UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

### NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM**

## 74494 OR NPS USE ONLY

RECEIVED MAY 1 0 1979 DATE ENTERED

JUL 1 0 1979

#### SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS **TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS**

|                                   | berson House           |                    |                        |                                       |
|-----------------------------------|------------------------|--------------------|------------------------|---------------------------------------|
| AND/OR COMMON                     |                        |                    |                        |                                       |
| Но                                | use of Havs            |                    |                        |                                       |
| LOCATION                          | I                      |                    |                        |                                       |
| STREET & NUMBER                   |                        |                    |                        |                                       |
| 302 \$                            | 5. 4th Avenue          |                    | NOT FOR PUBLICATION    |                                       |
| CITY, TOWN                        |                        |                    | CONGRESSIONAL DISTRICT |                                       |
| Winter                            | rset                   | VICINITY OF        | Fifth                  |                                       |
| STATE                             |                        | CODE               | COUNTY<br>Madison      | CODE                                  |
| CLASSIFIC                         | ATION                  |                    |                        |                                       |
| GLABSHIC                          |                        |                    |                        |                                       |
| CATEGORY                          | OWNERSHIP              | STATUS             | PRES                   | ENTUSE                                |
|                                   | PUBLIC                 |                    | AGRICULTURE            | MUSEUM                                |
| _X_BUILDING(S)                    |                        |                    | COMMERCIAL             | PARK                                  |
| STRUCTURE                         | вотн                   | WORK IN PROGRESS   | EDUCATIONAL            | LPRIVATE RESIDE                       |
| SITE                              | PUBLIC ACQUISITION     | ACCESSIBLE         | ENTERTAINMENT          | RELIGIOUS                             |
| OBJECT                            | IN PROCESS             | X_YES: RESTRICTED  | GOVERNMENT             | SCIENTIFIC                            |
|                                   | BEING CONSIDERED       | YES: UNRESTRICTED  | INDUSTRIAL             | TRANSPORTATI                          |
|                                   |                        | N0                 | MILITARY               | OTHER:                                |
| NAME<br>LOU<br>STREET & NUMBER    | uis P. Hays            | - <b>-</b>         |                        | ~                                     |
| 30                                | 02 S. 4th Avenue       |                    |                        |                                       |
| CITY, TOWN                        |                        |                    | STATE                  |                                       |
| Winte                             |                        |                    | towa 50273             |                                       |
| LOCATION                          | OF LEGAL DESCR         | IPTION             |                        |                                       |
| COURTHOUSE,<br>REGISTRY OF DEEDS, | ETC. Madison County Co | ourthouse          |                        |                                       |
| STREET & NUMBER                   |                        |                    |                        |                                       |
| CITY, TOWN                        |                        |                    | STATE                  |                                       |
| Winterset                         |                        | lowa               |                        |                                       |
| REPRESEN                          | TATION IN EXIST        | ING SURVEYS        |                        |                                       |
|                                   |                        |                    |                        |                                       |
|                                   | ectural Survey Report  | , Madison County.  | lowa                   |                                       |
| DATE                              |                        |                    |                        | · · · · · · · · · · · · · · · · · · · |
| 1975                              | ·                      | FEDERAL ¥          | STATECOUNTYLOCAL       |                                       |
| DEPOSITORY FOR<br>SURVEY RECORDS  | Div Historia Dur       |                    | •                      |                                       |
| SURVET RECORDS                    | Div. Historic Preserv  | ation, Iowa City I |                        |                                       |
| CITY, TOWN                        |                        |                    | STATE                  |                                       |

## 7 DESCRIPTION

CONDITION

| X_EXCELLENT | DETERIORATED |
|-------------|--------------|
| GOOD        | RUINS        |
| FAIR        | UNEXPOSED    |

CHECK ONE \_\_\_UNALTERED

XALTERED

CHECK ONE

X\_ORIGINAL SITE \_\_MOVED DATE

DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Guiberson house was begun in 1861, and was completed shortly after the Civil War (Harvey, p. 12). It is constructed of local limestone, laid in a random ashlar pattern, with exterior walls 18" thick. The main block (35' x 16') is two stories, with a wood-shingled gable roof. Across the rear is a stone lean-to addition. Lintels are broad and flat slabs of stone. There is a stone chimney at either end of the roof ridge.

The main facade is divided into 5 bays on the ground floor, with entrances in the second and fourth bays. The second floor has three windows, lintels flush with the eaves. On the south side is a single window. located toward the southwest corner on the second floor. The rear of the house has two doors on the first floor and a single window, centrally placed, on the second. . . . . . .

On the interior, the main block is divided by a plaster wall into two square rooms (16'  $\times$  16'), each with a stone fireplace. These were, most likely, originally a living area and kitchen. The present kitchen, approximately 11' x 16', is at the northwest corner, and a slightly smaller bedroom is in the southwest corner. The second floor, reached via a narrow staircase in the northwest corner of the main block, has a hallway extending about 2/3 of the way across the rear, and three variouslysized rooms across the front.

141 2 3 S S S Interior walls are plastered, to set off plain woodwork and the wide planks of the wood floor.

The principal alteration is the replacement of original window sash and doors with modern elements.

The house is located on a corner lot in a residential area in the southwest section of Winterset. Surrounding structures are principally of frame construction.

