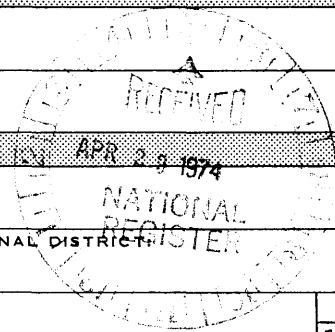


PH0034088

**NATIONAL REGISTER OF HISTORIC PLACES
INVENTORY - NOMINATION FORM
FOR FEDERAL PROPERTIES**

(Type all entries - complete applicable sections)

STATE: Georgia
COUNTY: Fulton
FOR NPS USE ONLY
ENTRY DATE NOV 5 1974



1. NAME

COMMON:
Staff Row and Old Post Area -- Fort McPherson

AND/OR HISTORIC:
Original Fort McPherson

2. LOCATION

STREET AND NUMBER: NE corner of Fort McPherson
~~Northeast corner of Post~~

CITY OR TOWN: ~~Fort McPherson,~~ Atlanta CONGRESSIONAL DISTRICT: Fifth

STATE: Georgia CODE: 13 COUNTY: Fulton CODE: 121

3. CLASSIFICATION

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input checked="" type="checkbox"/> District <input type="checkbox"/> Site <input type="checkbox"/> Object <input type="checkbox"/> Building <input type="checkbox"/> Structure <input type="checkbox"/> Object	<input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both	Public Acquisition: <input type="checkbox"/> In Process <input type="checkbox"/> Being Considered	<input checked="" type="checkbox"/> Occupied <input type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress Yes: <input type="checkbox"/> Restricted <input checked="" type="checkbox"/> Unrestricted <input type="checkbox"/> No
PRESENT USE (Check One or More as Appropriate)			
<input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment	<input type="checkbox"/> Government <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Military <input type="checkbox"/> Museum	<input type="checkbox"/> Park <input type="checkbox"/> Private Residence <input type="checkbox"/> Religious <input type="checkbox"/> Scientific	<input type="checkbox"/> Transportation <input type="checkbox"/> Other (Specify) _____ <input type="checkbox"/> Comments _____ _____ _____

4. AGENCY

United States Army

REGIONAL HEADQUARTERS: (If applicable)
HQ, Forces Command

CITY OR TOWN: Fort McPherson STATE: Georgia CODE: 13

5. LOCATION OF LEGAL DESCRIPTION

COURTHOUSE, REGISTRY OF DEEDS, ETC.:
Directorate Facilities Engineering

STREET AND NUMBER:
Bldg No. 358

CITY OR TOWN: Fort McPherson STATE: Georgia CODE: 13

6. REPRESENTATION IN EXISTING SURVEYS

TITLE OF SURVEY:
Real Property Survey

DATE OF SURVEY: 15 Jan 73 Federal State County Local

DEPOSITORY FOR SURVEY RECORDS:
Directorate Facilities Engineering

STREET AND NUMBER:
Bldg 358

CITY OR TOWN: Fort McPherson STATE: Georgia CODE: 13

SEE INSTRUCTIONS

STATE: _____

COUNTY: _____

ENTRY NUMBER: NOV 5 1974

FOR NPS USE ONLY

DATE: _____

7. DESCRIPTION

CONDITION	(Check One)					
	<input type="checkbox"/> Excellent	<input checked="" type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
	(Check One)			(Check One)		
	<input type="checkbox"/> Altered	<input checked="" type="checkbox"/> Unaltered	<input type="checkbox"/> Moved	<input type="checkbox"/> Original Site		

DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

The district includes Hedekin parade field, these buildings and their immediate surrounding areas: Bldgs No. (on the following page)
 The overall general appearance has changed very little since they were built other than the addition of other buildings and the paving of roads. The buildings are situated in a quadrangle around Hedekin field located in the northeast corner of Fort McPherson. All of these buildings remain in their original unaltered state of red brick with white wood trim. Many different types of trees border Hedekin field mostly of which are oak. This adds greatly to the overall scenery and beauty of the area. Most of the buildings have a gable roof with wood decking with hand-seamed metal roofing. A few such as Quarters 5 and 10 have circular walls with dome-type roofs. The majority have the common bond brick pattern and many arched windows. The columns found throughout the district are of the simple Victorian architecture with doric design.

