

HB no ATM

**NATIONAL REGISTER OF HISTORIC PLACES  
INVENTORY - NOMINATION FORM**

(Type all entries - complete applicable sections)

STATE: <b>Mississippi</b>	
COUNTY: <b>Lawrence</b>	
FOR NPS USE ONLY	
ENTRY NUMBER	DATE
<b>AUG 21 1972</b>	

**1. NAME**

COMMON:  
**Longino House**

AND/OR HISTORIC:

**2. LOCATION**

STREET AND NUMBER:  
**Lot 52, Caswell Street**

CITY OR TOWN:  
**Monticello**

STATE <b>Mississippi</b>	CODE <b>39654</b>	COUNTY: <b>Lawrence</b>	CODE <b>101</b>
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**3. CLASSIFICATION**

CATEGORY (Check One)	OWNERSHIP	STATUS	ACCESSIBLE TO THE PUBLIC
<input type="checkbox"/> District <input type="checkbox"/> Site <input type="checkbox"/> Object <input checked="" type="checkbox"/> Building <input type="checkbox"/> Structure	<input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> Both	Public Acquisition: <input type="checkbox"/> In Process <input checked="" type="checkbox"/> Being Considered	<input type="checkbox"/> Occupied <input checked="" type="checkbox"/> Unoccupied <input type="checkbox"/> Preservation work in progress
PRESENT USE (Check One or More as Appropriate)			
<input type="checkbox"/> Agricultural <input type="checkbox"/> Commercial <input type="checkbox"/> Educational <input type="checkbox"/> Entertainment	<input type="checkbox"/> Government <input type="checkbox"/> Industrial <input type="checkbox"/> Military <input type="checkbox"/> Museum	<input type="checkbox"/> Park <input type="checkbox"/> Private Residence <input type="checkbox"/> Religious <input type="checkbox"/> Scientific	<input type="checkbox"/> Transportation <input checked="" type="checkbox"/> Other (Specify) <u>Not presently in use.</u>

**4. OWNER OF PROPERTY**

OWNER'S NAME:  
**Mrs. Frank Allen**

STREET AND NUMBER:  
**P. O. Box 297**

CITY OR TOWN:  
**Monticello**

STATE:  
**Mississippi**

CODE:  
**28**

**5. LOCATION OF LEGAL DESCRIPTION**

COURTHOUSE, REGISTRY OF DEEDS, ETC.:  
**Office of the Chancery Clerk  
Lawrence County Courthouse**

STREET AND NUMBER:  
**Broad Street**

CITY OR TOWN:  
**Monticello**

STATE:  
**Mississippi**

CODE:  
**39654 28**

**6. REPRESENTATION IN EXISTING SURVEYS**

TITLE OF SURVEY:

DATE OF SURVEY:

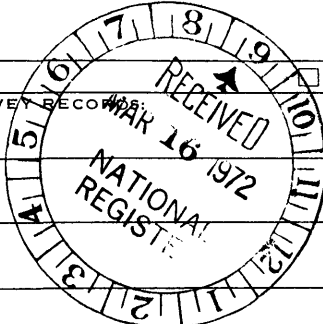
DEPOSITORY FOR SURVEY RECORDS:  Federal  State  County  Local

STREET AND NUMBER:

CITY OR TOWN:

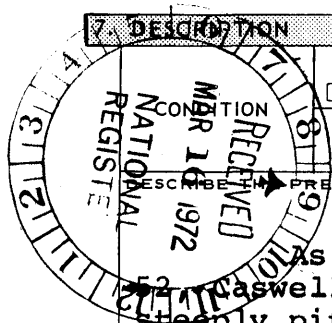
STATE:

CODE:



SEE INSTRUCTIONS

STATE: Mississippi  
COUNTY: Lawrence  
ENTRY NUMBER: AUG 21 1972  
DATE: FOR NPS USE ONLY



