

FORM B - BUILDING

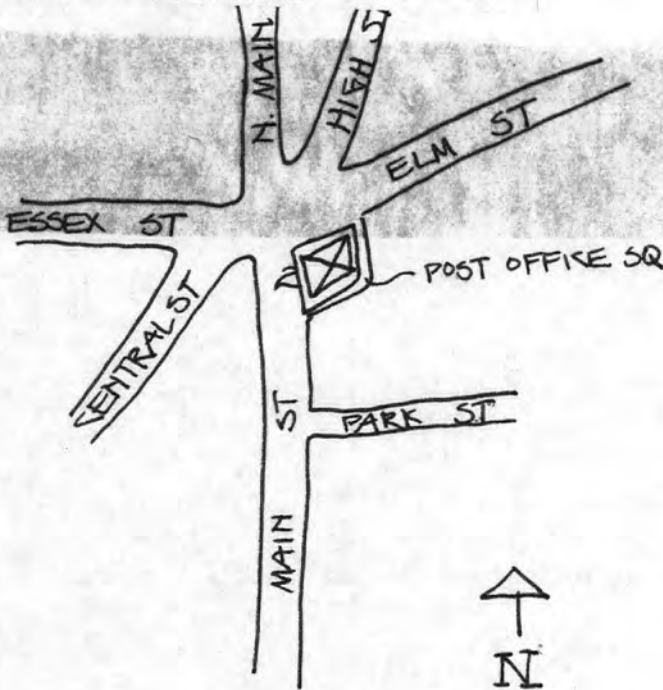
MASSACHUSETTS HISTORICAL COMMISSION
Office of the Secretary, State House, Boston

| | |
|-------------|----------|
| In Area no. | Form no. |
| | 170 |

2. Photo (3x3" or 3x5")
Staple to left side of form
Photo number _____

4. Map. Draw sketch of building location
in relation to nearest cross streets and
other buildings. Indicate north.

170: Lawrence Quad, 1:25000
19/324530/4724730



1. Town Andover
Address 2 Main Street
Name Musgrove Block
Present use Commercial

Present owner Webster, Robert

3. Description:

Date 1895

Source AHS vertical files

Style Commercial Romanesque Revival

Architect _____

Exterior wall fabric brick

Outbuildings (describe) none

Other features 3 stories w/ flat roof; pier & lintel 1st floor; 2d story has rectangular windows w/ granite sills & lintels and glazed transom; 3d floor has roundheaded windows w/ granite keystone; corbeled brick entablature; flat-iron shape
Altered _____ Date _____

Moved --- - Date _____

5. Lot size: Map 39 Parcel 27

One acre or less X Over one acre _____

Approximate frontage 355'

Approximate distance of building from street

0'

6. Recorded by W. Frontiero

Organization AHC

Date 7 Aug. 1980

(over)

7. Original owner (if known) John H. Flint

Original use commercial

Subsequent uses (if any) and dates same

8. Themes (check as many as applicable)

| | | | | | |
|-----------------------|-------------------------------------|----------------------------|--------------------------|-------------------------|--------------------------|
| Aboriginal | <input type="checkbox"/> | Conservation | <input type="checkbox"/> | Recreation | <input type="checkbox"/> |
| Agricultural | <input type="checkbox"/> | Education | <input type="checkbox"/> | Religion | <input type="checkbox"/> |
| Architectural | <input checked="" type="checkbox"/> | Exploration/ settlement | <input type="checkbox"/> | Science/ invention | <input type="checkbox"/> |
| The Arts | <input type="checkbox"/> | Industry | <input type="checkbox"/> | Social/ humanitarian | <input type="checkbox"/> |
| Commerce | <input checked="" type="checkbox"/> | Military | <input type="checkbox"/> | Transportation | <input type="checkbox"/> |
| Communication | <input type="checkbox"/> | Political | <input type="checkbox"/> | | |
| Community development | <input checked="" type="checkbox"/> | | | | |

9. Historical significance (include explanation of themes checked above)

The Musgrove Block at 2 Main Street was built in 1895 by businessman John H. Flint. The prominent site on Elm Square, the major traffic intersection of downtown Andover, was previously the location of Elm House, a hotel and tavern dating from the late 18th century. The modern commercial building at its opening housed various activities, including a drugstore, bicycle store, and business offices.

The flat-iron shaped building is obviously adapted to the odd configuration of its site. The rhythmic fenestration is excellently defined by strong, granite trim, decorative brickwork, and a focal center pavilion on the facade; the impressive composition is further enhanced by a sensitive recent renovation.

