United States Department of the Interior National Park Service

# National Register of Historic Places Registration Form

DEC 2 2 1998

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NAT REGISTER OF HISTORIC PLACES

This form is for use in nominating or requesting determinations for individual properties and distributed by Marking PASCOND HISTORIC PLACES

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This form is for use in nominating or requesting determinations for individual properties and distributed from the instruction in the appropriate box or by entering the information requested. If any item does not apply to the property being documented, enter "N/A" for "not applicable." For functions, architectural classification, materials, and areas of significance, enter only categories and subcategories from the instructions. Place additional entries and narrative items on continuation sheets (NPS Form 10-900a). Use a typewriter, word processor, or computer to complete all items.

1. Name of Property	
historic name Temple Sinai	
other names/site number Congregation S	Sinai
2. Location	
street & number11 Church Street city or town Sumter stateSouth Carolina code _SC countySumter	vicinity
3. State/Federal Agency Certification	
As the designated authority under the National Historic Preservation Act of 1986, a determination of eligibility meets the documentation standards for registering proper procedural and professional requirements set forth in 36 CFR Part 60. In my opini Criteria. I recommend that this property be considered significant nationallycomments.)	erties in the National Register of Historic Places and meets the on, the property _X_meetsdoes not meet the National Register statewide X locally. ( See continuation sheet for additional
In my opinion, the property meetsdoes not meet the National Register criter	ia. (See continuation sheet for additional comments.)
Signature of commenting or other official Date	<u> </u>
State or Federal agency and bureau	
4. National Park Service Certification	
I, hereby certify that this property is:  ventered in the National Register See continuation sheet. determined eligible for the National Register See continuation sheet. determined not eligible for the National Register removed from the National Register  removed from the National Register	Date of Action
other (explain):	

Moorish Revival

(Enter categories from instructions) foundation Brick walls Brick roof Metal

other Glass

(Enter categories from instructions)

Museum Archives, Sumter, S.C.

	P Registration Form	Page 4				
Temple Sinai		(	Sumter County, South Carolina			
Name of Property	у	<del></del>	ounty and State			
10. Geographic	cal Data					
Acreage of Prop	perty Less than one acre					
UTM References (Place additional UTM	<b>S</b> V references on a continuation sheet)					
Zone Easting No. 1 17 560380 37 2						
See continuation	on sheet.					
-	Description (Describe the boundaries of ation (Explain why the boundaries were s					
11. Form Prepa	ared By					
name/titleKa	atherine H. Richardson					
	Heritage Preservation Associat	es	date <u>2 June 1998</u>			
			telephone <u>(803) 775-6682</u>			
city or town	Sumter	state _	SC zip code <u>29150</u>			
Additional Doc	cumentation					
Submit the follow	ing items with the completed form	:				
Cambia	neets					
Maps A USGS map A sketch map Photographs Representative Additional items	(7.5 or 15 minute series) indicating for historic districts and properties e black and white photographs or	s having large acreage or	numerous resources.			
Maps A USGS map A sketch map Photographs Representative Additional items (Check with the SHPC	(7.5 or 15 minute series) indicating for historic districts and properties e black and white photographs or construction or properties or properties or the construction of the constructi	s having large acreage or	numerous resources.			
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A sketch map Photographs Representative Additional items (Check with the SHPC) Property Owne (Complete this item at	(7.5 or 15 minute series) indicating for historic districts and properties to black and white photographs of the SPO or SPO for any additional items)	s having large acreage or	numerous resources.  telephone (803) 773-2122			

Paperwork Reduction Act Statement: This information is being collected for applications to the National Register of Historic Places to nominate properties for listing or determine eligibility for listing, to list properties, and to amend existing listings. Response to this request is required to obtain a benefit in accordance with the National Historic Preservation Act, as amended(16 U.S.C. 470 et seq.). Estimated Burden Statement: Public reporting burden for this form is estimated to average 18.1 hours per response including the time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding this burden estimate or any aspect of this form to the Chief, Administrative Services Division, National Park Service, P.0. Box 37127, Washington, DC 20013-7127; and the Office of Management and Budget, Paperwork Reductions Project (1024-0018), Washington, DC 20503.

NPS Form 10-900-a (8-86)

OMB No. 1024-0018

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Temple Sinai, at 11 Church Street in Sumter, S.C., is a two-story brick building with Moorish Revival detailing constructed in 1912-13. Its central entrance is flanked by castellated towers featuring domed roofs. The shallow entry portico is supported by cast stone Moorish octagonal columns, surmounted by cast stone spheres. The synagogue is adorned by ten Moorish stained glass windows. A circular stained glass window pierces the wall above the central entry portico. The cornice of the building features brick stringcourses. The synagogue has a flat roof with a metal clad dome containing a lantern at its peak. The Barnett Memorial Addition, a two-story brick auditorium addition built in 1932, is adjacent to the rear of the synagogue and also features Moorish detailing in the doors and windows and repeats the brick stringcourse around the cornice. The Hyman Brody Building, a one-story brick addition on the south of the auditorium wing built in 1956, is used for Sabbath school classes and offices. The building is in a good state of repair and is an important landmark in the city of Sumter.

