Hon. John N. Happy Camp, Sixth District

6.05.73

Form 10-300 (July 1969)		S DEPARTMENT OF TIONAL PARK SERV			STATE: Oklahoma		
	NATIONAL REC	SISTER OF HIST	TORIC PLACE	S	Pawnee	· .	
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FOR NPS USE ONLY

7.	DESCRIPTION								
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DESCRIBE THE PRESENT AND ORIGINAL (If known) PHYSICAL APPEARANCE

Though many buildings remain in the Pawnee agency/school complex, this nomination requests National Register status for only two, both owned by the Pawnees. Both date back to the late 1870's when the temporary log buildings gave way to permanent affairs, constructed of the rather dingy gray sandstone characteristic of the area.

The original Pawnee Agency building itself is a rectangular structure some 20 x 40 feet in size, facing south with a narrow porch running its full width. The building is now leased to the U. S. Public Health Service and used as the pharmacy in connection with the nearby USPS hospital. Roofing is obviously new, and a few other minor changes and additions have been made. But basically the building is much as it was when it served the tribe as agency.

The two-story superintendent's house, also of stone, has had similar changes made to it over the years. Structurally, however, the residence remains much as it always has been. Also owned by the tribe, it is currently rented as a family dwelling. Agency and residence are separated by a couple hundred feet of lawn at the north edge of the no-longerused school grounds.



PERIOD (Check One or More as	Appropriate)		
Pre-Columbian	16th Century	18th Century	🗶 20th Century
15th Century	17th Century	🔀 19th Century	
SPECIFIC DATE(S) (If Applicab	le and Known) C	. 1876 to present	
REAS OF SIGNIFICANCE (Che	ock One or More as Appropria	ate)	
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Prehistoric	Engineering	🗌 ReligionXPhi-	Other (Specify)
X Historic	🔲 Industry	RECEIVE	
Agriculture	Invention	Science IAN On	U EI
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The Pawnees, belonging to the Caddoan linguistic family, have now lived in Oklahoma for almost a century. It was in 1872 that they sold their Nebraska reservation lands along the Loup River and, in part because of constant warfare with the hostile Sioux, began looking for a new home farther south. They came into what is now Oklahoma in the winter of 1873-1874 and that fall they bought -- and paid for with tribal funds -- 283,000 acres between the Cimarron and Arkansas rivers in present Pawnee and Payne counties.

An agency was established the following summer, in 1875, on Black Bear Creek, near what is now the Pawnee Sub-Agency, on the east edge of the town of Pawnee. Temporary log buildings soon gave way to permanent structures of sandstone and though their use has changed from time to time over the years, most of them still stand. A boarding school was soon established near the agency. It remained in service until June 30, 1958, when it was finally closed.

Curiously, it was among the newly removed Pawnees that General George A. Custer recruited Indian scouts to aid him in his campaign against the Sioux and other hostile Plains tribes, the campaign that led to his death on the Little Big Horn in 1876. One hundred Pawnee enlistees served in the military campaigns that followed which saw the hostile tribes rounded up and returned to reservations. (In 1925 no less than ten of the army scouts were still living in Oklahoma.) The Pawnees, says Historian Muriel Wright, herself a Choctaw, have always been known for "courage, loyalty, and respect for authority." From the time their lands were absorbed in the Louisiana Purchase, the Pawnees "never made war on the United States, and Pawnee scouts served faithfully and courageously in the United States Army in Indian wars." (Indeed, their valiant service to their country extended right down to World War II, when they were cited not only for valor in battle but for their special communications talent. They were especially good in handling messages, as no enemy chancing to intercept them could "decode" their native Indian tongue!)

