Form 10-300 (Rev. 6-72)

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

## NATIONAL REGISTER OF HISTORIC PLACES

| STATE:   |                  |  |
|----------|------------------|--|
|          | IOWA             |  |
| COUNTY:  |                  |  |
|          | CLAYTON          |  |
|          | FOR NPS USE ONLY |  |
| ENTRY DA | TE               |  |

|         | INVENTOR  | RY - NOMINATION FOR                  | ₹M -                    | FOR NPS US        | F ONLY   |  |  |
|---------|---|--------------------------------------|-------------------------|-------------------|--|--|--|
|         |   |                                      | E                       | ENTRY DATE        |  |  |  |
|         | (Type all entries   | s - complete applicable se           | ections)                |                   | 407.4  |  |  |
| 1.      | NAME  |                                      |                         | JUL               | <del>9                                    </del> |  |  |
|         | соммои:   |                                      |                         |                   |  |  |  |
|         | Clayton Schoo   | .1                                   |                         |                   |  |  |  |
|         | AND/OR HISTORIC:  |                                      |                         |                   |  |  |  |
|         |   |                                      |                         |                   |  |  |  |
| 2.      | LOCATION  |                                      |                         |                   |  |  |  |
|         | STREET AND NUMBER:  |                                      |                         |                   |  |  |  |
|         | First Street  | Lots 1, 2,                           | 3, 4, 5, 51k            | 9                 |  |  |  |
|         | CITY OR TOWN:   |                                      |                         |                   |  |  |  |
|         | Clayton   |                                      |                         | Second            |  |  |  |
|         |   | <b></b>                              | 362                     | 07                | CODE   |  |  |
| *****   | Iowa<br>CLASSIFICATION  | 1_1                                  | 4 1                     | Clayton           |  |  |  |
|         | T   | T                                    |                         | T .               | ACCESSIBLE                                       |  |  |
|         | CATEGORY<br>(Check One)   | OWNERSHI                             | P                       | STATUS            | TO THE PUBLIC                                    |  |  |
|         |   | X Public Public Acc                  |                         | (57) 0 : 1        | Yes:   |  |  |
|         | ☐ District ☐X Building ☐ Site ☐ Structure   | 1 (                                  | quisition:<br>n Process |                   | Restricted                                       |  |  |
|         | Object  |                                      | Being Considered        | Preservation work | Unrestricted                                     |  |  |
|         | - Object  |                                      | -                       | in progress       | □ No   |  |  |
|         |   | 4                                    |                         | <u> </u>          |  |  |  |
|         | PRESENT USE (Check One or M   |                                      |                         |                   |  |  |  |
|         | <u> </u>  | overnment Park<br>dustrial Private R |                         | Transportation    | Comments   |  |  |
|         | Commercial Inc  |                                      | _                       | Other (Specify)   |  |  |  |
|         | ☐ Eubeditional ☐ Mu   |                                      |                         |                   |  |  |  |
| ******* |   |                                      |                         | -                 |  |  |  |
| 4.      | OWNER OF PROPERTY   |                                      |                         |                   |  |  |  |
|         | Town of Clause  | n n                                  |                         |                   |  |  |  |
|         | Town of Clayto  | <u> Ж</u>                            |                         |                   |  |  |  |
|         | First Street  |                                      |                         |                   |  |  |  |
|         | First Street  |                                      | STATE:                  |                   | CODE   |  |  |
|         | Clayton   |                                      |                         | Iowa              | 14   |  |  |
| 5.      | LOCATION OF LEGAL DESC  | DIDTION                              |                         |                   |  |  |  |
|         |   |                                      |                         |                   |  |  |  |
|         | COURTHOUSE, REGISTRY OF   |                                      |                         |                   |  |  |  |
|         | courthouse, registry of c   |                                      |                         |                   |  |  |  |
|         | COURTHOUSE, REGISTRY OF   |                                      |                         |                   |  |  |  |
|         | courthouse, registry of c   |                                      | STATE                   |                   | CODE   |  |  |
|         | COURTHOUSE, REGISTRY OF E  COURTHOUSE STREET AND NUMBER:  |                                      | STATE                   |                   | CODE   |  |  |
|         | COURTHOUSE, REGISTRY OF E  COURTHOUSE  STREET AND NUMBER:  CITY OR TOWN:  |                                      | STATE                   | Iowa              |  |  |  |
| 6.      | COURTHOUSE, REGISTRY OF E  COURTHOUSE  STREET AND NUMBER:  CITY OR TOWN:  Flkader   | DEEDS, ETC:                          | STATE                   | Iowa              | CODE 14  |  |  |
| 6.      | COURTHOUSE, REGISTRY OF E  COURTHOUSE  STREET AND NUMBER:  CITY OR TOWN:  | DEEDS, ETC:                          | STATE                   | Iowa              |  |  |  |
| 6.      | COURTHOUSE, REGISTRY OF E  COURTHOUSE STREET AND NUMBER:  CITY OR TOWN:  Flkader  REPRESENTATION IN EXIST   | DEEDS, ETC:                          | STATE                   | Iowa Sulland      |  |  |  |
| 6       | COURTHOUSE, REGISTRY OF E  COURTHOUSE STREET AND NUMBER:  CITY OR TOWN:  Flkader  REPRESENTATION IN EXIST   | DEEDS, ETC:                          |                         | Iowa  County A    | 14   |  |  |
| 6.      | COURTHOUSE, REGISTRY OF E  COURTHOUSE  STREET AND NUMBER:  CITY OR TOWN:  FIRADER  REPRESENTATION IN EXIST  TITLE OF SURVEY:  | ING SURVEYS                          |                         | S. 1911           | 14   |  |  |
| 6.      | COURTHOUSE, REGISTRY OF E  COURTHOUSE  STREET AND NUMBER:  CITY OR TOWN:  FIRADER  REPRESENTATION IN EXIST  TITLE OF SURVEY:  | ING SURVEYS                          |                         | S. 1911           | 14   |  |  |
| 6.      | COURTHOUSE, REGISTRY OF E  COURTHOUSE  STREET AND NUMBER:  CITY OR TOWN:  FIRADER  REPRESENTATION IN EXIST  TITLE OF SURVEY:  | ING SURVEYS                          | eral State              | 9,1191111         | 14   |  |  |
| 6.      | COURTHOUSE, REGISTRY OF E  COURTHOUSE  STREET AND NUMBER:  CITY OR TOWN:  FIRADER  REPRESENTATION IN EXIST  TITLE OF SURVEY:  DATE OF SURVEY:  DEPOSITORY FOR SURVEY RE  STREET AND NUMBER: | ING SURVEYS                          | eral State              | MAR 2 6 197       | L'ocol   |  |  |
| 6.      | COURTHOUSE, REGISTRY OF E  COURTHOUSE  STREET AND NUMBER:  CITY OR TOWN:  F1kader  REPRESENTATION IN EXIST  TITLE OF SURVEY:  DATE OF SURVEY:  DEPOSITORY FOR SURVEY RE                     | ING SURVEYS                          | eral State              | MAR 2 6 197       | L'ocol   |  |  |
| 6.      | COURTHOUSE, REGISTRY OF E  COURTHOUSE  STREET AND NUMBER:  CITY OR TOWN:  FIRADER  REPRESENTATION IN EXIST  TITLE OF SURVEY:  DATE OF SURVEY:  DEPOSITORY FOR SURVEY RE  STREET AND NUMBER: | ING SURVEYS                          | eral State              | MAR 2 6 197       | L'ocol   |  |  |