Temple Sinai rests on a brick foundation clad in stucco. The original portion of the building-the sanctuary section--is a two-story brick building constructed in 1912-13. Though this high-style building was almost certainly designed by an architect, no known documentation substantiating this supposition has been discovered. The building committee responsible for the construction of the original sanctuary in 1912-13 was Isaac Schwartz, H.D. Barnett, and Julian H. Levy. This building replaced an earlier wooden temple probably constructed in the 1890s.

The interior of the sanctuary features plastered walls which rise two stories to the domed ceiling. The ten stained glass windows in the sanctuary are believed to have been made in Germany in 1912. The upper, or circular portions of the windows feature Old Testament symbols and the lower, or rectangular, windows depict Old Testament stories. The sanctuary also contains an organ bought from Henry Pilcher's Sons, of Louisville, Kentucky, in 1920; the organ was restored in 1982 in memory of Shirley Ness Housen. The Ark of the Covenant in the sanctuary was rebuilt in 1967-68 by architects Upshur, Riley, and Bultman as the gift of the Reuben Brody family, members of Temple Sinai. The raised pulpit features a carved wooden lecturn, two large menorahs, and four cushioned wooden chairs. The pews contain scrolled arm rests and paneled supports.

The two-story brick auditorium addition, built in 1932, was designed to repeat the architectural features of the 1912-13 sanctuary. Its facade faces north on West Hampton Avenue, and it features a recessed section with a central door, approached by a double set of brick steps ascending to a central landing. The door is constructed with an applied panel of Moorish motif and is topped by an elliptical stained glass transom. Above the door on the second floor are two small Moorish stained glass windows. To the left of the doorway is a full length two-story stained glass window which is the same size as those in the sanctuary. The stringcourses at the cornice of the temple are continued

<sup>&</sup>lt;sup>1</sup>Minutes of Congregation Sinai, 1911, pp. 78-79, Temple Sinai, Sumter, S.C..

<sup>&</sup>lt;sup>2</sup>Minutes of Congregation Sinai, 1969, 1982.

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around the cornice of the addition. The building also contains a large auditorium/banquet hall on the first floor. The second floor contains classrooms and offices. The other facades of the addition have two-over-two sash windows. Access to the auditorium was originally by a door on the western elevation, one which was flanked by windows. When the 1956 addition was constructed a hallway was extended to the auditorium. A new door was installed several feet in front of the original door. A second floor door on the southern elevation of the addition provides fire escape access. The addition has a flat roof.

In 1956, the Hyman Brody Building was attached to the southern end of the 1932 addition. This building provided additional school rooms, restrooms, and office space for the synagogue. It is a one-story brick building resting on concrete footings. It has a flat roof and is very simple in design, yet carries the Moorish motif in the brick surround to the recessed entry porch on the building's western elevation. The 1956 addition has a central door flanked by sets of casement windows. Casement windows pierce the other elevations of the building as well. This addition extends on the southern side of the 1932 addition from a few feet from the sidewalk to the rear of the 1932 addition, where a kitchen in the 1956 addition abuts the auditorium/banquet hall.

The temple stands at the corner of Church Street and West Hampton Avenue in downtown Sumter. It helps to anchor one end of the local historic district known as the Hampton Park Historic District, a ca. 1870-ca. 1915 residential neighborhood of primarily Victorian and Craftsman/bungalow-style houses. The land upon which Temple Sinai stands was originally a single lot on the corner of Church Street and West Hampton Avenue and subsequently grew to encompass four lots on the corner, allowing for expansion and parking.

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Temple Sinai is eligible for listing in the National Register of Historic Places at the local level of significance under Criterion C for architecture, as a significant example of a sanctuary designed in the Moorish Revival style. It is also significant under Criterion A for religion, as a visible symbol and tangible reminder of the substantial and influential Jewish community in Sumter from the early nineteenth century to the present. As the center of that community, its impact and influence were widespread. Outside the coastal cities of Charleston and Georgetown, where there were well-established and significant Jewish populations dating to colonial days, Sumter's Jewish community was one of inland South Carolina's largest.<sup>3</sup>

Congregation Sinai grew out of the formation of several societies in Sumter in the midnineteenth century. Mark Solomons, the first Jew to settle in Sumter District, arrived from Charleston--where there was already a long-established Jewish community--between 1815 and 1820, followed soon thereafter by Frankin J. Moses and his brother, Montgomery Moses. Several families followed them there; other Jewish families who settled in Sumter were Germans and middle Europeans or their descendants. An organized body of Jews was established in Sumter no later than the 1870s, as the Hebrew Cemetery Society purchased land for a cemetery there in 1874. By 1881 that society and the Sumter Hebrew Benevolent Society united, with the following members of the new Sumter Hebrew Benevolent Society present: M. Furstenberg, Horace Harby, C.H. Moise, C.H. Moise, Jr., E.W. Moise, Jr., H.D. Moise, Marion Moise, Abe Morris, Altamont Moses, Perry Moses, A.C. Phelps, D. Rosendorf, Harry Ryttenberg, M.G. Ryttenberg, Herman Schwerin, Dr. Ed Solomons, J.E. Suares, and Isaac Sulzbacher.