7. DESCRIPTION		(Check One)			
<input type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input checked="" type="checkbox"/> Fair	<input type="checkbox"/> Deteriorated	<input type="checkbox"/> Ruins	<input type="checkbox"/> Unexposed
(Check One)			(Check One)		
<input checked="" type="checkbox"/> Altered			<input type="checkbox"/> Unaltered		
			<input type="checkbox"/> Moved		
			<input checked="" type="checkbox"/> Original Site		

DESCRIBE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE

As originally built, the one-story frame house on lot 52, Caswell Street, Monticello, was a five-room structure with steeply pitched roof. There was an attic window in each gable end, and in the roof of the facade (west elevation) the pediments of two dormers repeated the triangle of the heavily corniced portico. The latter also featured a frieze of broad planking which was supported by two pairs of box columns with abbreviated molded capitals. A vertical latticework of triangular design spanned the intercolumniation of each pair, and a wooden balustrade joined the outermost columns to the facade. Two double-hung 6 over 6 windows flanked each side of the central doorway, which featured a row of five rectangular lights overhead and three in each side light, with wooden paneling beneath. An identical doorway was in the corresponding position on the rear elevation. The exterior color scheme was white generously accented by dark shutters, sills, lintels, columns, corner and foundation boards, balustrade railing, door enframement, frieze, and cornices.

The disposition of the original five rooms was presumably parlor and bedroom on the south side of the hallway and bedroom, dining room, and kitchen on the north. Ca. 1906, two rooms were built on the south elevation; another was added on the northeast, beyond the original kitchen; and a fourth was projected from the north end of the facade. Accompanying changes in fenestration included triple windows on the south side of the original main entrance, and a transomed doorway and single window in the facade of the south addition. At the same time a wellhouse was enclosed and joined to the rear porch to provide the first bathroom. The pediment and trellised columns of the portico were replaced by the shed roof and square posts of a front porch which extended almost the length of the south addition. The rear porch was similarly enlarged and projected east as well to include the new kitchen in its ell shape. A small third porch with corrugated tin roof braced by slender uprights was added to the north entrance of the kitchen. The pitch of the main roof was lowered and on the west elevation transverse gables were built over the two additions, with the southernmost covered in alternating rows of fishtail, square, and trapezoidal shingles. The focal point of the facade, however, was beneath the north gable, the cornice of which extended beyond the chamfered sides of the semihexagonal window to form a hooded triangle embellished with scrolls and pendants. Exterior trim was otherwise sparse, being applied chiefly in cornices with returns stopped by brackets and wide planking defining the angles of the gables.

SEE INSTRUCTIONS

**SIGNIFICANCE**

PERIOD (Check One or More as Appropriate)

- Pre-Columbian |  16th Century |  18th Century |  20th Century  
 15th Century |  17th Century |  19th Century

SPECIFIC DATE(S) (If Applicable and Known) ca. 1884

AREAS OF SIGNIFICANCE (Check One or More as Appropriate)

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Aboriginal     | <input type="checkbox"/> Education              | <input checked="" type="checkbox"/> Political |
| <input type="checkbox"/> Prehistoric    | <input type="checkbox"/> Engineering            | <input type="checkbox"/> Religion/Philosophy  |
| <input type="checkbox"/> Historic       | <input type="checkbox"/> Industry               | <input type="checkbox"/> Science              |
| <input type="checkbox"/> Agriculture    | <input type="checkbox"/> Invention              | <input type="checkbox"/> Sculpture            |
| <input type="checkbox"/> Architecture   | <input type="checkbox"/> Landscape Architecture | <input type="checkbox"/> Social/Humanitarian  |
| <input type="checkbox"/> Art            | <input type="checkbox"/> Literature             | <input type="checkbox"/> Theater              |
| <input type="checkbox"/> Commerce       | <input type="checkbox"/> Military               | <input type="checkbox"/> Transportation       |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Music                  |   |
| <input type="checkbox"/> Conservation   |   |   |



