Form 10-300 (July 1969)

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ш ш S UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY - NOMINATION FORM

STATE:							
Tennessee							
COUNTY:							
Davidson							
FOR NPS USE ONL	Υ						
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71,5,47,0015	5/6/7						

(Type all entries	: - complete app	licable sections)	7	1,5,47,00	15 5/2	Ħ			
1. NAME					15,3/0/				
Ryman Auditorium or Grand Old Opry House									
AND/OR HISTORIC:	Ill OI GLAIL	Old Oply 110	use			_			
Union Gospel To	abernacle	*							
2. LOCATION									
STREET AND NUMBER:									
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CITY OR TOWN:									
Nashville									
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3. CLASSIFICATION	Τ			Γ	Γ				
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Object				in progress	□ No				
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	overnment] Park] Private Residence		Transportation	☐ Comments				
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4. OWNER OF PROPERTY									
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CITY OR TOWN: STATE: CODE									
Nashville Tennessee 047									
5. LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC:									
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A large red brick structure with a Gothic influence covers approximately a quarter of a block on 5th Avenue or Opry Place as it is called today. The structure was built in 1891 and has had few changes made until the present. Originally, the huge building had only a ground floor, lined with hardwood church-like pews that cost a reported \$50,000. At first there was no stage whatever, just a small rostrum from which the speaker would address the multitude of people. Later a stage was built; then it was enlarged to become one of the biggest in American show business. The "Confederate Gallery" or balcony was added in 1897 especially to care for crowds at the annual Confederate Veterans convention. It is anchored on steel columns extending to the basement. Today the auditorium will seat around 3,000 persons.

Soundly planted on a hand-cut limestone foundation the brick structure has <u>lancet windows</u> at regular intervals and a buttress effect at the corners and down the sides. The original pews and wood floors remain.

In 1957 the building had a face-lifting when aluminum and glass doors replaced the old wooden ones that had hung there. The outside was also sandblasted and cleaned while a new ladies' dressing room for the artists was built.

In 1963 the property was bought by National Life and Accident Insurance Company. Some minor improvements were made such as the addition of some new offices alongside the stage, a new gas furnace, and some fresh paint was applied.



SIGNIFICANCE			
 PERIOD (Check One or More as A	ppropriate)		
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☐ 15th Century	77th Century	X 19th Century	
SPECIFIC DATE(S) (If Applicable	and Known)	1891	· · · · · · · · · · · · · · · · · · ·
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☐ Historic	☐ Industry	losophy	1071
☐ Agriculture	☐ Invention	Science	JAN 18 1913
☐ Architecture	Landscape	☐ Sculpture	TIONAL ST
☐ Art	Architecture	Social/Human-	NATIONAL
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Communications	☐ Military	X Theater	To the state of th
☐ Conservation	Music	☐ Transportation	Juli 16.

STATEMENT OF SIGNIFICANCE

The Union Gospel Tabernacle, or Ryman Auditorium, as it came to be called, had its beginnings in 1885 when Sam Jones, a Georgia revivalist who regularly held tent meetings in Nashville, came here for his 13th revival. Among his converts was Tom Ryman, a riverboat captain on the Cumberland. Legend has it that Ryman's roustabouts enjoyed, as a major recreation on land, the roughhouse breaking up of tent meetings. On this occasion, the captain was in on the fun, but put an end to the festivities when he realized the sermon was on a subject dear to his sentimental heart - mother.

Following his conversion, Ryman began an ardent campaign to build an auditorium for Jones whose powerful and emotional sermons against the sins of the city drew tremendous crowds to his tent.

Ryman gave generously of his own money and worked tirelessly to raise more from other sources. Construction of the tabernacle was started in 1889, and though Jones preached in the unfinished building in 1891, he and Ryman were hard put to raise enough money to finish with their project.

Ten years later the <u>State</u> of Tennessee issued a charter of incorporation to the Union Gospel Tabernacle as "strictly religious, nonsectarian, and nondenominational, and for the purpose of promoting religion, morality, and the elevation of humanity to a higher plane and more usefulness."

When Ryman died in 1904, Jones came up from Atlanta to preach his funeral in the Tabernacle Hall on Christmas Day. He praised the captain's tenacious 15-year effort to make the building a reality, and suggested that its name be changed to Ryman Auditorium. "All those in favor stand" and 4,000 mourners rose to their feet in unanimous tribute and approval.

In the <u>early 1900</u>'s a stage was built to replace the pulpit, and within a few decades, Ryman audiences had heard the Chicago, Boston, and New York Symphony orchestras as well as Sousa's band and the Marine band.

The year 1901 saw the Metropolitan Opera's production of "Carmen" and "The Barber of Seville." With the popularity of lyceums and chatauguas in 1904, the auditorium's trustees contracted with the

MAJOR	BIBLIOGR	APHICAL	. RE	FEREN	CES									
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Form 10-300a (July 1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORENZADMINATION FORM

STATE								
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Rice Lyceum bureau for profiles series of lectures, music, reading and entertainment entertainment.

During the Ryman's great years Nashville saw all the famous ones of the world of culture and entertainment, Victor Herbert conducted his orchestra for the May Music festival of 1903, and two separate attractions brought Paderewski and William Jennings Bryan in 1907. Carrie Nation lectured on prohibition to a full house that year, and Emma Calve came twice.

Russell H. Conwell and Booker T. Washington lectured and Louise Homer, the prima donna of the Metropolitan was booked at the Ryman. Helen Keller and her teacher appeared there in 1913 and Pavlova, Tetrazzina and Alma Gluck made 1914 a memorable year. Galli-Curci thrilled the city in 1918, and in 1919 Paul Ryman, tenor, created considerable interest when he appeared in concert in the auditorium named for his father. 1919 was a great year for the Ryman and Nashville as Caruso sang on April 29 followed on April 30 by Galli-Curci. Seats sold for \$2 to \$6 each with box seats on stage bringing \$10 each.

Mischa Elman played the Ryman in 1920, and so did Billy Sunday, though in another fashion. And since that time Marice Evans, Helen Hayes, Katherine Cornell, Maud Adams, Otis Skinner, Marian Anderson, Arthur Rubinstein, Bob Hope, Doris Day, and many other famous people have entertained on this stage.

The Grand Ole Opry was formed in 1925, but did not make the Ryman its home until 1941. Since that time, for many at least, the Ryman's claim to fame has been the fiddling and picking, singing and joking of the Saturday session at "Thuh Ryman."

As the Union Gospel Tabernacle, the Ryman had its beginnings the same year as New York's Music Hall, whose name later became Carnegie Hall. The two have in common also fine acoustics and a lustrous roster of performers. It might be noted that the Ryman had a performance by the Metropolitan Opera in 1901, something Carnegie Hall has never had.

On September 27, 1963, the Ryman became the property of the National Life and Accident Insurance Company. Shortly afterward the name for the auditorium became officially the "Grand Ole Opry House." that time some improvements have been made on the structure. been made suitable for the taping of the Johnny Cash Show each week with a removable stage in the center and special lighting. Officials. of the Opry have been very careful in altering the structure lest the colorful atmosphere of the Opry House be lost. After all, a part of the charm of the Opry lies in its unique setting located in the old brick barn-like structure located in the heart of thriving downtown Nashville.