This society rented the Masonic Hall for its meetings, and Rabbi E.S. Levy of Augusta offered to hold religious services and to help establish a Sabbath school, which occurred in May 1881. The Sabbath school also sponsored the development of other programs, including public lectures and the establishment of a library and reading room. The Sumter Hebrew Benevolent Society also collected donations for charitable causes and maintained the town's Hebrew Cemetery.<sup>6</sup>

By 1895, when the Sumter Hebrew Benevolent Society and the Sumter Society of Israelites merged under the name of the Sumter Society of Israelites, Rabbi David Levy of Charleston had been conducting regular services in Sumter for four years, and his visits led to the formation of a regular congregation of Jews there.<sup>7</sup>

<sup>&</sup>lt;sup>3</sup>Barnett A. Elzas, <u>The Jews of South Carolina</u> (Philadelphia: J.B. Lippincott Company, 1905), pp. 247-253.

<sup>&</sup>lt;sup>4</sup>Ibid, p. 247.

<sup>&</sup>lt;sup>5</sup>Morris Mazursky, <u>A History of Congregation Sinai</u> (Sumter: n.p., 1985), pp. 3-4.

<sup>&</sup>lt;sup>6</sup>lbid., pp. 5-6.

<sup>&</sup>lt;sup>7</sup>lbid., pp. 7-8.

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Between 1895 and 1904 the Society of Israelites purchased a lot on the corner of Church Street and West Hampton Avenue as the site for a synagogue. A wood-frame building was constructed there by 1906, but more likely before 1900, as Alfred S. Eichberg, architect of Savannah, Georgia, had as early as 1892 produced plans for a synagogue in Sumter costing \$5,000. The first records of Congregation Sinai date to 1905, when Rabbi Jacob Klein came to serve the congregation; by 1907 the congregation had adopted a constitution and began to flourish. Rabbi David Sessler served as the congregation's second permanent spiritual leader and was later succeeded by Rabbi David Klein, who served Congregation Sinai from 1910 to 1917, the period during which the second--and present--sanctuary was built; other prominent rabbis include F.K. Hirsch (1919-1929), Samuel R. Shillman (1931-1949) and J. Aaron Levy (1949-1972).

<sup>&</sup>lt;sup>8</sup>John E. Wells and Robert E. Dalton, <u>The South Carolina Architects</u>, <u>1885-1935</u>: A <u>Biographical Dictionary</u> (Richmond, Virginia: New South Architectural Press, 1992), pp. 49-50.

<sup>9</sup>Mazursky, pp. 8-10.

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### **BIBLIOGRAPHY OF MAJOR SOURCES**

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Minutes of Congregation Sinai, 1883-1982

Elzas, Barnett A. The Jews of South Carolina. Philadelphia: J.B. Lippincott Company, 1905.

Mazursky, Morris. A History of Congregation Sinai. Sumter: n.p., 1985.

Wells, John E., and Robert E. Dalton. <u>The South Carolina Architects, 1885-1935</u>: A Biographical <u>Dictionary</u>. Richmond, Virginia: New South Architectural Press, 1992.

## **United States Department of the Interior**National Park Service

# National Register of Historic Places Continuation Sheet

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## Verbal Boundary Description

The boundary of the nominated property is shown as Sumter County Tax Map Parcels, 228-12-29, 228-12-30, and 228-12-33.

Verbal Boundary Justification

The property nominated is restricted to the historic synagogue and its immediate setting.

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# National Register of Historic Places Continuation Sheet

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Temple Sinai

Name of Property

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The following information is the same for each of the photographs:

Name of Property:

Temple Sinai

Location of Property:

11 Church Street, Sumter

Sumter County, S.C.

Name of Photographer:

Katherine H. Richardson

Date of Photographs:

3 June 1998

Location of Original Negatives:

Sumter County Museum Archives, Sumter, S.C.

- 1. Facade, facing east
- 2. Facade, facing east
- 3. Facade entrance detail, facing east
- 4. Left elevation, facing southwest
- 5. Left elevation detail, facing southwest
- 6. Rear elevation, facing west
- 7. Right elevation, facing north
- 8. Interior, stained glass windows
- 9. Interior, dome light fixture
- 10. Interior, altar
- 11. Hyman Brody Building, facing east