STATEMENT OF SIGNIFICANCE

SEE INSTRUCTIONS

Andrew Houston Longino (1854-1942), governor of Mississippi from 1900 to 1904, was born in Lawrence County near Monticello, the son of John Thomas and Annie Porter Ramsey Longino. Both his parents died during Longino's early childhood. He was educated in public schools and at Mississippi College, graduating in 1875 with a bachelor of science degree. In 1880 he earned a law degree from the University of Virginia and was admitted to the Mississippi bar the following year. Longino's public life had begun in 1876, with a four-year term as clerk of the circuit and chancery courts of Lawrence County. He was elected to the state legislature, 1880-1884, and in 1888 President Grover Cleveland appointed him United States district attorney for the southern district of Mississippi.

On January 16, 1900, Longino was inaugurated thirty-fifth governor of Mississippi. Highlights of his administration included construction of the current State Capitol; organization of the Mississippi Department of Archives and History; establishment of the Sunflower County penal farm and a more efficient system of penitentiary management; increase in appropriations for public schools; and encouragement of outside investments within the state, resulting in a substantial rise in the amount of taxable property. In addition to his official positions, Longino was a delegate to numerous Democratic state conventions, and in 1900 he was chairman of the Mississippi delegation to the national convention of the Democratic party at Kansas City which nominated William Jennings Bryan for the presidency.

In 1884 Longino had purchased lot 52, Caswell Street, Monticello, from S. B. Herring for \$250.00. Shortly afterwards he constructed thereon a home which he first called Bachelor's Ranch but which became Fairlawn upon his marriage on April 14, 1887, to Marion Buckley of Jackson. Miss Buckley had been one of the first women employed by the State of Mississippi, holding a position in the office of the state auditor. In 1888 the Longinos moved from Monticello and two years later their house was sold to Will C. Cannon, clerk of the chancery court of

**9. MAJOR BIBLIOGRAPHICAL REFERENCES**

**Interviews:**

Mr. Frank Allen, Monticello, May 31, 1971, and March 1, 1972.

Mrs. Gay Longino Durham (daughter of A. H. Longino), June 14, 1971, and February 29, 1972.

The Honorable E. M. Graham, Mayor of Monticello, May 31, 1971, and March 1, 1972.

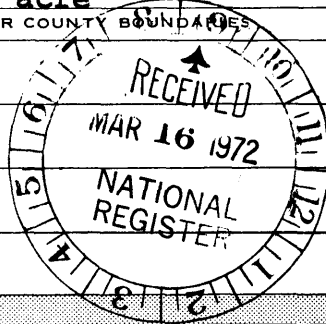
**10. GEOGRAPHICAL DATA**

LATITUDE AND LONGITUDE COORDINATES DEFINING A RECTANGLE LOCATING THE PROPERTY			O R	LATITUDE AND LONGITUDE COORDINATES DEFINING THE CENTER POINT OF A PROPERTY OF LESS THAN TEN ACRES		
CORNER	LATITUDE	LONGITUDE		LATITUDE	LONGITUDE	
	Degrees Minutes Seconds	Degrees Minutes Seconds		Degrees Minutes Seconds	Degrees Minutes Seconds	
NW	° ' "	° ' "		31° 33' 13"	90° 06' 10"	
NE	° ' "	° ' "				
SE	° ' "	° ' "				
SW	° ' "	° ' "				

APPROXIMATE ACREAGE OF NOMINATED PROPERTY: **.62 of an acre**

LIST ALL STATES AND COUNTIES FOR PROPERTIES OVERLAPPING STATE OR COUNTY BOUNDARIES

STATE:	CODE	COUNTY	CODE



SEE INSTRUCTIONS

**11. FORM PREPARED BY**

NAME AND TITLE:  
**Dawn Maddox, Architectural Historian**

ORGANIZATION: **Mississippi Department of Archives and History** DATE: **March 7, 1972**

STREET AND NUMBER:  
**Post Office Box 571**

CITY OR TOWN: **Jackson** STATE: **Mississippi** CODE: **28**

**12. STATE LIAISON OFFICER CERTIFICATION**

**NATIONAL REGISTER VERIFICATION**

As the designated State Liaison Officer for the National Historic Preservation Act of 1966 (Public Law 89-665), I hereby nominate this property for inclusion in the National Register and certify that it has been evaluated according to the criteria and procedures set forth by the National Park Service. The recommended level of significance of this nomination is:

National  State  Local

Name *R. A. McLemore*  
**R. A. McLemore**

Title **Director, Miss. Department of Archives and History**

Date **March 7, 1972**

I hereby certify that this property is included in the National Register.

