

**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

STATE: <b>Nebraska</b>	
COUNTY: <b>Knox</b>	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE
<b>MAR 16 1972</b>	

**1. NAME**

COMMON: **Congregational Church and Manse**

AND/OR HISTORIC: **Pilgrim Congregational Church**

**2. LOCATION**

STREET AND NUMBER: **Santee Indian Reservation**

CITY OR TOWN: **Santee**

STATE: **Nebraska** CODE: **31** COUNTY: **Knox** CODE: **107**

**3. CLASSIFICATION**

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input type="checkbox"/> Site <input type="checkbox"/> Object <input checked="" type="checkbox"/> Building <input type="checkbox"/> Structure	<input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress	Yes: <input checked="" type="checkbox"/> Restricted <input type="checkbox"/> Unrestricted <input type="checkbox"/> No
PRESENT USE (Check One or More as Appropriate)			
<input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment	<input type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum	<input type="checkbox"/> Park <input type="checkbox"/> Private Residence <input checked="" type="checkbox"/> Religious <input type="checkbox"/> Scientific	<input type="checkbox"/> Transportation <input type="checkbox"/> Other (Specify) _____ _____ _____

**4. OWNER OF PROPERTY**

OWNER'S NAME: **Yankton College**

STREET AND NUMBER:

CITY OR TOWN: **Yankton** STATE: **South Dakota** CODE: **46**

**5. LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE, REGISTRY OF DEEDS, ETC.: **County Clerk, Knox County Court House**

STREET AND NUMBER:

CITY OR TOWN: **Center** STATE: **Nebraska** CODE: **31**

**6. REPRESENTATION IN EXISTING SURVEYS**

TITLE OF SURVEY: **Historic Preservation in Nebraska - Preliminary Plan**

DATE OF SURVEY: **October 1970**  Federal  State  County  Local

DEPOSITORY FOR SURVEY RECORDS: **Nebraska State Historical Society**

STREET AND NUMBER: **1500 "R" Street**

CITY OR TOWN: **Lincoln** STATE: **Nebraska** CODE: **31**

Nebraska Congressional District Number One

SEE INSTRUCTIONS

STATE: **Nebraska**

COUNTY: **Knox**

ENTRY NUMBER: **MAR 16 1972**

DATE: \_\_\_\_\_

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7. DESCRIPTION

CONDITION

(Check One)	
<input type="checkbox"/> Excellent	<input checked="" type="checkbox"/> Good
<input type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated
<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
(Check One)	
<input type="checkbox"/> Altered	<input checked="" type="checkbox"/> Unaltered
(Check One)	
<input type="checkbox"/> Moved	<input checked="" type="checkbox"/> Original Site

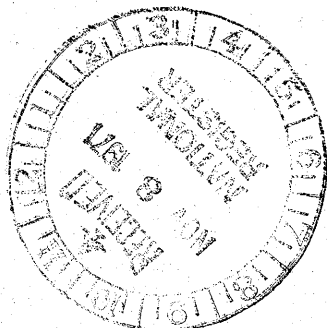
DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

Both the chapel and the manse were built in 1870-71. They are both very clean and straight forward; of good design for their day. The front wing of the chapel is the original - the long portion at the rear was added in 1919. The chapel is of cruciform plan with a simple well proportioned belfry tower which gives emphasis to the entrance. The chapel is of frame and clapboard construction with a single tier of windows. It has four brick chimneys which served as early heating units, but now it has a bottled gas heating system.

The manse is two stories in height; also of wood frame construction. The upper story has shingle siding while the lower is of clapboard, like the chapel. The manse still boasts two chalk stone chimneys although their utility functions have been replaced by a gas heating unit. It has a gable roof and double hung windows. The manse has not been greatly altered since it was built, except for installation of hot water heating, and a makeshift bathroom. One of its most interesting relics is the the cooking stove said to have come from New York State three or four years after the manse was built. It now stands in one of the side rooms at the chapel and is still in good condition.

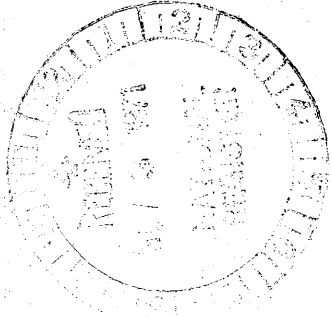
The manse needs painting, and the chapel needs minor interior repairs by a carpenter. Other than these exceptions both are sound physical representations of original design with their basic integrity intact.