Almost all along staff row (Bldgs 1-20) and more specifically Quarters 5 and 10 have intricate brick work on the chimneys and trim. Classical details are also found in the roof trim with dentilled entablatures.

Quarters 10, indeed the most impressive building of the district, is in basically the Queen Anne style of Victorian Architecture yet it also has elements of the classical style. It has a rambling plan with several turrets with small-paned windows of the earlier Victorian era.



SEE INSTRUCTIONS

5. SIGNIFICANCE

PERIOD (Check One or More as Appropriate)

- | | | | |
|--|---------------------------------------|--|---------------------------------------|
| <input type="checkbox"/> Pre-Columbian | <input type="checkbox"/> 16th Century | <input type="checkbox"/> 18th Century | <input type="checkbox"/> 20th Century |
| <input type="checkbox"/> 15th Century | <input type="checkbox"/> 17th Century | <input checked="" type="checkbox"/> 19th Century | |

SPECIFIC DATE(S) (If Applicable and Known)

1889-1910

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- | | | | |
|--|---|--|--|
| <input type="checkbox"/> Aboriginal | <input type="checkbox"/> Education | <input type="checkbox"/> Political | <input type="checkbox"/> Urban Planning |
| <input type="checkbox"/> Prehistoric | <input type="checkbox"/> Engineering | <input type="checkbox"/> Religion/Philosophy | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic | <input type="checkbox"/> Industry | <input type="checkbox"/> Science | _____ |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Invention | <input type="checkbox"/> Sculpture | _____ |
| <input checked="" type="checkbox"/> Architecture | <input type="checkbox"/> Landscape Architecture | <input type="checkbox"/> Social/Humanitarian | _____ |
| <input type="checkbox"/> Art | <input type="checkbox"/> Literature | <input type="checkbox"/> Theater | _____ |
| <input type="checkbox"/> Commerce | <input checked="" type="checkbox"/> Military | <input type="checkbox"/> Transportation | _____ |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Music | | _____ |
| <input type="checkbox"/> Conservation | | | _____ |

STATEMENT OF SIGNIFICANCE

Fort McPherson, one of the most picturesque installations in the south, has been rich in military tradition since its inception in 1889. It has long been an important military post, showplace and point of interest to Atlanta citizens and visitors.

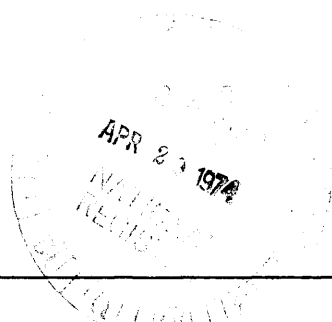
Many of the buildings survive in the northeast corner of the property in the original quadrangle effect. These red brick structures with white wood trim are all substantial examples of the High Victorian style of architecture. Some are quite fine individually, especially building No. 10, the FORSCOM Commander's residence, but together they constitute a historic district which is quite identifiably original old Fort McPherson.

Together with the wide parade field, which was used for polo matches in the early 1900's, and rows of shade trees these High Victorian structures constitute a good example of a later 19th century military post. These buildings are indeed impressive because throughout Atlanta, so much of the High Victorian architecture has disappeared.

Fort McPherson, named for General James Birdseye McPherson who was killed in the battle of Atlanta, has had a variety of missions throughout the years since its troop garrison because of its geographic location and warm climate. and continued as such throughout World War II. Its hospital served as a General Hospital both during the Spanish-American War and World War I. It is distinguished itself as a very fine convalescent both during and after each war.

World War I brought great activity to Fort McPherson as an induction center during the war and separation center after the war. It was estimated to have processed close to 200,000 men during this time. Afterwards, Third Army Headquarters moved to Fort McPherson and has remained until July 1973 when it was deactivated and replaced by Forces Command, which has the responsibility of all active and ready U.S. Army Forces throughout the Continental United States.