# 8 SIGNIFICANCE

| PERIOD             | AREAS OF SIGNIFICANCE CHECK AND JUSTIFY BELOW |                        |                        |                     |  |  |
|--------------------|---|------------------------|------------------------|---------------------|--|--|
| PREHISTORIC        | ARCHEOLOGY-PREHISTORIC                        | COMMUNITY PLANNING     | LANDSCAPE ARCHITECTURE | RELIGION            |  |  |
| 1400-1499          | ARCHEOLOGY-HISTORIC                           | CONSERVATION           | LAW                    | SCIENCE             |  |  |
| 1500-1599          | AGRICULTURE                                   | ECONOMICS              | LITERATURE             | SCULPTURE           |  |  |
| 1600-1699          | ARCHITECTURE                                  | EDUCATION              | MILITARY               | SOCIAL/HUMANITARIAN |  |  |
| v_1700-1799        | ART   | ENGINEERING            | MUSIC                  | THEATER             |  |  |
| <u>^</u> 1800-1899 | COMMERCE                                      | EXPLORATION/SETTLEMENT | PHILOSOPHY             | TRANSPORTATION      |  |  |
| 1900-              | COMMUNICATIONS                                | INDUSTRY               | POLITICS/GOVERNMENT    | OTHER (SPECIFY)     |  |  |
|                    | . }   |                        | · · ·                  |                     |  |  |
| SPECIFIC DAT       | <sup>ES</sup> c. 1865                         | BUILDER/ARCH           | HITECT Caleb Clark     | , Winterset         |  |  |

STATEMENT OF SIGNIFICANCE

The Guiberson house is a well-preserved example of stone residential construction from mid-19th century lowa. Its simple form, without embellishments, permits appreciation of the straightforward, competentlyexecuted masonry construction, which is the chief feature of the house. This house in one of a number of stone residences in Winterset and elsewhere in Madison County, all dating from the mid-19th century, which display similar qualities of simplicity and craftsmanship.

The house is the work of Calib Clark, an early settler in Madison County. This stonemason is credited with other buildings in Winterset, including his own house and the St. Nicholas hotel. The subject of this nomination was built for Edwin R. Fuiberson, who came to Winterset in the late 1840's and worked as the Lot Agent for the sale of property after the platting of this county seat town. Guiberson was locally known as "Judge" Guiberson, from his term as County Judge, a position to which he was elected in 1859.

ŝ

Charles Start

## **9 MAJOR BIBLIOGRAPHICAL REFERENCES**

Davies, J.J. History and Business Directory of Madison County, Iowa. Des Moines: Mills and Co., 1869, pp. 102, 166.

History of Madison County, Iowa. Des Moines: Union Historical Co., 1879, pp. 419-21. Harvey, Robert R. "Historic Stone Architecture of Winterset, Iowa, Prior to and During the Civil War Period," unpublished Master's Thesis, Iowa State University, Ames, 1960.

| <b>10GEOGRAPHICAL</b>                        | DATA                                 |  |   |
|--|--------------------------------------|--|---|
| ACREAGE OF NOMINATED PRO                     | PERTY less than one                  |  |   |
| QUADRANGLE NAME OMA                          | ha, Neb.; Iowa                       | c                                      | NUADRANGLE SCALE 1:250,000              |
| A[115] [4]1.4[6.0.<br>ZONE EASTING           | 0 4.57.59.0.0<br>NORTHING            |  |   |
|  |                                      |  |   |
| ЕЦЦІ ЦІЦЦІ                                   |                                      | FL LL_                                 |   |
| GLILLI                                       |                                      | н Г                                    |   |
| VERBAL BOUNDARY DES                          | CRIPTION                             | ······································ | 3-3,2 × 2 × 1 4 5 × 5                   |
|  | half.of Lot 1 in Bloc<br>punty, Iowa | ck 5 of the West                       | Addition to Winterset,                  |
| LIST ALL STATES AN                           | ID COUNTIES FOR PROPERTIE            | S OVERLAPPING STA                      | TE OR COUNTY BOUNDARIES                 |
| STATE  | CODE                                 | COUNTY                                 | CODE                                    |
| STATE  | CODE                                 | COUNTY                                 | CODE                                    |
| <b>III FORM PREPARE</b>                      |                                      | đ                                      |   |
| ORGANIZATION                                 | wers, Historian                      |  | DATE                                    |
| Division of                                  | Historic Preservation                |  | April 1979<br>TELEPHONE                 |
|  | arket Street                         |  | 319-353-6949                            |
| CITY OR TOWN                                 |                                      |  | STATE                                   |
| lowa_Cit                                     |                                      |  | lowa 52240                              |
| <b>12 STATE HISTORI</b>                      | C PRESERVATION                       | <b>OFFICER CE</b>                      | RTIFICATION                             |
| THE EVA                                      | LUATED SIGNIFICANCE OF T             | HIS PROPERTY WITH                      | N THE STATE IS:                         |
| NATIONAL                                     | STATE                                |  | LOCAL <u>X</u>                          |
| As the designated State Historic             | Preservation Officer for the Na      | tional Historic Preserva               | tion Act of 1966 (Public Law 89-665), I |
|  |                                      | gister and certify that                | it has been evaluated according to the  |
| criteria and procedures set forth            | by the National Park Service.        |  | Π                                       |
| STATE HISTORIC PRESERVATION                  |                                      | him A. Ans                             | lam :                                   |
| TITLE Director,                              | Division of Historic                 | <pre>// Preservation</pre>             | DATE 5/4/79"                            |
| FOR NPS USE ONLY<br>I HEREBY CERTIFY THAT TH | IS PROPERTY IS INCLUDED IN           | I THE NATIONAL REG                     | ISTER                                   |
| active allas                                 | 4 alter                              | $\bigcirc$                             | DATE 7.10.73                            |
| ATTEST: 111100 H                             | IAL REGISTER                         | ₩ 7.3.                                 | DATE                                    |
| CHIEF OF REGISTRATION                        | <u>veries/maxeen</u><br>I            | <b>92</b> ( • O •                      | <u></u>                                 |
|  |                                      |  |   |









