Form No. 10-300 (Rev. 10-74)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM**

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FOR NPS USE ONLY

RECEIVED APR 2 9 1977

DATE ENTERED

STATE

Wisconsin 53545

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HISTORIC				
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AND/OR COMMON				
R	ock County Appliance an	d TV		
LOCATIO	N			
STREET & NUMBER				
	6 South Main Street	and a second	NOT FOR PUBLICATION	
CITY, TOWN	bouth main street		CONGRESSIONAL DISTR	RICT -
J	anesville	VICINITY OF	First	
STATE		CODE	COUNTY	CODE 105
	isconsin 53545	55	Rock	105
CLASSIFI	CATION			
CATEGORY	OWNERSHIP	STATUS	PRES	ENTUSE
DISTRICT	PUBLIC	OCCUPIED	AGRICULTURE	MUSEUM
XBUILDING(S)	X_PRIVATE	XUNOCCUPIED	X_COMMERCIAL	PARK
STRUCTURE	ВОТН	WORK IN PROGRESS	EDUCATIONAL	PRIVATE RESIDENC
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	RELIGIOUS
OBJECT	IN PROCESS	YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	YES: UNRESTRICTED	_INDUSTRIAL	TRANSPORTATION
		NO	MILITARY	OTHER:
NAME Donald STREET & NUMBER		cosenick, Jr. and Da	avid Grosenick	
<u>34_Sout</u> CITY, TOWN	<u>h Main Street</u>	<u></u>	STATE	
Janesvi		VICINITY OF	Wisconsin	53545
	N OF LEGAL DESCR	IPTION		
COURTHOUSE, REGISTRY OF DEED	OS,ETC. Rock County Court	House		
STREET & NUMBER			<u> </u>	
51 Sout	ch Main Street			
CITY, TOWN			STATE	
Janesvi	11e		Wisconsin	53545
6 REPRESE	NTATION IN EXIST	ING SURVEYS		
TITLE				
	ounty Survey of Histori	c Sites and Buildin	gs	
DATE			<u> </u>	
1975		FEDERALS	STATE XCOUNTY LOCAL	
DEPOSITORY FOR				······································
SURVEY RECORDS	Deals County Victoria	al Society		

Rock County Historical Society

CITY, TOWN

Janesville

SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS **TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS** 

# 7' DESCRIPTION

c	ONDITION	CHECK ONE	CHECK C	DNE
EXCELLENT XGOOD FAIR	DETERIORATED RUINS UNEXPOSED	UNALTERED	X_ORIGINAL MOVED	SITE DATE

### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Court Street Methodist Church of 1868, at 36 South Main Street, is an imposing brick structure, ca. 50' x 138', in restrained Second Empire style. It is located at a principal intersection in downtown Janesville and faces northeast, fronting on Main, diagonally across the street from the northwest corner of the lower Court House park. Court Street itself actually runs along the long left, or southeast, side of the building.

The exterior is relatively unaltered except for the appearance of the store fronts on the ground story, which however continue their original function as commercial The founding fathers of the church planned this utilitarian space to help space. finance the activities of the church itself, which occupied an elegant two-story sanctuary located upstairs at the rear of the second and third levels. The sanctuary space is articulated on the exterior by two-story banks of round-arched windows with ornate mouldings. The upper front third of the structure, most recently used for Masonic clubrooms, can be presumed to have originally consisted of a lobby area, Sunday School rooms and the like. The front windows in this area are more distinctly separated into two levels by the presence of continuous projecting architraves or sill moulding at the midpoint. On both facades central emphasis is given by the pavilions topped with bracketed pediments. They and the chain patterned moulding over the central front window are still intact. The projecting cornice is framed by corner brackets and emphasized by two rows of dentiled moulding. The dormered and scallop-shingled mansard roof contains an attic in front and the trusses over the sanctuary to the rear. From the back, the roof top within the mansard is revealed to be flat and slightly tilted to the rear; the parapeted mansard facing wraps around the front and sides only. The roof is fairly new and in good repair. About 1966 the brick walls of the building were painted a soft gray-green, and the then-existing exterior fire escapes were removed.

The balconied sanctuary which occupies the greater portion of the second and third stories is, along with the Myers Opera House, one of the most mangificent interior spaces in Janesville, and it has the advantage of being virtually unaltered. The focal point is a two-story arched, recessed niche (an apse with the back flattened) flanked by arched openings with balconies. Outstanding is the richly carved and stained wood moulding, which gleams against the plastered walls and the ceiling with fanciful dogtoothed "Byzantine" arches and ornate "Gothic" bosses and impost scrolls. The total effect is Northern, especially German, Renaissance. A spectator balcony wraps around the sides and rear of the sanctuary; the space under the balconies on the main level was probably originally open, although it is now enclosed.