*Robert K. Getty*  
Chief, Office of Archeology and Historic Preservation

Date **8/21/72**

ATTEST:  
*William H. Huntz*  
Keeper of The National Register

Date \_\_\_\_\_

NATIONAL REGISTER OF HISTORIC PLACES  
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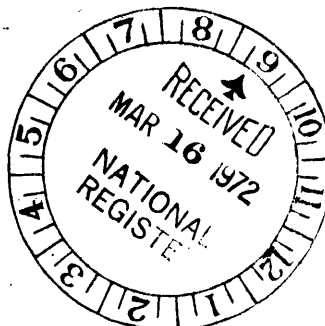
(Continuation Sheet)

STATE Mississippi	
COUNTY Lawrence	
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AUG 21	1972

(Number all entries)

7.

On the interior, flooring in the addition was narrower than the 6-inch boards in the original portion, and several of the later rooms were walled in 2-inch horizontal studding as well. Subsequent changes over the years have included replacing the wall between the hallway and parlor with a rectangular archway; installation of closets and a second bath; and papering of walls and ceilings. Baseboards throughout are unusually wide (approximately 18 inches) and ceilings are approximately 12 feet in height. Window and door casings are variously treated (molded or plain-surfaced, mitred or joined at right angles) but are consistently utilitarian. Although none of the wooden mantelpieces with brick hearths is striking, that in the projecting northwest room is the most decorative. Its pilasters are grooved horizontally at baseboard level and vertically above, and a pair of scrolled brackets with pierced crescents supports the shelf atop a broad frieze.



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(Continuation Sheet)

STATE Mississippi	
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(Number all entries)

8.

Lawrence County and a friend of Longino's from their bachelor days when both resided at the Beal Hotel in Monticello. Following Cannon's death shortly after the turn of the century, his widow remarried and the house underwent the alterations previously noted. The property was retained by the Cannon heirs until 1969, when it was sold to Mrs. Frank Allen of Monticello.

The Longino house is currently unoccupied and its purchase is being considered by the city of Monticello for restoration as a memorial to Longino, with auxiliary functions as a county history museum and exhibition art gallery for the local schools. The primary use would be particularly appropriate in that the house is the sole survivor of several residences associated with Longino, and there is at present no specific site which commemorates his life and his administration, one of the more significant in the state's history. The additions made to the house in 1906, with their irregularity of mass and Queen Anne detail, would be removed and the original appearance restored. Although the house was not then, any more than now, architecturally distinguished, it was a pleasing expression on a modest scale of the symmetry and decorative components of an earlier classicism which resurfaced in the closing decades of the nineteenth century. In view of the commemorative nature proposed for the structure, the renovation appears justified.



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INVENTORY - NOMINATION FORM

(Continuation Sheet)

STATE Mississippi	
COUNTY Lawrence	
FOR NPS USE ONLY	
ENTRY NUMBER AUG 21 1972	DATE

(Number all entries)

9.

Mrs. Blanche Cannon Wilson (daughter of Will C. Cannon),  
Monticello, June 1, 1971

Mississippi Department of Archives and History, Jackson,  
Mississippi:

"Governor A. H. Longino" Picture and Subject Files.

Works Progress Administration. "History of Lawrence County:  
Old Homes" (typescript).

Office of the Chancery Clerk. Lawrence County Courthouse,  
Monticello, Mississippi:

Deed Books Z, p. 36; Z, p. 227; 4, p. 128.


