United States Department of the Interior Heritage Conservation and Recreation Service

National Register of Historic Places Inventory—Nomination Form

For HCRS use only received JUN 1 1 1982 date entered

not for publication

code

039

See instructions in *How to Complete National Register Forms* Type all entries—complete applicable sections

1. Name

historic Johnson-Nielson House

and/or common Glen and Virginia Nielson House

2. Location

street & number 351 North Main Street

Ephraim

_ vicinity of

county

congressional district-

Sanpete

state

city, town

Utah

code 049

3. Classification

Category	Ownership	Status	Present Use	
district	public	X_ occupied	agriculture	museum
_X building(s)	_X_ private	unoccupied	commercial	park
structure	both	work in progress	educational	X_ private residence
site	Public Acquisition	Accessible	entertainment	religious
object	in process	_X_ yes: restricted	government	scientific
•	N/Abeing considered	yes: unrestricted	industrial	transportation
	2	no	military 🗇 👘 🖧 🖒	other:

4. Owner of Property

name Glen J. and	Virginia K. Nielson	
street & number 351 North	Main Street	
city, town Ephraim	vicinity of	state Utah
5. Location of	f Legal Description	
courthouse, registry of deeds, e	tc. Recorder's Office, Sanpete	e County Courthouse
street & number	North Main Street	
city, town	Manti	state Utah
6. Representa	ation in Existing Su	rveys
title Sanpete County Surv	ey has this property	/ been determined elegible? yes _X_ no
date 1980		federalX state county local
depository for survey records	Utah State Historical Society	
city, town	Salt Lake City	state Utah

7. Description

Condition		Check one	С
X excellent	deteriorated	X unaltered	
good	ruins	altered	
fair	unexposed		

Check one _X_ original site ____ moved date _

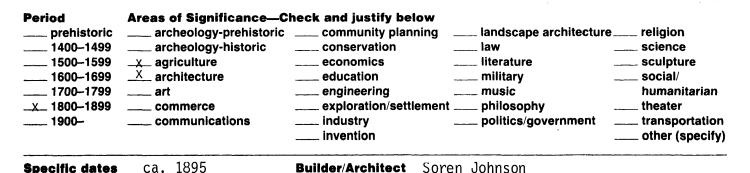
Describe the present and original (if known) physical appearance

The Johnson-Nielson house nicely illustrates the Queen Anne style as it surfaced in rural Utah during the late nineteenth century. Builders broke with traditional concepts of regular massing and symmetry in erecting new monuments to economic and social achievement. The Queen Anne here is characterized by a subdued irregularity and asymmetry, punctuated by side turrets and semi-octagonal bays. The frequent use of masonry construction precludes the elaborate detail and wall texture attainable in wood. Eclectic in nature, the Sanpete Queen Anne often incorporates classical and Eastlake features into its overall design.

The Johnson-Nielson house is a 1 1/2 story brick structure distinguished by irregular massing and varied roof planes, decorative window treatment and Eastlake molding. The front facade is unusual in its two porches which flank the half-octagonal two-story projecting bay. Above the entrance on the south porch is an octagonal tower with a bell-cast roof topped by a tall finial. The hip roof above the north porch is broken by a gable-roofed triangular window. The Eastlake porch posts are intact, although the wooden porch railings and deck were replaced with wrought iron and concrete about 1945. Scroll-sawn ornament below the cornice line is intact on both porches.

There are six rooms, two halls and a pantry on the main floor. The ceilings have been lowered from 12 1/2 to 10 feet. Pocket doors separate the two front rooms, while most of the other paneled doors have glass transoms above. There are three bedrooms, a storage room and a small hall on the second floor, finished in tongue-and-groove paneling on some walls and the ceilings following the irregular slopes of the roof.

8. Significance



Statement of Significance (in one paragraph)

The Johnson /Nielson house, built in about 1895, is one of several distinctive Queen Anne brick houses to be constructed in Ephraim, Sanpete County, Utah, during the late 19th century.* These houses are significant because they represent, first, a dramatic shift in architectural thinking away from the rigid symmetry of earlier vernacular designs, including types transplanted from Scandinavia, and second, the emergence of a local elite who capitalized upon the expanding livestock industry of the 1880s and 1890s. This house was built by Soren Johnson, a Danish contractor who also ran the Union Hotel in Ephraim. Louis B. Nielson purchased the house in 1905 and from here managed one of Sanpete County's most successful livestock businesses. Nielson raised quality Rambouillet sheep and developed a valuable fine stapled, long fiber, crinkled wool.

*Other significant Queen Anne examples are the Larsen-Noyes house (National Register 1979) and the Dorius-Olsen house (Nomination being prepared).

The town of Ephraim in Sanpete County was settled in 1853 by members of The Church of Jesus Christ of Latter-day Saints, the Mormons, as part of the larger colonization of the Great Basin region during the second half of the nineteenth century. Like most other early Utah towns, Ephraim's economy was based upon a rather limited subsistence-oriented agricultural system. Typical farm homes of the pioneer period were generally fashioned around a small number of vernacular house types which were outwardly symmetrical in design.² This traditional architectural aesthetic, imported into Utah from the eastern U.S., prevailed in Sanpete County until the closing decades of the century when newly introduced Victorian styles conspired with an emerging lucrative livestock industry to dramatically change the architectural complexion of the area. After 1870 factors such as a favorable climate, the availability of open range land, and the accessibility of eastern markets over the newly completed transcontinental railroad, led to the rapid expansion of sheep ranching in Utah.³ In Sanpete County, many local businesses flourished in the wake of the livestock boom. New homes erected during this period followed the Victorian stylistic preferences for visual complexity and asymmetry with the Queen Anne and Eastlake styles being particularly popular. Soren Johnson's Union Hotel profited from the flush times and in 1895 he built a fine new Queen Anne home which reflected the changing architectural tastes of the Ephraim community.