| CONDITION | 1            | (Check One) |             |              |       |                 |  |  |  |  |
|-----------|--------------|-------------|-------------|--------------|-------|-----------------|--|--|--|--|
|           | ☐X Excellent | ☐ Good      | ☐ Fair      | Deteriorated | Ruins | Unexposed       |  |  |  |  |
|           |              | (Check Or   | ne)         |              | (Che  | ck One)         |  |  |  |  |
|           | Alter        | ed          | V Unaltered | ı            | Moved | X Original Site |  |  |  |  |

The Clayton Stone School Building is a two story gable-roofed rectangular structure of vernacular elastical style. Built of native limestone laid in the random ashlar fashion, it measures approximately 28 by 50 feet. Still standing in its original setting, (property includes equivalent of five town lots) between the Mississippi River and a forested bluff, the Clayton School and its property do not yet suffer from distracting modern intrusions.

And, for the most part, the Clayton School building itself, is in this original condition. Changes include the additions of bathrooms on the first floor, the installation of a new hardwood floor on the first level, cupboards on the second, interior and exterior staircases and the removal of the original school desks.

Exterior features are the octagonal wooden cupola with louvered panels, squat dommers (probably later additions) in the gable roof, roof brackets (differing in style from those of the cupola indicating the possible replacement of one or the other set of brackets), simple stone lintels and sills, wrought iron S-clamps, and the prominent gable-end main entrance complete with white-painted wood pilasters, full entablature and transom.

The double hung sash windows are large and arranged symmetrically in keeping with the 1860's development of the Greek revival.