SEE INSTRUCTIONS



9. MAJOR BIBLIOGRAPHICAL REFERENCES

The Fort McPherson Story
 by Mr. Ellsworth A. Metheny
 Office Adjutant General
 HQ, Forces Command
 Fort McPherson, Ga.
 1964

Interviews:
 Mr. William R. Mitchell, Jr.
 Director
 Georgia Historical Commission
 116 Mitchell St, Atlanta, Ga. 30303

Mr. Ellsworth A. Metheny
 Staff History Officer
 HQ, Third US Army
 Fort McPherson, Georgia 30330

NW 16/738440/373220
 SE 16/738440/3732590
 SW 16/738440/3732250
 373220
 373220
 373220

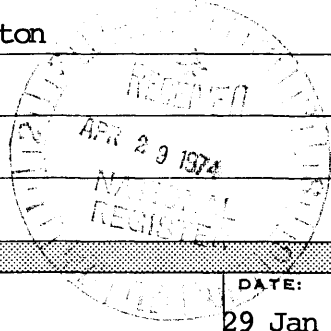
10. GEOGRAPHICAL DATA

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
NW	Degrees Minutes Seconds 33 ° 42 ' 49 "	Degrees Minutes Seconds 84 ° 26 ' 03 "		Degrees Minutes Seconds 33 ° 42 ' 30 "	Degrees Minutes Seconds 84 ° 25 ' 08 "	
NE	33 ° 42 ' 49 "	84 ° 25 ' 37 "				
SE	33 ° 42 ' 30 "	84 ° 25 ' 37 "				
SW	33 ° 42 ' 30 "	84 ° 26 ' 03 "				

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: **33.5**

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY:	CODE
Georgia	13	Fulton	121
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE
STATE:	CODE	COUNTY:	CODE



SEE INSTRUCTIONS

11. FORM PREPARED BY

NAME AND TITLE: **2LT JOHN G. WALTON** DATE: **29 Jan 74**

BUSINESS ADDRESS: **Directorate Facilities Engineering**

STREET AND NUMBER: **Bldg #358** PHONE: **752-3766 4251**

CITY OR TOWN: **Fort McPherson** STATE: **Georgia** CODE: **13**

12. CERTIFICATION OF NOMINATION NATIONAL REGISTER VERIFICATION

State Liaison Officer recommendation:

Yes
 No
 None

Mary G. Jewett
 State Liaison Officer Signature

In compliance with Executive Order 11593, I hereby nominate this property to the National Register, certifying that the State Liaison Officer has been allowed 90 days in which to present the nomination to the State Review Board and to evaluate its significance. The recommended level of significance is National State

Local

Allan S. Kerr **4/22/74**
 Federal Representative Signature Date

A. S. Kerr/Dir, Base Rqmts
 Title

I hereby certify that this property is included in the National Register.

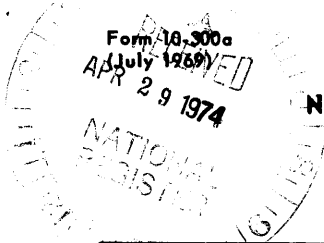
A. R. ...
 Director, Office of Archeology and Historic Preservation

Date **11/5/74**

ATTEST:

