Form 10-300 (July 1969)

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES

INVENTORY - NOMINATION FORM

STATE:	
New York	
COUNTY:	
New York	
FOR NPS USE ON	LY
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	DESCRIPTION							
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DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

Differing little from thousands of other Victorian rowhouses in New York, the home of Al Smith is a three-bay, three-story dwelling constructed of pressed brick above a basement of rusticated ashlar. There is a bracketed tin cornice above the third-floor windows. A railing of cast iron edges the well-space providing light and air to the two grilled basement windows at the left of the flight of five steps which lead to the narrow stoop before the front door. Surmounted by a rectangular transom with the street number "25" painted in gold lettering, the double-leaf outer door with paneled reveals matching the moulded panels of the door itself gives into a narrow vestibule with an encaustic tile floor. Beyond a second set of doors, each containing a single etched pane of frosted glass, lies the corridor which extends through the house to the narrow ell at the rear. The interior arrangement follows the usual rowhouse plan, with two high-ceilinged rooms to the left of the passage, which is partitioned mid-way into a front and a reverse-back hall. From the latter, a reverse-flight stairway ascends to the third floor. The front hall still boasts a polychromatic encaustic tile floor similar to that found in the vestibule.

The adjacent parlor and dining room retain matching, white marble mantelpieces, with arched openings. A pair of glass doors, leading from the hall into the parlor are obviously of a later vintage than the dwelling itself, and may have been installed during Smith's occupancy since he refurbished the house about 1920. From the front parlor, two windows with one-over-one sashing overlook Oliver Street, while opposite them, another pair of glass doors connects with the back sitting room. At the rear of this chamber, French doors opening onto a pair of small iron balconies look out upon a secluded court and the apse wall of St. James' Church beyond. A single-leaf doorway leads into the stairhall. While clay tiles have here been placed over the original floor and the hall itself painted a dark green and gold, the stairway, with its ponderous newel topped by a bulbous fixed lamp, and its heavy wooden balustrade, is original. A stained glass window bearing a floral pattern illuminates the stair landing. Beyond the stairway in the single-story ell added several years after the house was completed, is a narrow hall off which lie, to the left, a bath, and to the rear a small room--both having only a courtyard exposure.

The upper two stories have been converted into living quarters by the physician whose offices have occupied the main floor. Kitchen and dining facilities were apparently on the second floor during the Al Smith period. When the present residents moved in about 1930, several partitions on this floor were removed, and the kitchen extensively remodeled. Stained glass was also installed in the front windows. The mantelpieces remain, however, as does a substantial portion of the woodwork. The third floor is little-changed. The basement is now a separate apartment.

SIGNIFICANCE	z i jerten si en		
PERIOD (Check One or More as Ap	opropriate)		
Pre-Columbian	16th Century	. 18th Century	XX 20th Century
☐ 15th Century	17th Century	19th Century	
SPECIFIC DATE(S) (If Applicable	and Known) 1907	-1924	
AREAS OF SIGNIFICANCE (Check	k One or More as Appropri	ate)	
Abor iginal	Education	x Political	Urban Planning
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STATEMENT OF SIGNIFICANCE

The life and career of Alfred E. Smith represent a critical juncture in the evolution of American politics: the first urban challenge to the traditional domination by rural America and its values of the national political life. Smith's defeat in the 1928 Presidential campaign underscored the prevalent mood of the twenties. Even deeper than opposition to Smith's Catholicism, or his stand on prohibition, Walter Lippmann correctly perceived among many of his fellow citizens the still-dominant "feeling that the clamorous life of the city should not be acknowledged as the American ideal." Yet Smith, called "our first urbanite" by William Allen White, foreshadowed an irresistible change. "A man of great ability," historian William Leuchtenburg says in summary, "Al Smith arrived too early on the political scene to be accepted as a national symbol."

The unaffected brick house at 25 Oliver Street, on Manhattan's East Side, where Smith lived from 1907 to 1923 during the formative period of his career—a house with which he is "so closely identified," according to biographer Oscar Handlin, "that there is a rather wide—spread belief that he was born there"4—stands among surroundings that shaped the man from his earliest years. He was born only a few blocks away, and served as an acolyte at adjoining St. James' Church during his boyhood. It was, in fact, from the church that he later leased his Oliver Street home. Nearby was the Tamany Club where his political career began. Although predominantly Chinese at the present time, Oliver Street is still a neighborhood of many complexions. The Alfred E. Smith Houses (1952), a low-income residential project,

(183)

¹Quoted in William E. Leuchtenburg, <u>The Perils of Prosperity</u> (Chicago: University of Chicago Press, 1968), pp. 239-40.

²Ibid., p. 232.

³Ibid., p. 240.

⁴Oscar Handlin, <u>Al Smith and His America</u> (Boston: Little, Brown, and Co., 1958), p. 54.