A bronze plate to the right of the front entrance acknowledges the building's construction date and historical significance.



| SIGNIFICANCE                  |                             |                |                 |
|-------------------------------|-----------------------------|----------------|-----------------|
| PERIOD (Check One or More as  | Appropriate)                |                |                 |
| ☐ Pre-Columbian               | 16th Century                | 18th Century   | 20th Century    |
| ☐ 15th Century                | 17th Century                | X 19th Century |                 |
| SPECIFIC DATE(S) (If Applicab | le and Known) 1860          |                |                 |
| AREAS OF SIGNIFICANCE (Ch     | eck One or More as Appropri | ate)           |                 |
| Abor iginal                   | ∑ Education                 | ☐ Political    | Urban Planning  |
| ☐ Prehistoric                 | Engineering                 | Religion/Phi-  | Other (Specify) |
| X Historic                    | ☐ Industry                  | losophy        |                 |
| Agriculture                   | Invention                   | Science        |                 |
| X Architecture                | Landscape                   | ☐ Sculpture    |                 |
| ☐ Art                         | Architecture                | Social/Human-  |                 |
| ☐ Commerce                    | Literature                  | itarian        |                 |
| ☐ Communications              | Military                    | Theater        |                 |
| ☐ Conservation                | ☐ Music                     | Transportation |                 |
| STATEMENT OF SIGNIFICANCE     |                             |                |                 |

One of two large stone stone school buildings in northern Iowa Mississippi River towns, the Clayton School reflects the mid-nineteenth century prosperity of the area which it served. Built in 1860 of native limestone (stone which also was used for a series of other large but non-extant buildings such as the Diamond Joe Steamship Warehouse) the Clayton School shows fine workmanship of strong and simple design in both wood carving and In fact, the workmanship and materials were so fine stonework. that the structure was used continuously as a school (primary and secondary grades) until very recently when consolidation with another school district allowed the building to be converted for use as a town hall and community gathering place for the town of Clayton alone. Although the population of the Clayton School area has decreased and prosperity is not so evident, interest in preserving this building is great. Local preservationist are concerned that if the Clayton School and property is not recognized as an historic place at state and national levels soon, appreciation of the building if not the building itself will be endangered by the intervention of modern construction.

\*The other is the Lansing Stone School (1864).