Charles ...
 acting Keeper of The National Register

Date **11.1.74**



Form 10-300a
 (July 1959)
 APR 29 1974

UNITED STATES DEPARTMENT OF THE INTERIOR
 NATIONAL PARK SERVICE

**NATIONAL REGISTER OF HISTORIC PLACES
 INVENTORY - NOMINATION FORM**

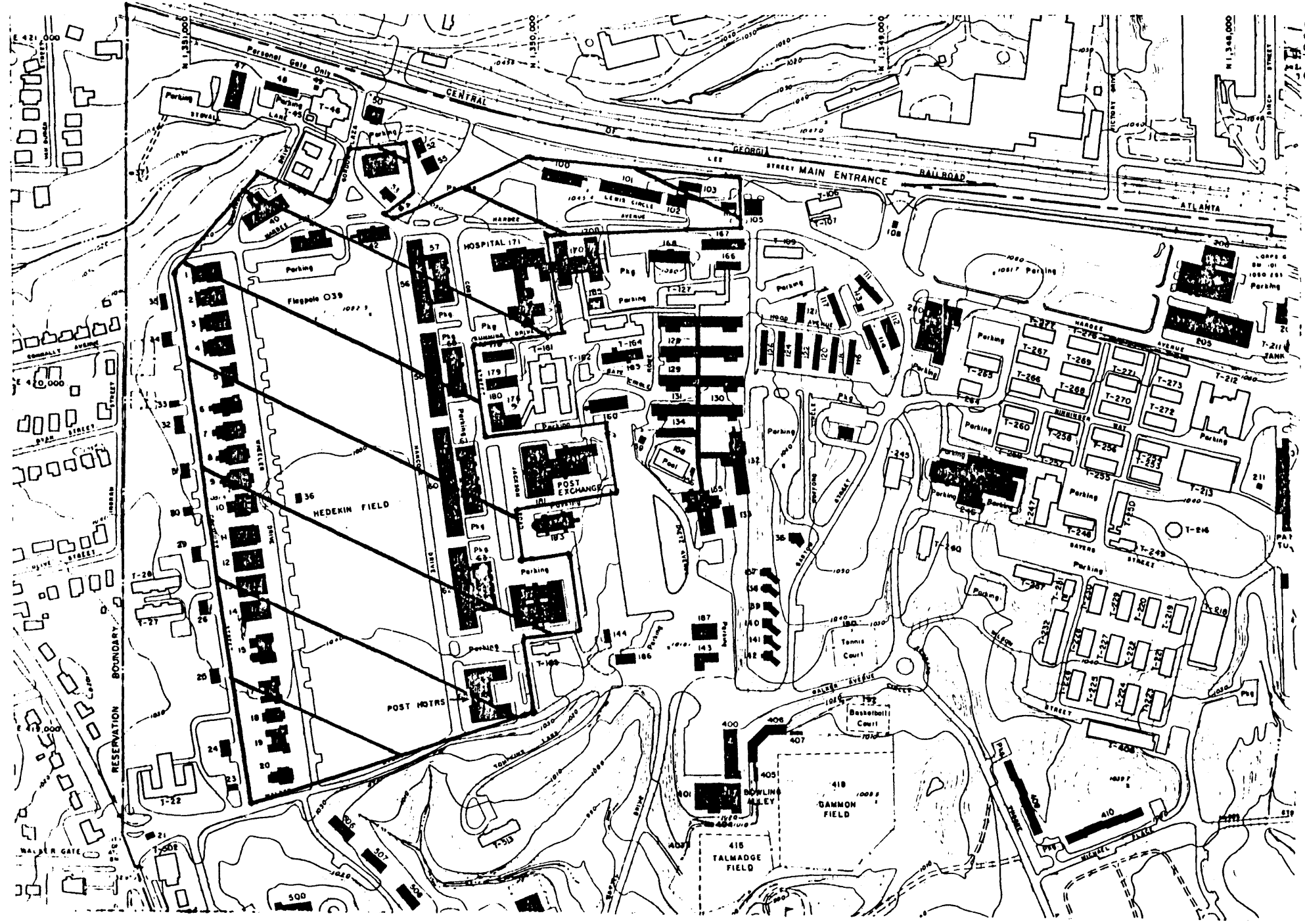
(Continuation Sheet)