Plat map of town of Monticello by W. W. Brinson, 1958; based  
on original plat map destroyed in tornado of 1882.

Personal inspection by Dawn Maddox, May 31, 1971.

Rowland, Dunbar. Encyclopedia of Mississippi History. Atlanta:  
Southern Historical Publishing Association, 1907. Vol II:  
"Longino, Andrew Houston," and "Longino's Administration,"  
pp. 113-17.

Undated photograph in possession of Mrs. Blanche Cannon Wilson,  
depicting Longino house as originally built.



<b>FEDERAL ASSISTANCE</b>		<b>2. APPLICANT'S APPLICATION</b>	<b>a. NUMBER</b>	<b>3. STATE APPLICATION IDENTIFIER</b>	<b>a. NUMBER</b>																		
<b>1. TYPE OF ACTION</b> <input type="checkbox"/> PREAPPLICATION <input checked="" type="checkbox"/> APPLICATION <small>(Mark appropriate box)</small> <input type="checkbox"/> NOTIFICATION OF INTENT (Opt.) <input type="checkbox"/> REPORT OF FEDERAL ACTION		<b>b. DATE</b> 19 78 6 28			77113005																		
		<i>Leave Blank</i>			<b>b. DATE</b> ASSIGNED 19 77 12 21																		
<b>4. LEGAL APPLICANT/RECIPIENT</b>				<b>5. FEDERAL EMPLOYER IDENTIFICATION NO.</b>																			
<b>a. Applicant Name</b> : State of Mississippi <b>b. Organization Unit</b> : Department of Archives and History <b>c. Street/P.O. Box</b> : P.O. Box 571 <b>d. City</b> : Jackson <b>e. County</b> : Hinds <b>f. State</b> : Mississippi <b>g. ZIP Code</b> : 39205 <b>h. Contact Person (Name &amp; telephone No.)</b> : Elbert R. Hilliard 601-354-6218				64-6000738																			
<b>7. TITLE AND DESCRIPTION OF APPLICANT'S PROJECT</b>				<b>6. PROGRAM</b>																			
Longino House Restoration, Phase I, Monticello, Lawrence County. Built in 1884, the house is significant as the only extant residence of A.H. Longino, an important political figure who served as Governor of Mississippi from 1900 to 1904. The preservation objective is to stabilize and begin to restore the building to its historic appearance. The restored building will serve as a regional museum and community center.				a. NUMBER   1   5   9   0   4 b. TITLE Historic Preservation																			
<b>10. AREA OF PROJECT IMPACT</b> (Names of cities, counties, States, etc.)				<b>8. TYPE OF APPLICANT/RECIPIENT</b>																			
Lawrence County				A-State B-Interstate C-Substate D-District E-City F-School District G-Special Purpose District H-Community Action Agency I-Higher Educational Institution J-Indian Tribe K-Other (Specify):																			
<b>13. PROPOSED FUNDING</b>				<b>9. TYPE OF ASSISTANCE</b>																			
<table border="1"> <tr><td>a. FEDERAL</td><td>\$ 15,000</td><td>.00</td></tr> <tr><td>b. APPLICANT</td><td>15,000</td><td>.00</td></tr> <tr><td>c. STATE</td><td></td><td>.00</td></tr> <tr><td>d. LOCAL</td><td></td><td>.00</td></tr> <tr><td>e. OTHER</td><td></td><td>.00</td></tr> <tr><td>f. TOTAL</td><td>\$ 30,000</td><td>.00</td></tr> </table>				a. FEDERAL	\$ 15,000	.00	b. APPLICANT	15,000	.00	c. STATE		.00	d. LOCAL		.00	e. OTHER		.00	f. TOTAL	\$ 30,000	.00	A-Basic Grant B-Supplemental Grant C-Loan D-Insurance E-Other	
a. FEDERAL	\$ 15,000	.00																					
b. APPLICANT	15,000	.00																					
c. STATE		.00																					
d. LOCAL		.00																					
e. OTHER		.00																					
f. TOTAL	\$ 30,000	.00																					
<b>14. CONGRESSIONAL DISTRICTS OF:</b>				<b>11. ESTIMATED NUMBER OF PERSONS BENEFITING</b>																			
<table border="1"> <tr><td>a. APPLICANT</td><td>Statewide</td></tr> <tr><td>b. PROJECT</td><td>Third</td></tr> </table>				a. APPLICANT	Statewide	b. PROJECT	Third	11,137															
a. APPLICANT	Statewide																						
b. PROJECT	Third																						
<b>16. PROJECT START DATE</b> Year month day				<b>12. TYPE OF APPLICATION</b>																			