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Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE	
New York	
COUNTY	
New York	
FOR NPS USE ONL	Υ
ENTRY NUMBER	DATE

Al Smith House

(Continuation Sheet)

Number all	entries)		

7. Description

(Continued)

(1)

Built, it seems, some time between 1870 and 1890, the house was leased by Al Smith from neighboring St. James' Catholic Church in 1907. rectory of the church stands next door, at 23 Oliver Street. When Smith left Oliver Street and moved uptown in 1923, the structure became an Irish undertaking establishment for a time, until it was leased from the church by Dr. Abraham Babbin, who continues to reside there. While modifications have occurred in order to accommodate the dwelling to its present dual function, and all of the rooms have been repainted, most of the original fabric and interior trim survives. When the flagstone sidewalk in front of the house was removed about the time of the Second World War, one of the paving stones was presented to the U.S.S. Al Smith. Urban redevelopment and high-rise apartment construction have substantially changed the physical character of Al Smith's Lower East Side, but the short block of Oliver Street, between Madison and Henry, has thus far largely survived, -- except for the repeated ethnic turnover in the neighborhood, -- as it was during the early part of this century.

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Al Smith House

(Continuation Sheet)

8. Significance

(Continued)

(1)

recalls the name of the district's most illustrious son, and, so Handlin has written, "in the old houses and on the corners of the old streets, they still talk of him almost as if he had left Oliver Street only yesterday."⁵

Biography

In his biography of Al Smith, Handlin has written, "The buoyant optimism of Americans has often deceived them into thinking that their whole history was one great success story. Yet the failures have, in their own way, been as significant and as important as the successes. The life of Alfred E. Smith had a full measure of both." Born in an Irish ghetto in 1873, Smith grew up in the teeming streets of Lower Manhattan. He had little formal education before his father died and he was forced to go to work in order to help support the family. After holding a variety of odd jobs, he finally found steady employment at the Fulton Fish Market. Ambitious and bright, he had in the meantime become acquainted with the local Tamany politicians, and in 1895 they brought him into the fold as an investigator for the Commissioner of Jurors.

His loyality as a Tamany man was rewarded in 1903, when he was sent to the New York State legislature. Over the next decade, he made a brilliant record in the area of social legislation, and by 1913, he was Speaker of the Assembly, and a power in the Tamany machine as well as the State Democratic Party. In 1915, he became Sheriff of New York County, and two years later was elected President of the Board of Alderman of Greater New York. He had served for only a short time when he was tapped to run for the governorship. He was elected, and entered the first four outstanding terms, interrupted only between 1920 and 1922, when he was temporarily unseated by the Harding deluge. He thoroughly reorganized the State government and created a loyal, honest State bureaucracy. Using this newly-invigorated machinery and always fighting an opposition-controlled legislature, Smith--viewed as the spokesman of the city's masses--faced squarely the problems wrought by industrialization and urbanization. His administration made significant strides in the areas

⁵Ibid., p. 6.

⁶ Ibid., p. ν.

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Al Smith House

(Continuation Sheet)

(Number all entries)

8. Significance

(Continued)

(2)

of transportation, power, housing, labor, education, and the entire gamut of Progressive concerns. His stand against Prohibition, however, aroused rural antipathy.

The governorship of New York, then as now, was a platform for Presidential aspirants, a fact that was not lost on Smith, and early in the 1920's he began working quietly toward that goal. He failed to capture the nomination in 1924, but in 1928--as "The Happy Warrior"--he was successfully nominated by Franklin D. Roosevelt. In the atmosphere of the time, the Republicans would have been almost unbeatable by any Democrat, but, as Leuchtenburg points out, the lack of a sharp distinction between Smith's moderately Progressive platform and that of the Republicans focused the campaign upon religion, prohibition, and personalities, and brought to the surface the societal dichotomies within the nation. 7 Not merely the fact that he represented to many "rum and Romanism," but his immigrant origins and his East Side mannerisms, made Smith unacceptable to millions of non-urban, non-eastern Americans. Like Sacco and Vanzetti he symbolized values that were feared; he was a different kind of "American." Much of the "Solid South" defected to the Republicans, and Smith was resoundingly defeated by Herbert Hoover.

After the election, he entered private business, but experienced major financial difficulties. Shunted aside for the Democratic nomination of 1932, he nevertheless supported Roosevelt from a sense of party loyalty. Later, he broke entirely with what he viewed as the excesses of the New Deal and bitterly attacked the President.

The pinnacle of Smith's success had been reached in 1928. An urban populist before urban America had fully seized power from the rural interests, he was the prophet of a later era, though not really tolerated by his own. He was also a symbol of the national failure to deal fully and honestly with religious and cultural prejudice. Though Smith had realized the American dream of success and upward mobility, he was struck down in large part by the intolerance and bigotry which flawed that vision.

⁷Leuchtenburg, p. 234.