| 9. MAJOR BIBLIOGRAPHICAL REFERENCES |   |                |        |        |          |               |         |           |  |         |               |            |               |                  |  |  |
|-------------------------------------|---|----------------|--------|--------|----------|---------------|---------|-----------|--|---------|---------------|------------|---------------|------------------|--|--|
|                                     |   |                |        |        |          |               |         |           |  |         |               |            |               |                  |  |  |
|                                     |   |                |        |        |          |               |         |           |  |         |               |            |               |                  |  |  |
|                                     |   |                |        |        |          |               |         |           |  |         |               |            |               |                  |  |  |
|                                     |   |                |        |        |          |               |         |           |  |         |               |            |               |                  |  |  |
|                                     |   |                |        |        |          |               |         |           |  |         |               |            |               |                  |  |  |
| Histo                               | ory of  | Clayto         | n Co   | ount   | y, Id    | owa ,         | , Volu  | ıme       | e I, 18  | 50-186  | O, page       | 93,        | "Boom D       | ays              |  |  |
| at                                  | Clayto  | n"             |        |        |          |               |         |           |  |         |               |            |               |                  |  |  |
| Histo                               | rical   | Atlas (        | of ]   | owa    | - A.     | Τ.            | Andr    | ea        | as, 187  | 5       |               |            |               |                  |  |  |
|                                     |   |                |        |        |          |               |         |           |  |         |               |            |               |                  |  |  |
| 10. GEOG                            | RAPHICA   | L DATA         |        |        |          |               |         |           |  |         |               |            |               |                  |  |  |
|                                     | LATITUDE  |                | GITU   | DE C   | OORDIN   | IATE          | s       |           |  |         |               |            | OORDINAT      |                  |  |  |
| DEFIN                               | ING A RE  | CTANGLE        | LOC    | ATING  | THEF     | ROP           | ERTY    | O<br>R    | 1  |         | LESS THA      |            | CRES          | ERTY             |  |  |
| CORNER                              | LA  | TITUDE         |        |        | LONG     | TUD           | E       | K         |  | ATITUDE |               | LONGITUD   |               | E                |  |  |
|                                     |   | inutes Sec     | onds   | Degr   |          | utes          | Seconds |           |  | Minutes | Seconds       | Degrees    | Minutes       | Seconds          |  |  |
| NW                                  | °   | •              | • ,    |        | 0        | •             | •       |           | 42°  | 53      | 21            | o,°        |               | 4.5              |  |  |
| NE<br>SE                            |   |                | -      |        | 0        |               | _       |           | 42   | ,       | 21            | 91         | 8             | 46               |  |  |
| S E<br>SW                           | ۰   | •              |        |        | 0        | •             |         |           | Ì  | 54      | 4             |            | ,             |                  |  |  |
| APPROXI                             | MATE ACI  |                |        |        |          |               | J       | t.o       | wn lots  | · Kin   | a the         | DIV        | Tacre         | -                |  |  |
| LIST ALL                            | STATES  | AND COU        | TIES   | FOR    | PROPE    | RTI           | S OVER  | LA        | PPING ST   | TE OR C | PUNTY BO      | DUNDAR     | ES.           |                  |  |  |
| STATE:                              |   |                |        |        |          |               | CODE    | -         | COUNTY   |         | > REC         | ÊÎVED      |               | CODE             |  |  |
| STATE:                              |   |                |        |        |          |               | CODE    | -         | COUNTY:  | 9       | MAR 2         | 6 1974     | Paramet .     | CODE             |  |  |
| STATE:                              |   |                |        |        |          |               | CODE    | ╁         | COUNTY:  | 13      | NAT           | GNAL       |               | CODE             |  |  |
|                                     |   |                |        |        |          |               |         | 1         |  | 180     | REG           | STER       |               |                  |  |  |
| STATE:                              |   |                |        |        |          |               | CODE    | 7         | COUNTY:  |         | A COL         | Tig X      | $\mathcal{Y}$ | CODE             |  |  |
| ll. FORM                            | DDEDAD  | EDBY           |        |        |          |               |         |           |  |         |               | 3110       |               | 1                |  |  |
|                                     | ID TITLE:   |                |        |        |          |               |         |           |  |         |               |            |               |                  |  |  |
|                                     | P   | Arnold         | D.     | Roac   | mann     |               |         |           |  |         |               |            |               |                  |  |  |
| ORGANIZ                             |   |                |        | - 5    | ,        |               |         |           |  |         |               | DATE       |               |                  |  |  |
|                                     |   | <u>Garnavi</u> | 110    | His    | tori     | cal           | Soci    | ±.        | у  |         |               | .   Sep    | tember        | 1973             |  |  |
| STREET                              | AND NUME  | BER:           |        |        |          |               |         |           |  |         |               |            |               |                  |  |  |
| CITY OR                             | TOWN:   |                |        |        |          |               |         | Ts        | STATE  |         |               |            | <del></del>   | CODE             |  |  |
|                                     |   | arnavi         | 110    | t.     |          |               |         |           |  | Iowa    |               |            |               | 14               |  |  |
| 2. STATE                            |   |                |        | RTII   | FICATI   | ON            |         |           | N  |         | REGIST        | ER VER     | IFICATION     | AAAAAAAAAAAAAAAA |  |  |
|                                     |   |                |        |        |          |               |         | 1         |  |         |               |            | 2 1           |                  |  |  |
| As the                              | designat  | ed State I     | Liais  | on Of  | ficer fo | r the         | Na-     | 1         |  |         |               |            |               |                  |  |  |
| 4                                   | Historic I  |                |        |        |          |               |         | 1         | I hereby certify that this property is included in the   |         |               |            |               |                  |  |  |
| 89-665                              | i), I hereb   | y nominat      | e this | s prop | erty fo  | r inc         | lusion  |           | National Register.                                       |         |               |            |               |                  |  |  |
| in the                              | in the National Register and certify that it has been |                |        |        |          |               |         |           | 01).   |         |               |            |               |                  |  |  |
|                                     | ated accor  | -              |        |        |          |               |         | Mearlance |  |         |               |            |               |                  |  |  |
| 1                                   | forth by the National Park Service. The recommended   |                |        |        |          |               |         |           | Director, Office of Archeology and Historic Preservation |         |               |            |               |                  |  |  |
| 1                                   | level of significance of this nomination is:          |                |        |        |          |               |         |           |  |         |               |            |               |                  |  |  |
| N                                   | National State Local D                                |                |        |        |          |               |         |           | 1/20/901   |         |               |            |               |                  |  |  |
|                                     | 10-   | 1              |        | 1      |          | ,             |         | 1         | Date   |         |               |            |               |                  |  |  |
| Name                                | four  | ~ N.           | ju     | me     | my       | <u></u>       |         | ۱         | ATTEST:  |         |               |            |               |                  |  |  |
|                                     | ,   |                |        | 1      |          |               | _       |           |  |         | / <b>t</b> (' | <b>'</b> - | 1             | <b>1</b>         |  |  |
| Title                               | Hicky   | ic Pre         | o cu   | mtu    | un l     | Ήfi           | ai      |           |  | /       | 111           |            |               | )_               |  |  |
|                                     | <del></del>   |                |        |        |          |               |         |           |  | Keene   | of the N      | Vational   | Register      |                  |  |  |
|                                     | 7 11 - 7 /  |                |        |        |          |               |         |           |  |         |               | 1          |               |                  |  |  |
| Date                                | Mary  | L 19           | , !    | 147    | 4        | <del></del> : |         |           | Date   |         | 1. U          | 14         |               |                  |  |  |
|                                     |   |                |        |        |          |               |         | ٠,٠       |  |         |               |            | Gi            | 0 931-894        |  |  |