other, (explain:)

United States Department of the Interior National Park Service

National Register of Historic Places Registration Form

NOV 2 5 1988

RECEIVED

NATIONAL REGISTER

This form is for use in nominating or requesting determinations of eligibility for individual properties or districts. See instructions in *Guidelines* for *Completing National Register Forms* (National Register Bulletin 16). Complete each item by marking "x" in the appropriate box or by entering the requested information. If an item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, styles, materials, and areas of significance, enter only the categories and subcategories listed in the instructions. For additional space use continuation sheets (Form 10-900a). Type all entries.

1. Name of Property historic name Evangelical United Brethren Church 2. Location street & number CO_WDT_N-S1/Seventh Day Adventist Church 2. Location street & number A09 North Maple bit of property State South Dakota code SD county Codington code SD code SD county Category of Property Controlling Nome of Resources within Property controlling Opublic-local public-federal district public-federal site public-federal district public-federal district public-federal district listoric Site Sources of the North End listoric Issectification A. State/Federal Agency Certification As the designated authority under the National Historic Preservation Act of 1966, as amended. I hereby certify that this Momination request for determination of eligibility meets the documentation standards for registering properties in the National Register of Historic Places and meets the procedural and professional requirements set forth in 36 CFR Part 60.									
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Signature of the Keeper

Date of Action

6. Function or Use				
Historic Functions (enter categories from instructions)	Current Functions (enter categories from instructions)			
Religion/Religious Structure	Religion/	Religious Structure		
7. Description				
Architectural Classification	Materials (enter categories from instructions)			
	foundation	Concrete		
(enter categories from instructions)	·			
(enter categories from instructions)	foundation _	Concrete		
(enter categories from instructions)	foundation _	<u>Concrete</u> Brick		

Describe present and historic physical appearance.

X See continuation sheet

National Register of Historic Places Continuation Sheet

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The Evangelical United Brethren Church, also known as the Evangelical Association or the First Church Evangelical Association, is a late Gothic Revival style religious edifice constructed of brick masonry. Situated in the middle of a residential neighborhood block, the picturesque brick building rests on a poured concrete foundation that is scored to resemble masonry block construction. Rectangular in shape, the building was constructed using the popular nave plan. An irregular roof plan emerges through the combination of parapet gableend segments above the front and axial facades, and a pyramidal roof above the rear facade. The roof is covered with asphalt shingles. A contrasting pattern of corbelled brick adorns the cornice line. Rising two stories in height, a castellated tower is located to the left of front gable-end facade. The main entrance is a Gothic-arched wooden door located on the lower level of the tower. Another Gothic-arched entrance is located along the north axial facade.

Large Gothic-arched windows with tracery piece the center of each facade. Composed of beautiful stained glass, the windows are surrounded by corbelled brick. Lug sills are formed of concrete. Smaller Gothic arch windows, also framed by corbelled brick surrounds, are symmetrically placed on the tower within a recessed rectangular area. Similar windows are regularly placed on the axial facades, flanking the large stained glass windows.

There are no modifications on the exterior of this Gothic Revival Church. On the interior, a pulpit, originally situated in the northwest corner, has been moved to the center of the west end. A baptismal bath has also added.

8. Statement of Significance		
Certifying official has considered the significance of this pro	perty in relation to other properties:	
Applicable National Register Criteria 🗌 A 🗌 B 🖾 C	D	
Criteria Considerations (Exceptions)	D D E DF DG	
Areas of Significance (enter categories from instructions) Architecture	Period of Significance <u>1914</u>	Significant Dates 1914
	Cultural Affiliation	
Significant Person N/A	Architect/Builder Unknown	

State significance of property, and justify criteria, criteria considerations, and areas and periods of significance noted above.

