Form No. 10-300 (Rev. 10-74)

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UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL REGISTER OF HISTORIC PLACES INVENTORY -- NOMINATION FORM

FOR NPS USE ONLY

RECEIVED MAR 6

DATE ENTERED MAY 3 1 1975

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SEE INSTRUCTIONS IN HOW TO COMPLETE NATIONAL REGISTER FORMS TYPE ALL ENTRIES -- COMPLETE APPLICABLE SECTIONS

	f the Canals			
AND/OR COMMON				
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LOCATION	N along Horne Rd Sec. 11	TIN D 5 1	r o nus	a-Consolida
STREET & NUMBER	Consolidated Cana	, I I N, K J I 1		cand.
CITY, TOWN	CONSULTUALEU Cana	·	NOT FOR PUBLICATION CONGRESSIONAL DISTR	ICT
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STATE		CODE 04	COUNTY	CODE
rizona			Maricopa	013
CLASSIFIC	CATION			
CATEGORY	OWNERSHIP	STATUS	PRES	ENTUSE
		OCCUPIED	AGRICULTURE	MUSEUM
BUILDING(S)	PRIVATE		COMMERCIAL	-PARK
STRUCTURE	ВОТН	WORK IN PROGRESS	EDUCATIONAL	-PRIVATE RESIDENC
SITE	PUBLIC ACQUISITION	ACCESSIBLE	ENTERTAINMENT	RELIGIOUS
OBJECT	IN PROCESS	YES: RESTRICTED	GOVERNMENT	SCIENTIFIC
	BEING CONSIDERED	X YES: UNRESTRICTED	INDUSTRIAL	
OWNER O	FPROPERTY	NO	MILITARY	* none
NAME Ity of Mesa STREET & NUMBER		NU	MILITARY	<u>* none</u>
NAME ity of Mesa		NU	STATE	<u>* nône</u>
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DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

The Park of the Canals lies on the edge of Lehi Bluff overlooking the Salt River channel. The Park reaches to the north almost to the old Lehi Extension Canal or Utah Ditch. On the east it is bounded by Horne Road, and on the south by the modern Mesa-Consolidated Canal. Additional ruins and a portion of the old canal lie east of Horne Road but are not included in the site. The site extends west from Horne Road about 1200 feet.

The Park contains the remains of two canals used both by prehistoric and modern peoples. There is one portion of a prehistoric canal which was not used by 19th Century settlers because erosion during the intervening centuries had left it on a bluff high above the river. The Anglo settlers found they had to tap the river farther upstream.

There are several mounds in the Park, none of which has been excavated. In one place there is evidence of a wall 8-feet wide.

The site is subject to some vandalism, particularly from dirt bike riders who are understandably tempted by the roller coaster effect attained when crossing the canals.

The Park includes the dredge harbor in which the outsized dredge was left when the canal was completed.

The city has made elaborate plans for a public park and museum on the site if funding can be achieved. Arizona State University has expressed an interest in excavating the mounds if some security is assured during the dig. The site could be developed as a unique indoor-outdoor irrigation museum.

The present site occupies 18.92 acres, but the city has plans to acquire the land to the north as far as the Utah Ditch plus the southwest corner (8.5 acres) which includes the old dredge harbor.

8 SIGNIFICANCE

PERIOD	AR	EAS OF SIGNIFICANCE CH	IECK AND JUSTIFY BELOW	
	X_ARCHEOLOGY-PREHISTORIC ARCHEOLOGY-HISTORIC X_AGRICULTURE ARCHITECTURE ART COMMERCE COMMUNICATIONS	COMMUNITY PLANNING CONSERVATION ECONOMICS EDUCATION ENGINEERING EXPLORATION/SETTLEMENT INDUSTRY INVENTION	LANDSCAPE ARCHITECTURE LAW LITERATURE MILITARY MUSIC PHILOSOPHY POLITICS/GOVERNMENT	RELIGION SCIENCE SCULPTURE SOCIAL/HUMANITARIAN THEATER TRANSPORTATION OTHER (SPECIFY)

SPECIFIC DATES

BUILDER/ARCHITECT

STATEMENT OF SIGNIFICANCE

The Park of the Canals lies in the midst of an area once heavily populated by Hohokam people. The Hohokam, who were primarily located in the lower Salt and middle Gila River valleys, had a highly developed culture based on irrigation. American settlers of the 19th Century cleaned out and made use of much of the prehistoric canal system. Remnants of both systems are preserved in the Park of the Canals.

There are no tree ring dates available for the Hohokam, so it has been necessary to estimate a chronology by cross-reference to the chronology of neighboring peoples. The Hohokam period is estimated to have begun approximately 100 BC and to have faded out after 1400 AD.

The Hohokam resided in the desert valleys of south central Arizona and practiced farming based on intensive irrigation. It is possible that they received maize and the technique of pottery making from the early Mogollon people, but this is uncertain. At any rate, they soon developed a highly successful system of irrigation and formed thriving communities. It should be noted that since Anglo occupation, the deforestation of the hillsides has caused a considerable decline in the valley vegetation and water run-off. At the time of the Hohokam occupation, the possibilities of cultivation, hunting, and seed gathering were much better than at present.

The network of canals constructed by the Hohokam covered a large area and served several villages, so inter-village cooperation was essential not only to build, but to maintain, the canals. Keeping silt out of the canals may have required almost as much effort as digging them in the first place. Some of the canals were in use at least 500 years. The maximum size and depth of the Hohokam canals and the peak of the irrigation system were reached in the period from 1200-1400 A.D. After that time the system dwindled somewhat but was still used fairly efficiently by the Pima.

Irrigation, which was largely responsible for the rise in culture, became so important that agriculture almost entirely replaced hunting in the economy. The Hohokam also raised cotton, and the art of weaving was apparently introduced from Meso America.

Merrill, W. Earl.,One I	Δr $1rr_1 \sigma_{2}r_1 \sigma_{1}$	Park Proposal	, 1970
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Clark, Vernon L. "Histo Fireman, Bert. "Golden	ory of the Proj Waters" Part I	ect" Mss, 1936 I, 1961	
Gladwin, H.S. <u>History</u>	of the Ancient	Southwest, 1957	
Gladwin, H.S. et al. E	xcavations at S	naketown, 1965	
lason, T.M., & Donalds		ur Town," 1948	
AcClintock.James Mormon	n Settlement in	Arizona, 1921	
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