In 1892 the Pawnees agreed to the opening of their reservation to white settlement. Tribal members accepted allotments and the surplus lands (169,320 acres) were thrown open by "run" on September 16, 1893. Since 1936 the "Pawnee Indian Tribe of Oklahoma" has operated

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9. MAJOR BIBLIOGRAPHICAL REFERENCES

Ruth, Kent, & Others, <u>Oklahoma: A Guide</u> to the <u>Sooner</u> <u>State</u>, University of Oklahoma Press, <u>1956</u>, pp. <u>273-275</u> Wright, Muriel H., <u>A Guide</u> to the <u>Indian</u> <u>Tribes</u> of <u>Oklahoma</u>, University of Oklahoma Press, <u>1951</u>, pp. <u>202-207</u>

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Form 10-300a (July 1969) UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

INVENTORY - NOMINATION FORM

(Continuation Sheet)

STATE	
Oklahoma	
COUNTY	
Pawnee	
FOR NPS USE ONL	Y
ENTRY NUMBER	DATE
APR 1 1 1973	

(Number all entries)

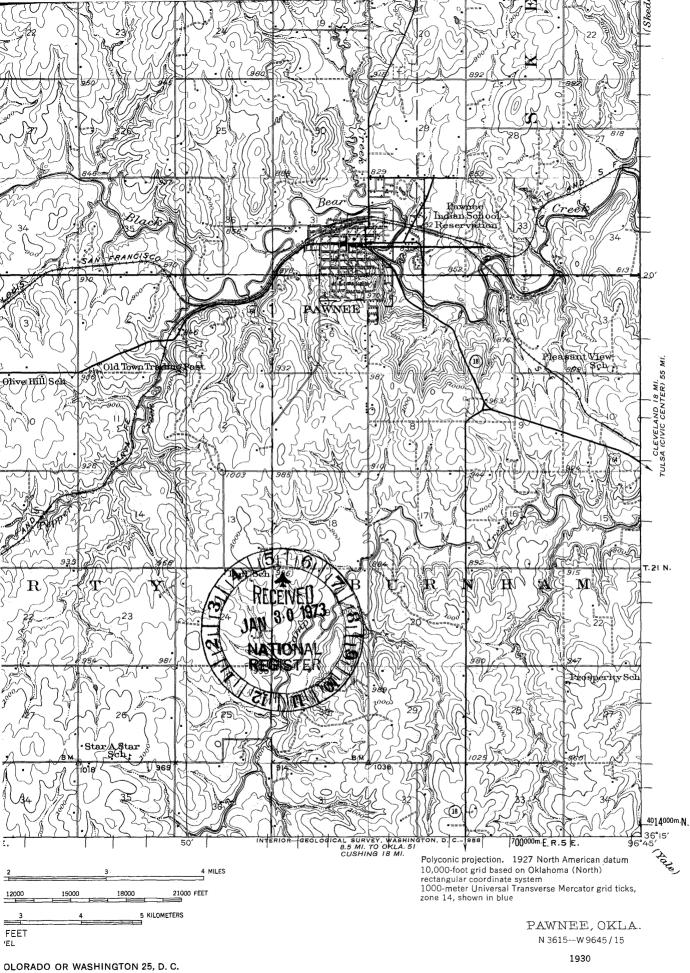
No. 8. Significance

Pawnee Indian Agency

under an officially ratified constitution. It provides for a Business Council and a more ceremonial Nasharo Council. The Pawnees have always been noted for their tribal religion, rich in myth, symbolism, and elaborate ceremonials. Much of this ancient cultural heritage has been retained and the annual Pawnee powwow in July is one of the state's oldest and better known Indian ceremonials.

These traditional affairs, along with a Public Health Service hospital, a rest home utilizing an old school building, a community center, and the variety of tribal functions and services that go along with an Indian agency, combine today to focus a continuing attention on this tree-shaded cluster of sandstone buildings, now nearly one hundred years old, that represents the only home the Pawnees have had in Oklahoma. Curiously, as this nomination is being prepared, Pawnee leaders are seeking the return to the tribe of the balance of agency lands and buildings, turned over to the City of Pawnee after the school was closed.





BOLS IS AVAILABLE ON REQUEST