	X See continuation sheet
Previous documentation on file (NPS):	
preliminary determination of individual listing (36 CFR 67)	Primary location of additional data:
has been requested	X State historic preservation office
previously listed in the National Register	Other State agency
previously determined eligible by the National Register	Federal agency
designated a National Historic Landmark	Local government
recorded by Historic American Buildings Survey #	
recorded by Historic American Engineering	Specify repository:
Record #	<u>Codington County Historical Society</u>
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10. Geographical Data	
Acreage of property Less than one acre	
5 1 1 7	
UTM References	
A 1 4 6 4 9 1 0 0 4 9 7 4 0 5 0	
Zone Easting Northing	Zone Easting Northing
	See continuation sheet
Verbal Boundary Description	
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The boundaries of the property are contained w	
19 feet of Lot 4 and the North 31 feet of Lot City of Watertown, Codington County, South Dak	
City of watercown, coungeon county, south bar	tota.
	See continuation sheet
Boundary Justification	
The boundary includes the parcel that has his	torically been associated with the property.
	See continuation sheet
11. Form Prepared By	
name/title	
organization <u>Codington</u> County Historic Preservat	tion Comm. date September 15, 1988
street & number First Avenue Southeast	telephone886-7335
city or town <u>Watertown</u>	state zip code <u>57201</u>

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Under Criterion C of the National Register Criteria, the Evangelical United Brethren Church is significant in the area of architecture, because it is a good representative of ecclesiastical architecture in Watertown's residential neighborhoods and is the only example to be found in the North End Neighborhood of the city. It is a fine example of the late Gothic Revival style. Under the South Dakota Historical Preservation Plan, the property relates to the following historic context: IV. Permanent Rural and Urban Pioneer Settlement, H. Religion.

As early as 1911, members of the Evangelical Association of Watertown, South Dakota, were gathering for worship in a tent on Fourth Street and Second Avenue. In 1913, Reverend G.E. Bohner became the pastor. The church was constructed in 1914, with the dedication sermon delivered by Bishop Thomas Bowman of Allentown, Pennsylvania, on May 13, 1914. It currently serves as the home for the Seventh Day Adventist congregation.

Constructed in a late Gothic Revival style, the church's most outstanding feature is the castellated two-story tower. In addition, brick and concrete false buttresses decorate each facade. Corbelled brick surrounds framing Gothic windows, which are trimmed with tracery, add ornamental interest. It blends in well with the surrounding residential dwellings.

The period of significance for the nominated property does not extend beyond its date of construction in 1914. The property derives its significance from its architectural distinction and therefore is eligible for listing in the Register under Criteria Consideration A.

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Section number ____ Page ____

Assessors Records. Codington County, South Dakota, Assessor's Office.

Barker, E.M., Compiler. <u>General and Business Directory of the City of</u> Watertown. Watertown, SD: n.p., 1914-15.

Blumenson, John J.G., <u>Identifying American Architecture:</u> <u>A Pictorial</u> <u>Guide to Styles and Terms, 1600-1945</u>. New York: W.W. Norton and Company, Inc., 1981.

Deeds Records. Codington County, South Dakota, Register of Deeds Office.

Gottfried, Herbert, and Jan Jennings. <u>American Vernacular Design:</u> 1870 to 1940. New York: Van Nostrand Reinhold Company, 1985.

Hill, Harry L. Watertown City and Codington County Directory. Watertown, SD: Watertown Printing and Binding Company, 1916-1917.

Torma, Carolyn. <u>A</u> <u>Field Guide to Historic Sites Survey in South Dakota</u>. Rev.: Vermillion, South Dakota: State Historical Preservation Center, 1986.

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Section number _____ Page _____

PHOTO DOCUMENTATION

1. Evangelical United Brethren Church (Historic Resources of the North End Neighborhood, Watertown, SD) 409 N. Maple, Watertown, Codington County, South Dakota by Roiene Schliesman August 1987 Neg.: South Dakota Historical Preservation Center East and south facades, camera facing northwest Photo No. 1 2. Evangelical United Brethren Church (Historic Resources of the North End Neighborhood, Watertown, SD) 409 N. Maple, Watertown. Codington County, South Dakota by Rolene Schliesman August 1987 Neg.: South Dakota Historical Preservation Center East and north facades, camera facing west/southwest Photo No. 2 з. Evangelical United Brethren Church (Historic Resources of the North End Neighborhood, Watertown, SD) 409 N. Maple, Watertown, Codington County, South Dakota by Rolene Schliesman August 1987 Neg.: South Dakota Historical Preservation Center West facade, camera facing east Photo No. 3 4. Evangelical United Brethren Church (Historic Resources of the North End Neighborhood, Watertown, SD) 409 N. Maple, Watertown, Codington County, South Dakota by Rolene Schliesman August 1987 Neg.: South Dakota Historical Preservation Center Interior. window Photo No. 4