19 78 7 28				A-New B-Renewal C-Revision D-Continuation E-Augmentation																			
<b>17. PROJECT DURATION</b>				<b>15. TYPE OF CHANGE</b> (For 12c or 12e)																			
24 Months				A-Increase Dollars B-Decrease Dollars C-Increase Duration D-Decrease Duration E-Cancellation F-Other (Specify):																			
<b>18. ESTIMATED DATE TO BE SUBMITTED TO FEDERAL AGENCY</b> Year month day				<b>19. EXISTING FEDERAL IDENTIFICATION NUMBER</b>																			
19 78 6 28																							
<b>20. FEDERAL AGENCY TO RECEIVE REQUEST</b> (Name, City, State, ZIP code)				<b>21. REMARKS ADDED</b>																			
Heritage Conservation & Recreation Service, Dept. of the Interior, Washington, D.C. 20240				XX Yes <input type="checkbox"/> No																			
<b>22. THE APPLICANT CERTIFIES THAT</b>		a. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved.		b. If required by OMB Circular A-95 this application was submitted, pursuant to instructions therein, to appropriate clearinghouses and all responses are attached:																			
		(1) State Clearinghouse		<input type="checkbox"/>																			
		(2)		<input type="checkbox"/>																			
		(3)		<input type="checkbox"/>																			
<b>23. CERTIFYING REPRESENTATIVE</b>		<b>a. TYPED NAME AND TITLE</b>		<b>b. SIGNATURE</b>																			
		Elbert R. Hilliard, Director Dept. of Archives and History		 1978-6-30																			
<b>24. AGENCY NAME</b>		<b>25. APPLICATION RECEIVED</b>		<b>26. FEDERAL APPLICATION IDENTIFICATION</b>																			
Department of the Interior		Year month day 19		28-8A07																			
<b>26. ORGANIZATIONAL UNIT</b>		<b>27. ADMINISTRATIVE OFFICE</b>		<b>28. FEDERAL APPLICATION IDENTIFICATION</b>																			
Heritage Conservation and Recreation Service		Grants Administration Division		28-8A07																			
<b>29. ADDRESS</b>		<b>30. FEDERAL GRANT IDENTIFICATION</b>		<b>31. ACTION TAKEN</b>																			
Washington, D.C. 20240		28-8A07		<input checked="" type="checkbox"/> a. AWARDED <input type="checkbox"/> b. REJECTED <input type="checkbox"/> c. RETURNED FOR AMENDMENT <input type="checkbox"/> d. DEFERRED <input type="checkbox"/> e. WITHDRAWN																			
<b>32. FUNDING</b>		<b>33. ACTION DATE</b> Year month day		<b>34. STARTING DATE</b> Year month day																			
<table border="1"> <tr><td>a. FEDERAL</td><td>\$ 15,000</td><td>.00</td></tr> <tr><td>b. APPLICANT</td><td>15,000</td><td>.00</td></tr> <tr><td>c. STATE</td><td></td><td>.00</td></tr> <tr><td>d. LOCAL</td><td></td><td>.00</td></tr> <tr><td>e. OTHER</td><td></td><td>.00</td></tr> <tr><td>f. TOTAL</td><td>\$ 30,000</td><td>.00</td></tr> </table>		a. FEDERAL	\$ 15,000	.00	b. APPLICANT	15,000	.00	c. STATE		.00	d. LOCAL		.00	e. OTHER		.00	f. TOTAL	\$ 30,000	.00	19 78 8 16		19 78 8 1	
a. FEDERAL	\$ 15,000	.00																					
b. APPLICANT	15,000	.00																					
c. STATE		.00																					
d. LOCAL		.00																					
e. OTHER		.00																					
f. TOTAL	\$ 30,000	.00																					
		<b>35. CONTACT FOR ADDITIONAL INFORMATION</b> (Name and telephone number)		<b>36. ENDING DATE</b> Year month day																			
		Stephen D. Newman 202-523-5472		19 80 8 31																			
<b>38. FEDERAL AGENCY A-95 ACTION</b>		<b>a. In taking above action, any comments received from clearinghouses were considered. If agency response is due under provisions of Part 1, OMB Circular A-95, it has been or is being made.</b>		<b>37. REMARKS ADDED</b>																			
				<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No																			
		<b>b. FEDERAL AGENCY A-95 OFFICIAL</b> (Name and telephone no.)		Stephen D. Newman (202-523-5472)																			