The Musgrove Block is an excellent example of late Victorian commercial architecture in Andover, representing the dense development of the central business district in that prosperous period. The building retains integrity of design, materials, workmanship, and setting, meeting Criteria A and C of the National Register.

10. Bibliography and/or references (such as local histories, deeds, assessor's records, early maps, etc.)

"Andover; As It Was, As It Is" Andover Townsman, 1946

United States Department of the Interior
National Park Service

National Register of Historic Places
Inventory—Nomination Form

For NPS use only

received

date entered

Continuation sheet

Item number

Page

Multiple Resource Area
Thematic Group

Name Town of Andover Multiple Resource Area
State MA

Nomination/Type of Review

Date/Signature

- | | | |
|-------------------------------|---|---------------------------------------|
| 31. Holt Farm | Entered in the National Register | Keeper <u>Delores Byers 6/10/82</u> |
| | | Attest _____ |
| 32. Holt-Cummings-Davis House | Entered in the National Register | Keeper <u>Delores Byers 6/10/82</u> |
| | | Attest _____ |
| 33. Jenkins, Benjamin, House | Entered in the National Register Substantive Review | Keeper <u>W.H. Brabham 6-10-82</u> |
| | | Attest <u>Patricia Andrews 6/8/82</u> |
| 34. Lincolnshire, The | Entered in the National Register | Keeper <u>Delores Byers 6/10/82</u> |
| | | Attest _____ |
| 35. Manning House | Entered in the National Register | Keeper <u>Delores Byers 6/10/82</u> |
| | | Attest _____ |
| 36. Memorial Hall Library | Entered in the National Register | Keeper <u>Delores Byers 6/10/82</u> |
| | | Attest _____ |
| 37. Musgrove Block | Entered in the National Register | Keeper <u>Delores Byers 6/10/82</u> |
| | | Attest _____ |
| 38. Orlando | Entered in the National Register Substantive Review | Keeper <u>W.H. Brabham 6-10-82</u> |
| | | Attest <u>Patricia Andrews 6/8/82</u> |
| 39. Osgood Farm | Entered in the National Register | Keeper <u>Delores Byers 6/10/82</u> |
| | | Attest _____ |
| 40. Pearson, Abel, House | Entered in the National Register | Keeper <u>Delores Byers 6/10/82</u> |
| | | Attest _____ |

EVALUATION / RETURN SHEET

Property: Musgrove Block (Town of Andover MRA)
State, County: MA, Essex
Federal Agency: _____

Working No. 4/29/82-1283
Fed. Reg. Date: FEB 1 1983
Date Due: 5/27/82 - 6/12/82
Action: ACCEPT 6/10/82

- resubmission
- nomination by person or local government
- owner objection
- appeal

Entered in the _____ RETURN _____
National Register _____ REJECT _____
photos _____
maps _____

Substantive Review: sample request appeal NR decision

Reviewer's comments:

Recom. / Criteria _____
Reviewer _____
Discipline _____
Date _____
 see continuation sheet

omination returned for: technical corrections cited below
 substantive reasons discussed below

1. Name

2. Location

3. Classification

Category Ownership Status Present Use
Public Acquisition Accessible

4. Owner of Property

5. Location of Legal Description

6. Representation in Existing Surveys

has this property been determined eligible? yes no

7. Description

Condition: excellent deteriorated good fair
Check one: unaltered altered
Check one: original site moved date _____

Describe the present and original (if known) physical appearance

- summary paragraph
- completeness
- clarity
- alterations/integrity
- dates
- boundary selection

8. Significance

Period _____ Area of Significance—Check and justify below _____

Specific dates _____ Builder/Architect _____

Statement of Significance (in one paragraph)

- _____ summary paragraph
- _____ completeness
- _____ clarity
- _____ applicable criteria
- _____ justification of areas checked
- _____ relating significance to the resource
- _____ context
- _____ relationship of integrity to significance
- _____ justification of exception
- _____ other

9. Major Bibliographical References

10. Geographical Data

Acreage of nominated property _____

Quadrangle name _____

UNIT References _____

Verbal boundary description and justification _____

11. Form Prepared By

12. State Historic Preservation Officer Certification

The evaluated significance of this property within the state is:

___ national ___ state ___ local

State Historic Preservation Officer signature _____

Site _____ date _____

13. Other

- _____ Maps
- _____ Photographs
- _____ Other

Questions concerning this nomination may be directed to _____

Signed _____ Date _____ Phone: 202 272-35

Comments for any item may be continued on an attached sheet



2 Main St.

Mesgrove Block

Town of Andover MRA, Ma

OCT 1980

Please refer to the map in the
Multiple Property Cover Sheet
for this property

Multiple Property Cover Sheet Reference Number: 64000298