After the Masonic organization obtained ownership in December, 1905, they added electric lights, relocated and remodeled the entranceway, the main stairs, and the rooms on the north side, including the kitchen. The Masons continued to use the upper floors as their meeting rooms until 1965, but this portion of the building has been vacant and remains unaltered since then. The ground story commercial space, now designated as 36 South Main Street, has had little remodeling since the 1920's, and is also presently vacant.

## 8 SIGNIFICANCE

PERIOD	AR	EAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	
PREHISTORIC 1400-1499 1500-1599 1600-1699 1700-1799 X1800-1899 X1900-	ARCHEOLOGY-PREHISTORIC ARCHEOLOGY-HISTORIC AGRICULTURE XARCHITECTURE ART XCOMMERCE COMMUNICATIONS	COMMUNITY PLANNING CONSERVATION ECONOMICS EDUCATION ENGINEERING EXPLORATION/SETTLEMENT INDUSTRY INVENTION	LANDSCAPE ARCHITECTURE LAW LITERATURE MILITARY MUSIC PHILOSOPHY POLITICS/GOVERNMENT	XRELIGION SCIENCE SCULPTURE SOCIAL/HUMANITARIAN THEATER TRANSPORTATION OTHER (SPECIFY)
SPECIFIC DATES 1868, 1906 BUILDER/ARCHITECT				

#### STATEMENT OF SIGNIFICANCE

The Court Street Methodist Church is one of the most unusual commercial buildings in downtown Janesville. It is significant not only for the quality of its architecture, as the best preserved of two remaining Second Empire commercial buildings in the city, with a fine two-story raised sanctuary, but also for its unique function as a combined commercial and religious building, which represented a Victorian bringing-together of worship and commerce. It was constructed with retail store fronts on the ground story, and the sanctuary on the second and third floors. This arrangement was not unlike that utilized for the four story Methodist Church Block in Chicago, built on the southeast corner of Clark and Washington Streets in 1872 and razed for a new 21 story edifice in 1923. This Gothic style successor continues the combination arrangement to this day; its sanctuary is perched 20 floors up on top of a small skyscraper, and surmounted by an eight story spire.<sup>1</sup>

The multiple purpose construction was a 19th century solution to problems of urban congestion, as well as a probable expression of the prudent concern of the founders to enhance the long range economic welfare of the congregation. The best known of the founders was undoubtedly Captain William Cargill (1813-93), father of the well known flour merchants of La Crosse and later Minneapolis. The successor to the Court Street Methodist Church in Janesville is today known as Cargill Methodist, in recognition of the gifts of the Cargill Family.

Organized in 1867 as an offshoot of Janesville's first Methodist Episcopal Church, which had grown too big for its building on the west side of the river, the Court Street Methodist Episcopal Church was constructed in 1868 in an advantageous commercial location on the east side of the river, near the courthouse and a growing section of the city. The site had become available in the fall of 1867 when the American House, a balconied stage coach inn typical of the Wisconsin frontier (similar to the Hawks Inn or Wade House) had burned to the ground. The last of the stage houses in Janesville, it had been constructed as early as 1840.<sup>2</sup> Barely 35 years after splitting, the two congregations re-united and built a new church, no longer standing, at Franklin and Court Streets, on the west side of the city. They sold the Court Street Church in December 1905 to the Masonic Western Star Lodge No. 14, which dedicated it to its uses on December 27, 1906 and maintained the structure as its temple and meeting rooms until 1965.

The ground story, originally two separate stores, was used for <u>groceries</u> for many years. From 1920 to 1974 it was occupied by the J. C. Penney Company as part of

# 9 MAJOR BIBLIOGRAPHICAL REFERENCES

9

Douglas N.B. Interview w	vith Donald Grosen	per, 1908, Vol I, nick, Dec. 27, 197	74.
Douglas and Hartung. Roc	<u>k County Historic</u>	Sites and Build	ings.
Janesville: Rock History of Rock County.	Chicago: Western	Historical, 1879	<b>)</b> , p. 554.
Western Star Lodge No. 14 Janesville, 1948.	Gentennial Celeb	oration, 1848-1948	3.
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<b>11</b> FORM PREPARED BY			
	a	/	DATE
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CONTINUATION SHEET

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM**

FOR NPS USE ONLY

RECEIVED APR 29 1977

DATE ENTERED

NOV 17 1977

	See		
ITEM NUMBER	below	PAGE	1

6. Wisconsin Inventory of Historic Places 1975 State Historical Society of Wisconsin Madison

State

Wisconsin 53706

- 8. their department store, along with an adjoining brick building of ca. 1850 to the northwest, which had been cut down from a three-story building and now lacks architectural significance of its own. Both buildings were recently sold to a Janesville business family, who now maintain the adjacent building as their appliance store and who, along with the Greater Janesville Corporation, a downtown improvement group, would like to find tenants for the ground floor and an adaptive use for the upper floors.
  - 1. Randall, F.A., History of the Development of Building Construction in Chicago, Urbana: Univ. of Illinois, 1949, pp. 206-7, 261.

History of Rock County, Chicago: Western Historical Co., 1879, p. 589. 2.