SECTION I - APPLICANT/RECIPIENT DATA

SECTION II - CERTIFICATION

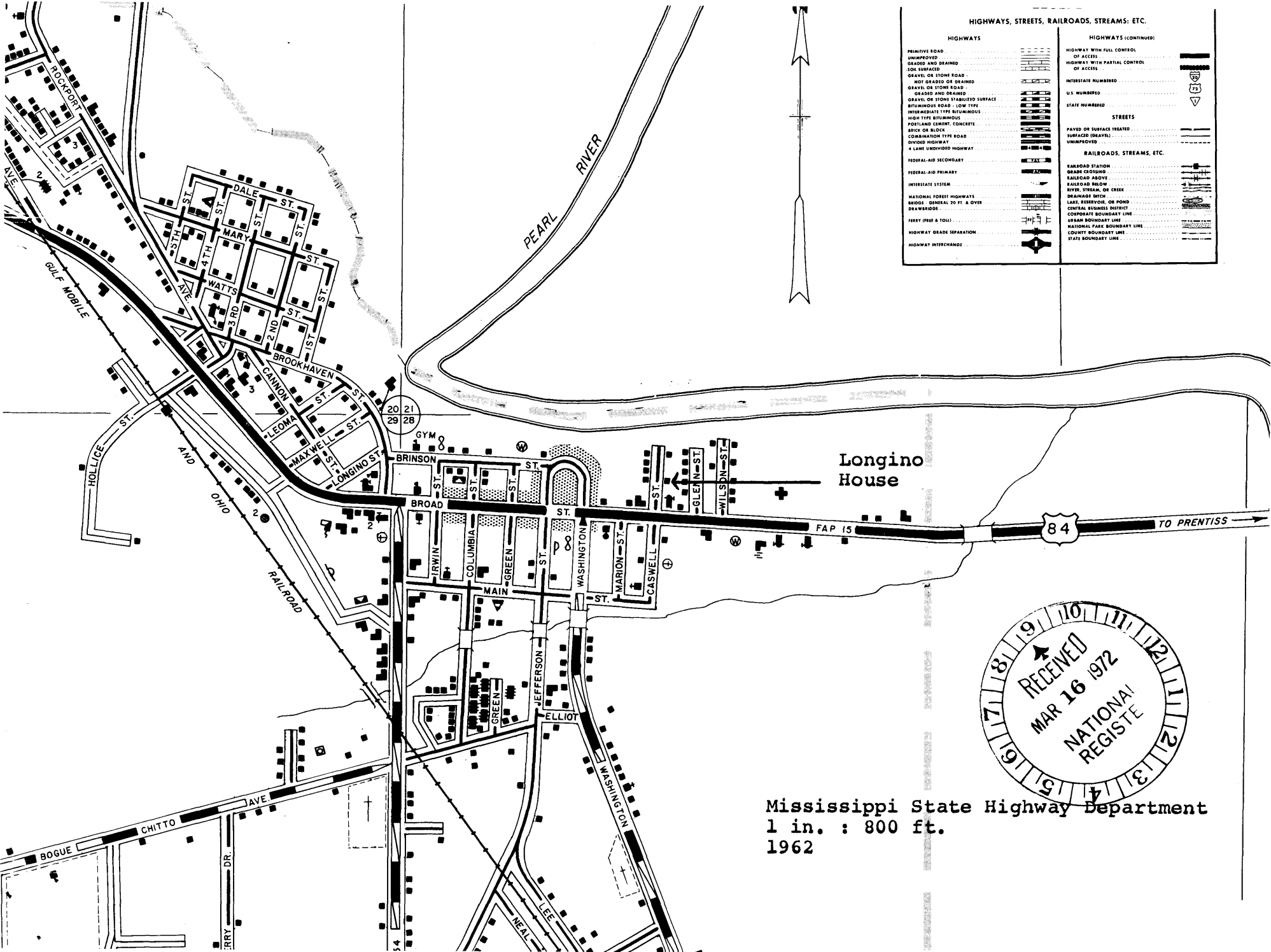
SECTION III - FEDERAL AGENCY ACTION

JUL 31 1978



HIGHWAYS, STREETS, RAILROADS, STREAMS, ETC.

HIGHWAYS		HIGHWAYS (CONTINUED)	
PRIMITIVE ROAD	[Symbol]	HIGHWAY WITH FULL CONTROL OF ACCESS	[Symbol]
UNIMPROVED GRADED AND DRAINED SOIL SURFACE	[Symbol]	HIGHWAY WITH PARTIAL CONTROL OF ACCESS	[Symbol]
GRAVEL OR STONE ROAD	[Symbol]	INTERSTATE NUMBERED	[Symbol]
HOT GRADED OR DRAINED GRAVEL OR STONE ROAD	[Symbol]	U.S. NUMBERED	[Symbol]
GRAVEL OR STONE STABILIZED SURFACE	[Symbol]	STATE NUMBERED	[Symbol]
GRADED AND DRAINED BITUMINOUS ROAD - LOW TYPE	[Symbol]	STREETS	
INTERMEDIATE TYPE BITUMINOUS HIGH TYPE BITUMINOUS PORTLAND CEMENT CONCRETE	[Symbol]	PAVED OR SURFACE TREATED SURFACED (GRAVEL) UNIMPROVED	[Symbol]
