# PH035090X

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

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## NATIONAL REGISTER OF HISTORIC PLACES **INVENTORY -- NOMINATION FORM** DATE ENTERED

|   | SEE                     | INSTRUCTIONS IN HOW T<br>TYPE ALL ENTRIES |                                       |                                 | RMS                            |
|---|-------------------------|---|---------------------------------------|---------------------------------|--------------------------------|
| F | NAME                    | THEALLENING                               | COMMITTED AND END                     | ADEL OLOTTONO                   |                                |
|   |                         |   |                                       |                                 |                                |
|   | HISTORIC HO             | gback Covered Bridge                      |                                       |                                 |                                |
|   | AND/OR COMMON           |   |                                       |                                 |                                |
|   | LOCATION                | ٧ ,                                       | ,                                     |                                 | ***                            |
|   | STREET & NUMBER         | ormat Hill NX                             | 12064 700                             |                                 |                                |
|   | Dot                     | uglas Twp., Sect. 14                      |                                       | NOT FOR PUBLICATION             |                                |
|   | сіту, тоwn<br>Winterset |   | 7                                     | CONGRESSIONAL DISTRICT<br>Fifth |                                |
|   | STATE                   | erset                                     | VICINITY OF CODE                      | COUNTY                          | CODE                           |
|   | Io                      | wa  |                                       | Madison                         |                                |
| _ | CLASSIFIC               | CATION                                    |                                       |                                 |                                |
|   | CATEGORY                | OWNERSHIP                                 | STATUS                                | PI                              | RESENT USE                     |
|   | DISTRICT                | X_PUBLIC                                  | $X_{	extsf{	extsf{LOCCUPIED}}}$       | AGRICULTUR                      | EMUSEUM                        |
|   | BUILDING(S)             | PRIVATE                                   | UNOCCUPIED                            | COMMERCIA                       | LPARK                          |
|   | XSTRUCTURE              | BOTH                                      | WORK IN PROGRESS                      | EDUCATIONA                      |                                |
|   | SITE<br>OBJECT          | PUBLIC ACQUISITION                        | ACCESSIBLE                            | ENTERTAINM                      |                                |
|   | UBJEC1                  | IN PROCESS                                | _YES: RESTRICTED  XYES: UNRESTRICTED  | GOVERNMEN                       | T _SCIENTIFIC _XTRANSPORTATION |
|   |                         | BEING CONSIDERED                          | _NO                                   | INDUSTRIAL<br>MILITARY          | OTHER:                         |
|   | OWNER O                 | r nn onentv                               |                                       |                                 |                                |
|   | OWNER                   | F PROPERTY                                |                                       |                                 |                                |
|   | NAME                    |   |                                       |                                 |                                |
|   | Madison                 | County                                    |                                       |                                 |                                |
|   | STREET & NUMBER         | tr. Conaro                                |                                       |                                 |                                |
|   | CITY, TOWN              | ty Square                                 |                                       | STATE                           |                                |
|   | Winte                   | erset                                     | VICINITY OF                           | Iowa                            |                                |
|   |                         | N OF LEGAL DESCR                          | RIPTION                               |                                 |                                |
|   | COURTHOUSE,             |   |                                       |                                 |                                |
|   |                         | ETC. Courthouse Engi                      | neer's Office                         |                                 |                                |
|   | STREET & NUMBER         |   |                                       |                                 |                                |
|   |                         | City Square                               |                                       |                                 |                                |
|   | CITY, TOWN              |   |                                       | STATE                           |                                |
|   | Win                     | terset                                    | · · · · · · · · · · · · · · · · · · · | Iowa                            |                                |
| 6 | REPRESEN                | <b>ITATION IN EXIST</b>                   | ING SURVEYS                           |                                 |                                |
|   | TITLE                   |   |                                       |                                 |                                |
|   | ···· <del>-</del> -     |   |                                       |                                 |                                |
|   | DATE                    |   |                                       |                                 |                                |
| _ |                         |   | FEDERAL                               | _STATE _COUNTY _LC              | CAL                            |
|   | DEPOSITORY FOR          |   |                                       |                                 |                                |
|   | SURVEY RECORDS          |   |                                       |                                 |                                |
|   | CITY TOWN               |   |                                       | STATE                           |                                |

#### CONDITION

\_\_EXCELLENT

X\_GOOD

\_\_FAIR

\_\_DETERIORATED

\_\_UNEXPOSED

\_\_RUINS

**CHECK ONE** 

X\_UNALTERED \_\_\_ALTERED

CHECK ONE

X\_ORIGINAL SITE

\_\_MOVED DATE

### DESCRIBE THE PRESENT AND ORIGINAL (IF KNOWN) PHYSICAL APPEARANCE

Hogback Bridge has a span of 96 feet; including the approaches, 154 feet; width is 15 feet. The flat-top wood roof is covered with tarred metal sheeting. It is constructed using the Town lattice, a crisscross web of planks on each side reinforced by a diagonal-horizontal arc, and held together with metal bolts. The basic structure is of native lumber, including the plank flooring. Each end rests on steel tube pilings which replaced the original wood pilings. The outside cover is of six-inch boards, some of which have been replaced. The structure is painted red with white trim.

