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TATEMENT OF SIGNIFICANCE	-		
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structure in the l	Louisiana Purchase	e Territory, and is	probably the oldes
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They had brought their church records with them from their parish of Minas in Nova Scotia, records dating from 1707 to about 1755. These records were later turned over to the parish priest of St. Gabriel. The records are now at St. Louis Cathedral in New Orleans. The new home of the Acadians was under French control when they began to arrive, and so it is probable that other Frenchmen lived in this area. However, records show that the original site of the church structure was upriver from the present site. This would place it nearer Bayou Manchac and thus also serving the Spanish at Fort Manchac and the English at Fort Bute.

The church was dismantled in 1772 and moved to its present location, a Spanish land grant that dates from 1772-1773 and the administration of Governor Unzaga. This places it in Township 9, South Range I East, Southeastern District of Louisiana, East of Mississippi River Section 30, and some fourteen miles southeast of Baton Rouge. The old St. Gabriel Church has been moved back from the Mississippi River fourt times. Small pieces of the original grant have been sold on at least three different occasions.

By 1773 the Church had been dedicated and placed under the invocation of St. Gabriel the Archangel. The silver bell in the church--which has since been moved to the new 1953 church structure--was a gift of Queen Maria Louisa of Spain and bears the inscription <u>Santa Maria de la Merced</u>, opra pro nobis Se Hiso Commendados <u>MRPI--Ygnacio de Jesus Maria ano de</u> <u>1768</u>.

The early church parish was known as the Parish of St. Gabriel and St. Bernard of Manchak, the Church of St. Bernard having been at Galveztown. The civil district had already been designated, and the name of the explorer Iberville assigned to it--this Manchac area had also been

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MAJOR BIBLIOGRAPHICAL REFERENCES		37
(1) Archives, Catholic Life Center, Baton Rouge, La.(2) Roger Boudier, "The Catholic Church in Louisiana"		34
(3) Roger Boudier, "St. Gabriel in Iberville 1773-1953" pamphlet	written	NW15 334
for dedication of new St. Gabriel Church, 1953.		5
(4) Guide to Vital Statistics of Church Arvhives in La. Vol. 2 WE 1940.	A project	0
(5) Albert Grace "Heart of the Sugar Bow1" 1928		20
(6) Greek Revival Architrcture' by Talbot Hamlin 1944		8
(7) A Thesis by V. M Scramuzza, 1924 Louisiana State University		43
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8. Signi	ficance (cont'd)	REGIS	STER A					

called the Iberville Coast--so that /this was one of the few early government districts which did not take the name of the Church parish. This Iberville coast, stretching six leagues on each bank of the Mississippi River, eventually became Iberville Parish.

The first baptism record available for the St. Gabriel Church is dated April 22, 1773, and the first marriage record is from January 1, 1773. They were recorded by Father Angel (Angelus) de Revillagodas, a Spanish Capuchin who was at the church at Donaldsonville, a few miles down the Mississippi River. While Father Angel visited St. Gabriel sporadically for several years, it was not until August, 1779, that the French Capuchin, Father Valentin, became the first resident pastor. During the period 1859-1865, Father Cyril De la Croix was the pastor. While at St. Patrick's in New Orleans, De la Croix had founded the first Conference of the Society of St. Vincent de Paul in the south (1852-1853).

Another prominent pastor was Bishop Jean Marius Laval. A native of France, Bishop Laval studied in New Orleans and assisted at St. Joseph's Church in Baton Rouge before assuming his first pastorate, that of St. Gabriel. Bishop Laval was at St. Gabriel from 1884 to 1890. He was Vicar-General for 39 years under four Archbishops, the longest period on record in the history of the See of New Orleans, and was the first Bishop from the Diocese of New Orleans to celebrate the 25th anniversary of his consecration as a Bishop.

The Church parish was incorporated by an act of the State Legislature on March 13, 1818, as the Congregation of the Roman Catholic Church in the Parish of St. Gabriel at Iberville. In 1828 Rev. Eugent Michaud, then pastor of the Church, founded St. Gabriel's College for Boys. When the Jesuits came into that section of the state in 1837, they were asked to take over the college, but because of some defect in the title, they decided **in**stead to establish St. Charles College in Grand Coteau. The College was a drain on St. Gabriel for several years, and was finally abandoned and the building used as the rectory after 1848. In 1894 Father Raymond bought a house with his own funds to be used as the rectory, and that was replaced in 1958 when a new house was built.

For many years the Catholic churches in Louisiana had been under a system of ownership by the parish with a Board of Wardens known as the Fabrique. It was not until the middle of the 19th century that many parish priests were able to persuade their churches to turn their property over to the archdiocese. Thus it was on January 3, 1852, that the corporation of St. Gabriel Church sold its property to the archbishop. The Church property was apparently sold again on May 23, 1881, this time for taxes, and was bought back by the Archbishop. The congregation was recharterd by the State in August, 1894, and two years later the diocese sold the property back to that corporation.

Form	10-300a	UNITED STATES DEPARTMENT OF THE INTERIOR
(July	1969)	NATIONAL PARK SERVICE

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NATIONAL REGISTER OF HISTORIC PLACES

INVENTORY - NOMINATION FORM

(Continuation Sheet)

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(Number all entries)

8. Significance (cont'd) No. 2

At least four chapels were established under the direction of St. Gabriel Church: St. Raphael and St. Paul's in the Bayou Goula area, a St. Rose, and the St. John the Evangelist Church in Plaquemine.

Many famous people were parishioners in this historic Church. Paul Hebert, Governor of Louisiana 1853-1856, was a member of the parish of St. Raphael, a chapel of St. Gabriel until 1888.

Pierre Joseph Landry's headstone in the St. Gabriel cemetery bears the inscription "Born at St. Malo Jan. 9, 1770, died at St. Gabriel March 1843--A good Republican, who is missed by his friends, his wife and nine children. Whose good morals were necessary." Mr. Landry began to carve or sculpt in wood after an accident kept him from his active duties on his plantation. One of his famous carvings, "The Wheel of Life," is displayed in the Presbytere, Louisiana State Museum, in New Orleans. A bust of Andrew Jackson is at the Hermitage in Nashville, Tennessee, and a carving of the Holy Family is owned by one of his descendants, Mrs. Josie Landry Stirling of Wakefield, Louisiana. Many other carvings are believed to exist.

Another famous person who was buried in St. Gabriel was Charles B. Dakin, a famous architect from New York. He and his brother, James Harrison Dakin, are mentioned in <u>Greek Revival Architecture in America</u> by Talbot Hamlin. Charles came to New Orleans with James Gallier as his partner in 1834. They were joined by Charles' brother, James, in 1835. Many buildings in New Orleans were designed by this firm. Charles left the firm and went to Mobile where he designed many structures. He died at the age of 28 and was buried in St. Gabriel's cemetery in June, 1839. His tombstone reads:

Husband,

I needs must mourn for thee Tis ever thus, with all thats best below The dearest, noblest, lovliest are always first to go. He went amid these glorious things of earth, transient as glorious.

This inscription is in English, which contrasts with the French inscriptions on most of the other tombstones of that time.



	Form 10-301 (July 1969)			STATE						
		NATIONAL REGISTER OF HIST	DRIC PL	ACES	COUNTY	<u> </u>				
		PROPERTY MAP FOR	PROPERTY MAP FORM (Type all entries - attach to or enclose with map)			FOR NPS USE ONLY				
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