facade was the east front, which is of five bays, the center of which on the first floor was originally a doorway. This entrance led into a stairhall flanked on either side by a room containing handsome woodwork consisting of paneled dado, pilastered window surrounds and mantlepiece. The hallway partitions and stairway have been removed leaving this area as one large space, but the other woodwork (except for the mantle in the southeast room) is intact. There is a two story wing to the rear (southwest) into which the entrance now leads. To the south the Academy of Medicine has added a large wing the design of which is in sympathy with the older building.

The original wood cornice of the main structure is intact and has been reproduced on the addition. This cornice has an unusual profile giving the effect of brackets. The windows are double hung sash of twenty-four lights on both floors and the openings have flat arches of brick. The entrance porch in the northwest angle is a recent addition replacing a larger late 19th century one. The house is raised on a high basement in which there was originally a kitchen. The exterior brick-work has been painted.

| ERIOD (Check One or More as | Appropriate) | _ | |
|------------------------------|-----------------------------|------------------|-----------------|
| Pre-Columbian | ☐ 16th Century | 18th Century | 20th Century |
| ☐ 15th Century | ☐ 17th Century | | |
| PECIFIC DATE(S) (If Applicat | ble and Known) (| ea. 1812 | |
| REAS OF SIGNIFICANCE (Ch | eck One or More as Appropri | ate) | |
| Abor iginal | Education | 💢 Political | Urban Planning |
| Prehistoric | Engineering | Religion/Phi- | Other (Specify) |
| ☐ Historic | Industry | le le losophy | 40_ <u></u> |
| Agriculture | Invention | Science | |
| | Landscape | Sculpture | |
| ☐ Art | Architecture | Social/Human- | |
| Commerce | Literature | itarian | |
| Communications | Military | Theater | , |
| Conservation | Music | ☐ Transportation | |

The Park house is one of the very few buildings of architectural distinction remaining from the earliest period of Knoxville's history. Although altered, the interior retains its fine Federal woodwork to a large degree. This simple but handsome woodwork (probably from the hand of Thomas Hope, early Knoxville joiner, cabinetmaker and "architect") gives the interior a distinction greater than that of any other surviving building of its date in the area.

The lot on which the house stands was owned for a time by John Sevier, Tennessee's first Governor. Tradition has it that this house was intended by Sevier to be his Knoxville residence, and that the foundations and basement walls were built by him. Not having funds sufficient to complete his mansion, it was sold in 1812 to James Park who with his brother William had recently come from Ireland. The new owner completed the house, using Sevier's plans and specifications.

| 9. | MAJOR | BIBLIOGR. | APHICAL R | FERENCE | \$ | | | | | | | | |
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| | Bra | ndau, R (Nashvi | oberta 9 lle, 193 | 6. (Ed.) 6). | <u>H</u> | <u>listo</u> ı | Ύ | of Hor | nes ai | nd Gard | lens in Tenr | <u>iessee</u> | |
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| 12 | . STATE | LIAISON | OFFICER C | ERTIFICAT | ION | | # | N. | ATIONA | L REGIST | ER VERIFICATIO | N | Ī |
| | As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is: | | | | | | | I hereby certify that this property is included in the National Register. The Matter of Archeology and Historic Preservation | | | | | |
| | National State Local Name Name | | | | | | | Date 10/18/72 | | | | | : |
| | Title | | tor of I | | | | 5.1 | on ATTEST | M Keeps | raw | Vational Register | tel | - |
| | Date | 4/3/7 | 2 | | | | | Date | / / | 0-11 | 2 - > 2 | | |
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