9. Major Bibliographical References

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Continuation sheet 1

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Soren J. Johnson, the original owner of the home, was born in Copenhagen. Denmark in 1860. He emigrated to Minnesota as a boy of 14 and later, probably in the 1870s, arrived in the Danish-Mormon colony of Ephraim. Here he was befriended by Anthon Lund, a local church leader who later became one of the Twelve Apostles of the Church of Jesus Christ of Latter-day Saints. Lund was responsible for converting Johnson to the Latter-day Saint faith. In the 1880s, Johnson married Anna Sophie Dorius, the daughter of one of Ephraim's leading citizens, C.C.N Dorius. Johnson was a painter and house builder by trade, but also served as manager for Anthon Lund's furniture business and later was owner-proprietor of Ephriam's Union Hotel. In the early 1890s, the large Queen Anne brick house on the north side of town was designed and constructed by Johnson himself. The house was completed in about 1895. However, by 1900, Johnson's main activities were centered around the prosperous Union Hotel, so he moved his family into residence there and rented out the house.

In 1905, Johnson was becoming increasingly worried about the worldly influence of hotel living on his religious family. The rapidly expanding Sanpete livestock industry was drawing considerable outside attention and the Union Hotel was becoming the Ephraim home for many non-Mormon traveling salesmen, drummers, and businessmen. Johnson concluded that a hotel was not the place to instill the proper values in his growing family, so in 1905 he sold both the business and his house and moved to Salt Lake City. In the capitol city he became a successful developer-contractor-builder and is perhaps best known for his work on the Capitol Hill Ward for the LDS Church.

When Johnson moved north in 1905, he sold his fine brick home to Louis B. and Ann Nielson for \$1,000. Prior to purchasing this home the Nielsons lived in a two room house that was formerly a chicken coop. They then moved to Second Pigeon Hollow, where they lived in an adobe house supposedly built by Willy Larsen. Four sons were born there.

Louis B. Nielson raised quality Rambouillet sheep, which proved to be of primary importance to the rapidly expanding agricultural base of Sanpete County. The county would eventually became a Rambouillet breeding capitol of the sheep world. In 1897 W. S. Hansen and John H. Seeley purchased pure-bred Rambouillet sheep from France (see John H. Seeley House, National Register, March 9, 1982). In 1907 Mr. Nielson purchased 100 head of these, of which "Old Wood" was one who made the Nielson Sheep Company famous. The ram weighed 350 lbs. and sheared 42 lbs. of wool for two years in succession, probably the world's champion wool producer. Through selective breeding Mr. Nielson developed a fine stapled, long fibre, crinkled wool. He shipped lambs to Nebraska and Missouri, receiving gold as a portion of the payment. Mr. Continuation sheet

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Nielson owned about 1,000 acres of land on the west side of the valley, in addition to extensive grazing permits in the East Mountains. He had about 1,000 head of Rambouillet sheep.

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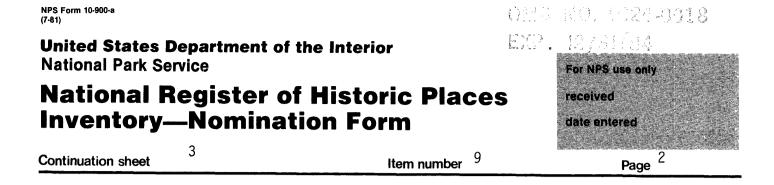
Mr. Nielson, David Madsen and A. C. Anderson devised a plan to excavate a ditch on the East Mountain. They followed a survey along the "Low Pass" to bring needed water to Ephraim and the valley farms. Months were spent on the project. A similar plan, in a similar location, was later adapted by Ephraim City to increase the water supply. The old ditch is still visible.

Glen J. Nielson, and his wife Virginia purchased this home from the Louis B. Neilson estate on January 24, 1938. Glen is the fifth child, and the first one born in this home. He was a pioneer in the now prominent turkey raising industry. His were the first "broad-breasted Mammoth bronze" turkeys. He was succesful in this venture. He also had an outstanding herd of Rambouillet sheep. He pioneered the huge, white Charolais industry in Ephraim, and received national awards on his heifers, after following selective breeding procedures. He owned several farms in Sanpete where he ran his turkeys, cattle, and sheep.

Glen Nielson served in various positions in the city, including a term on the City Council, and was a counselor and then Bishop in the Ephraim West Ward. The present chapel was constructed under his jurisdiction. Following his release as Bishop he was sustained as a Patriarch in the South Sanpete Stake (presently the Manti, Utah Stake).

Notes

- ¹Leonard J. Arrington, <u>Great Basin Kingdom: Economic History of the</u> <u>Latter-day Saints, 1830-1890</u>, (1958, reprint ed. Lincoln: University of Nebraska Press, 1966).
- ²See, Austin E. Fife, "Stone Houses of Northern Utah," <u>Utah Historical</u> <u>Quarterly</u>, 40:1 (Winter 1972), pp. 6-23, and Tom Carter, "Folk Design in Utah Architecture: 1849-1890," in <u>Utah Folk Art</u>, ed. by Hal Cannon (Provo: Brigham Young University Press, 1980), pp. 35-60.
- ³See, Everett H. Mecham, "The History of the Sheep Industry in Utah," unpublished thesis, University of Utah, 1925.
- ⁴Peter L. Goss, "The Architectural History of Utah," <u>Utah Historical</u> Quarterly, 43:3 (Summer 1975), pp. 222-223.



Personal interview with first owner, Soren J. Johnson, as he visited his home in his later years (about 1940).

Personal remembrances by Virginia K. Nielson, co-owner of home.