The Hogback Bridge retains its original appearance, as well as its original setting. It is set at the south end of a long wooded ridge (hogback-shaped). The surrounding valleys to the east and west are farm ground with a background of wooded hills. Maintenance is very adequate, and there is a posted load limit for the structure.

| SPECIFIC DATES 1884   |  | RUU DER/ARCHITECT H.P. Jones   |   |  |  |
|---|--|--|---|--|--|
| 1500-1599<br>1600-1699<br>1700-1799<br>X_1800-1899<br>1900- | AGRICULTUREARCHITECTUREARTCOMMERCECOMMUNICATIONS | ECONOMICSEDUCATION  X ENGINEERINGEXPLORATION/SETTLEMENTINDUSTRYINVENTION | LITERATURE | SCIENCE SCULPTURE SOCIAL/HUMANITARIAN THEATER TRANSPORTATION OTHER (SPECIFY) |  |
| PREHISTORIC   | ARCHEOLOGY-PREHISTORIC                           | COMMUNITY PLANNINGCONSERVATION   | LANDSCAPE ARCHITECTURE  | RELIGION   |  |
| PERIOD  | AF   | REAS OF SIGNIFICANCE CH  | IECK AND JUSTIFY BELOW  |  |  |

STATEMENT OF SIGNIFICANCE

H.P. Jones constructed a number of covered bridges in the Winterset region. Although his structures were based upon the Town lattice plan popular in New England, Jones added details uniquely his own. Richard S. Allen writes: "For substructure, Jones used caisson piers, and he buttressed the sides of his spans with taut guy rods attached to protruding floor beams. Inside, his singleweb lattices were usually given the extra reinforcement of auxiliary arches, queenposts, or a combination of the two. Jones' most startling innovation was the virtual elimination of the conventional high-pitched roof. His bridges are tightly weather-boarded to the eaves, and their roofs have only a very slight pitch....These squared tubular covered bridges...have a unique appearance duplicated only in a few other places in the world." (pp.101-4)

Covered bridges are an endangered species throughout the United States, and merit preservation everywhere as examples of 19th-century utilitarian concepts. A bridge by Jones, with its combination of tradition and innovation in engineering, is if possible even more deserving of protection.

| 9 MAJOR BIBLIOGRAPHICAL REFERENCES  |   |                 |  |            |  |  |  |  |  |
|---|---|-----------------|--|------------|--|--|--|--|--|
| Smith, Lloyd. Scenic Madison County. Winterset, Iowa, 1961. Swanson, Leslie. Covered Bridges in Illinois, Iowa and Wisconsin. Moline, Illinois, 1970. Allen, Richard S. Covered Bridges of the Middle West. New York, 1972. Madison County Engineer's Office, Winterset, Iowa |   |                 |  |            |  |  |  |  |  |
| 10 GEOGRAPHICAL DATA  |   |                 |  |            |  |  |  |  |  |
| ACREAGE OF NOMINATED PROPE  | RTY <u>less than one acr</u>                                    | е               |  |            |  |  |  |  |  |
| A 1 5 4 1 0 0  A 1 5 4 1 0 0  ZONE EASTING  C J J J J J  VERBAL BOUNDARY DESCR  | 4,5[8, <del>0]1,8,0]</del><br>NORTHING                          | B ZONE EAS      | STING NO   | RTHING     |  |  |  |  |  |
|   |   |                 | · • • • • • • • • • • • • • • • • • • •              |            |  |  |  |  |  |
|   | •   |                 |  |            |  |  |  |  |  |
|   | en e                        | •               |  |            |  |  |  |  |  |
| LIST ALL STATES AND   | COUNTIES FOR PROPERTIE  | S OVERLAPPING S | TATE OR COUNTY (                                     | BOUNDARIES |  |  |  |  |  |
| STATE   | CODE  | COUNTY          |  | CODE       |  |  |  |  |  |
| STATE   | CODE  | COUNTY          |  | CODE       |  |  |  |  |  |
| ORGANIZATION  | BY  adison County Liaiso  istorical Society, I                  |                 | storic Preserv<br>DATE<br>10 April 1975<br>TELEPHONE |            |  |  |  |  |  |
| 515 W. Fremont S  | t   |                 | STATE  |            |  |  |  |  |  |
| Winterset   |   |                 | Iowa   |            |  |  |  |  |  |
| 12 STATE HISTORIC   | PRESERVATION  UATED SIGNIFICANCE OF THE                         |                 |  | ION        |  |  |  |  |  |
| NATIONAL  | STATE,  |                 | LOCAL  |            |  |  |  |  |  |
| As the designated State Historic P hereby nominate this property for criteria and procedures set forth by STATE HISTORIC PRESERVATION OF  | r inclusion in the National Reg<br>y the National Park Service. |                 |  |            |  |  |  |  |  |
| TITLE Director Air  | of Wishin D.  | acases fires    | DATE 4   | 1/22/26    |  |  |  |  |  |
| FOR NPS USE ONLY  I HEREBY CERTIFY THAT/THIS  | PROPERTY IS INCLUDED IN   | THE NATIONAL DI | EGISTER  | /          |  |  |  |  |  |
| ///   | Nu #1   | THE HAHOMAE N   | DATE   | Sterly     |  |  |  |  |  |
| ATTEST:   | OLOGY AND HISTORIC RE   | SERVATION       | DATE   | 8:2).76    |  |  |  |  |  |
| TILL KEEPER OF THE NATIONAL RI  | EGISTER   |                 |  |            |  |  |  |  |  |