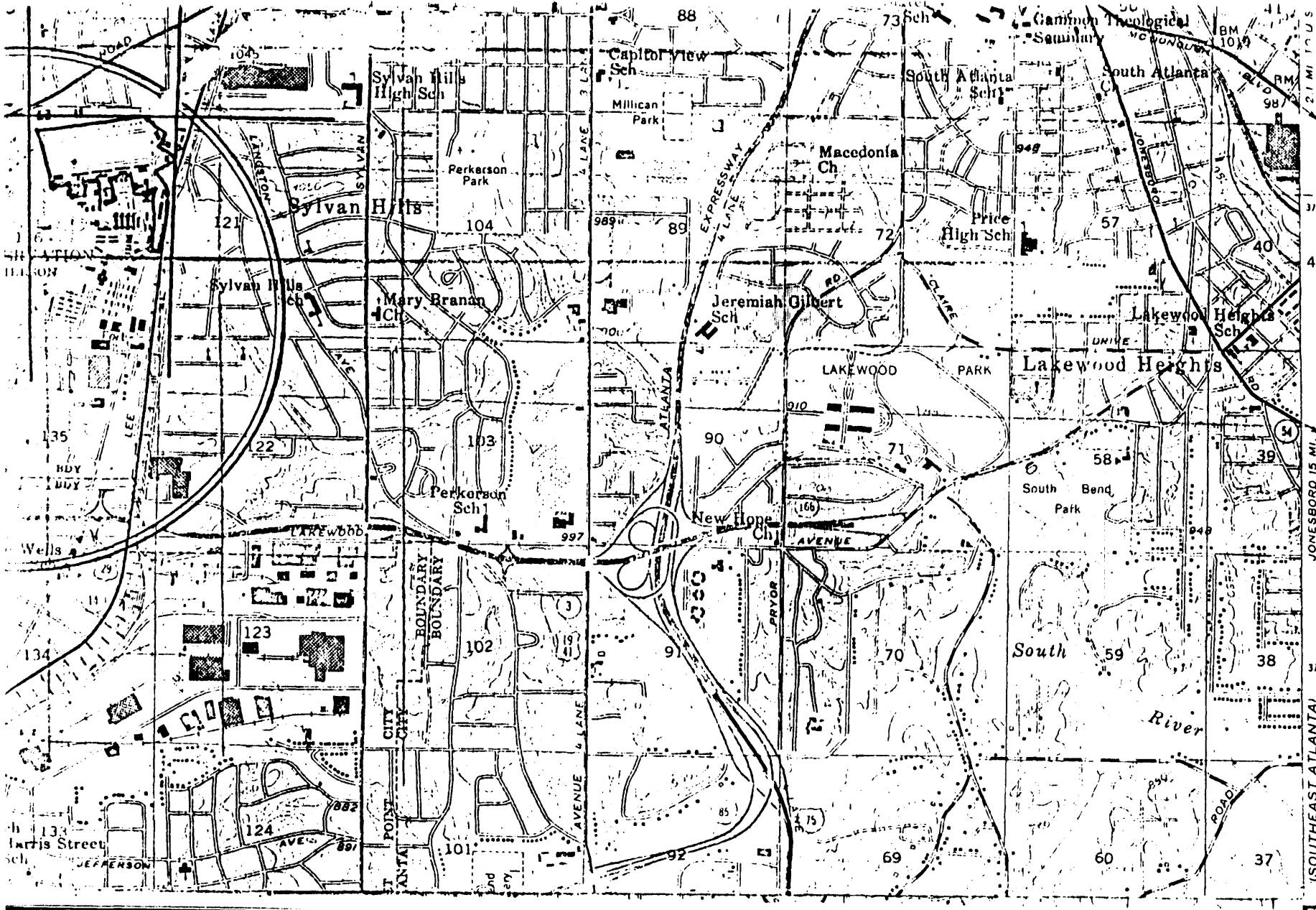
STATE	
Georgia	
COUNTY	
Fulton	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE
	NOV 5 1974

(Number all entries)

<u>BLDG NO.</u>	<u>DATE CONSTR.</u>	<u>ORIGINAL USE</u>	<u>PRESENT USE</u>
1	1889	Officer's Qtrs	Officer's Qtrs
2	1889	"	"
3	1889	"	"
4	1889	"	"
5	1891	"	"
6	1889	"	"
7	1889	"	"
8	1889	"	"
9	1891	"	"
10	1891	"	"
11	1891	"	"
12	1891	"	"
13	1891	"	"
14	1891	"	"
15	1904	"	"
17	1892	"	"
18	1910	"	"
19	1892	"	"
20	1904	"	"
40	1904	Bachelor Off Qtrs	Bachelor Off Qtrs
41	1891	Post Headquarters	Religious Education and Courtroom Fac.
42	1889	Post Hall	Chapel
51	1891	Guard House	Telephone Exchange
53	1891	Hospital Laundry	Red Cross Admin.
56	1889	Barracks	Barracks
57	1906	Mess Hall	Admin Bldg
58	1891	Barracks	Barracks
59	1906	Mess Hall	Admin Bldg
60	1889	Barracks	Barracks
61	1906	Mess Hall	Mess Hall
62	1891	Barracks	Barracks
63	1906	Mess Hall	Admin Bldg
65	1904	Barracks	Post Headquarters
100	1897	Subsistence Storage	Dental Clinic & Craft Shop
101	1889	Quartermaster Storehouse	Provost Marshall & Craft Shop
102	1889	Post Bakery	Provost Marshall
103	1889	Coal Chute	Storage
104	1897	Ordnance Storehouse	Ambulance Garage
171	1889	Post Hospital	Post Hospital
181	1893	Mess Hall	Post Exchange
184	1904	Double Barracks	Enlisted Women's Barracks

JAN 20 1988





Ft McPherson
Staff Low

JAN 20 1988

JONESBORO 15 MI.
 GRIFFIN 35 MI.
 SOUTHEAST ATLANTA 4151 III NE

UTM
 NE 16 / 738 440
 3733 200
 SE 16 / 738 440
 3732 590
 SW 16 / 737 810
 3732 510
 NW 16 / 737 770
 3733 200