*Both are unaltered*



SEE INSTRUCTIONS

SEE INSTRUCTIONS

SIGNIFICANCE			
PERIOD (Check One or More as Appropriate)			
<input type="checkbox"/> Pre-Columbian	<input type="checkbox"/> 16th Century	<input type="checkbox"/> 18th Century	<input type="checkbox"/> 20th Century
<input type="checkbox"/> 15th Century	<input type="checkbox"/> 17th Century	<input checked="" type="checkbox"/> 19th Century	
SPECIFIC DATE(S) (If Applicable and Known)			
AREAS OF SIGNIFICANCE (Check One or More as Appropriate)			
<input type="checkbox"/> Aboriginal	<input type="checkbox"/> Education	<input type="checkbox"/> Political	<input type="checkbox"/> Urban Planning
<input type="checkbox"/> Prehistoric	<input type="checkbox"/> Engineering	<input checked="" type="checkbox"/> Religion/Philosophy	<input type="checkbox"/> Other (Specify) _____
<input type="checkbox"/> Historic	<input type="checkbox"/> Industry	<input type="checkbox"/> Science	_____
<input type="checkbox"/> Agriculture	<input type="checkbox"/> Invention	<input type="checkbox"/> Sculpture	_____
<input checked="" type="checkbox"/> Architecture	<input type="checkbox"/> Landscape Architecture	<input type="checkbox"/> Social/Humanitarian	_____
<input type="checkbox"/> Art	<input type="checkbox"/> Literature	<input type="checkbox"/> Theater	_____
<input type="checkbox"/> Commerce	<input type="checkbox"/> Military	<input type="checkbox"/> Transportation	_____
<input type="checkbox"/> Communications	<input type="checkbox"/> Music		
<input type="checkbox"/> Conservation			
STATEMENT OF SIGNIFICANCE			
<p>After an uprising in 1862, the Santee Sioux were moved from their native lands in Minnesota and Dakota Territory. They were settled in their present location, Knox County, along the Missouri River, in 1864.</p> <p>Reverend and Mrs. Riggs came to the Santee Reservation in June of 1870. Mr. Riggs, a most prominent and well-known missionary, had worked with the Santee Sioux beginning in 1837 in their native Minnesota lands. Mr. Riggs was well known throughout the Sioux nation as Zitkadanwaste (Goodbird).</p> <p>The Pilgrim Congregational Chapel was constructed shortly after Mr. Riggs' arrival. It served as both a chapel and a training school. The latter was an institution set up by the American Board of Commissioners for Foreign Missions, for the training and teaching of the Sioux.</p> <p>The Pilgrim Congregational Chapel and the old Riggs' residence stand as silent reminders of Reverend Alfred Riggs who devoted most of his life to the Santee Training School and to the teaching and helping of the Sioux. The chapel is also one of the oldest and best exemplified church structures in Northeastern Nebraska.</p> <p>Reverend Riggs died April 15, 1916, and is buried in the cemetery about a mile southeast of the old mission.</p>			
			

**9 MAJOR BIBLIOGRAPHICAL REFERENCES**

Meyer, Roy W., History of the Santee Sioux, University of Nebraska Press, Lincoln, 1967.  
 Department of History Collections, Report and Historical Collections, South Dakota Historical Society, Pierre, 1956.  
 Federal Writer's Project, Nebraska: A Guide to the Cornhusker State, The Nebraska State Historical Society, 1939.  
 Files; Nebraska State Historical Society.

**10 GEOGRAPHICAL DATA**

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	0 ' "	0 ' "		97° 50 ' 46 "	42° 50 ' 19 "	
NE	0 ' "	0 ' "				
SE	0 ' "	0 ' "				
SW	0 ' "	0 ' "				

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE	CODE	COUNTY	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE

**11 FORM PREPARED BY**

NAME AND TITLE:  
 Persijs Kolberg, Curator of Historic Sites

ORGANIZATION: Nebraska State Historical Society      DATE: Oct. 29, 1971

STREET AND NUMBER:  
 1500 "R" Street

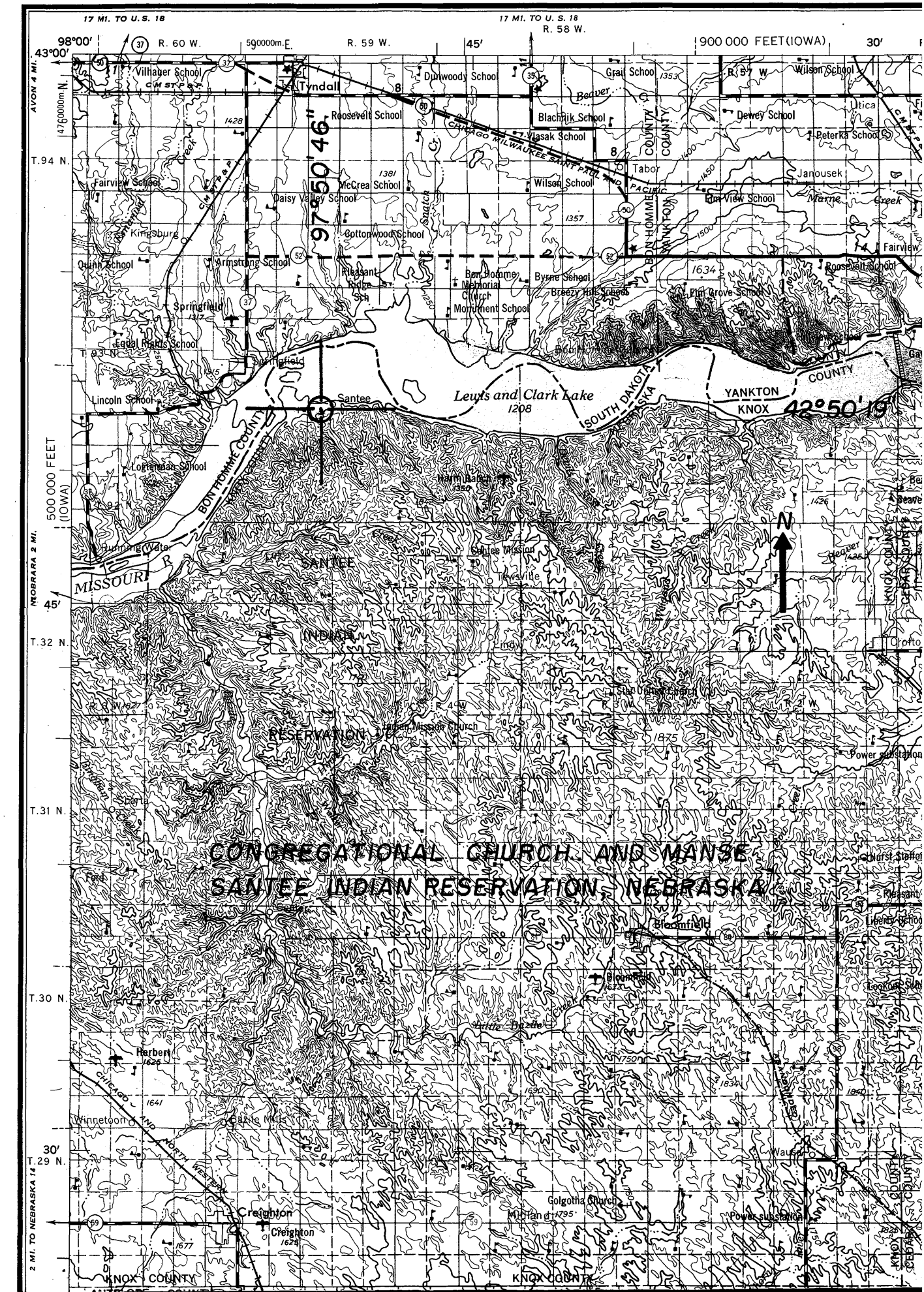
CITY OR TOWN: Lincoln      STATE: Nebraska      CODE: 31

**12 STATE LIAISON OFFICER CERTIFICATION      NATIONAL REGISTER VERIFICATION**

<p>As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:</p> <p>National <input type="checkbox"/>    State <input checked="" type="checkbox"/>    Local <input type="checkbox"/></p> <p>Name <u>Morris O Knott</u></p> <p>Title <u>Director, Nebraska State Historical Society</u></p> <p>Date <u>October 29, 1971</u></p>	<p>I hereby certify that this property is included in the National Register.</p> <p><u>Ernest A Connally</u>                  Chief, Office of Archeology and Historic Preservation                  3/16/72</p> <p>Date _____</p> <p>ATTEST:  <u>William J. Mumford</u>                  Keeper of The National Register</p> <p>Date <u>JAN 18 1972</u></p>
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SEE INSTRUCTIONS

WESTERN UNITED STATES 1:250,000



Form 10-301  
(July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE

**NATIONAL REGISTER OF HISTORIC PLACES  
PROPERTY MAP FORM**

*(Type all entries - attach to or enclose with map)*

STATE	
Nebraska	
COUNTY	
Knox	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE
MAR 16 1972	

SEE INSTRUCTIONS

<b>1. NAME</b>			
COMMON:		Congregational Church and Manse	
AND/OR HISTORIC:		Pilgrim Congregational Church	
<b>2. LOCATION</b>			
STREET AND NUMBER:			
Santee Indian Reservation			
CITY OR TOWN:			
Santee			
STATE:	CODE	COUNTY:	CODE
Nebraska	31	Knox	107
<b>3. MAP REFERENCE</b>			
SOURCE:			
U.S.G.S.; Sioux City, Iowa; Nebraska; South Dakota			
SCALE:			
1:250,000			
DATE:			
1955 (limited revisions - 1966)			
<b>4. REQUIREMENTS</b>			
TO BE INCLUDED ON ALL MAPS			
1. Property boundaries where required.			
2. North arrow.			
3. Latitude and longitude reference.			