BRICK OR BLOCK COMBINATION TYPE ROAD	[Symbol]	RAILROADS, STREAMS, ETC.	
DIVIDED HIGHWAY	[Symbol]	RAILROAD STATION	[Symbol]
4 LANE UNDIVIDED HIGHWAY	[Symbol]	GRADE CROSSING	[Symbol]
FEDERAL-AID SECONDARY	[Symbol]	RAILROAD ABOVE	[Symbol]
FEDERAL-AID PRIMARY	[Symbol]	RAILROAD BELOW	[Symbol]
INTERSTATE SYSTEM	[Symbol]	RIVER, STREAM, OR CREEK	[Symbol]
NATIONAL FOREST HIGHWAYS	[Symbol]	DRAINAGE DITCH	[Symbol]
BRIDGE - GENERAL 20 FT. & OVER	[Symbol]	LAKE, RESERVOIR, OR POND	[Symbol]
DRAWBRIDGE	[Symbol]	CENTRAL BUSINESS DISTRICT	[Symbol]
FERRY (FREE & TOLL)	[Symbol]	COMPARTMENT BOUNDARY LINE	[Symbol]
HIGHWAY GRADE SEPARATION	[Symbol]	URBAN BOUNDARY LINE	[Symbol]
HIGHWAY INTERCHANGE	[Symbol]	NATIONAL PARK BOUNDARY LINE	[Symbol]
		COUNTY BOUNDARY LINE	[Symbol]
		STATE BOUNDARY LINE	[Symbol]



Mississippi State Highway Department  
 1 in. : 800 ft.  
 1962

