# National Register of Historic Places Inventory—Nomination Form



See instructions in *How to Complete National Register Forms*Type all entries—complete applicable sections

1. Nam	ie .							
historic	St. John's	Church	and Rec	tory				
and/or common	St. John's	Church	and Rec	tory				
2. Loca	ation							
street & number	121 S. Capi	tol Ave	nue; 12	Ard 4, 126 We	st Georgia	St	not for publi	ication
city, town	Indianapoli	s	vi	cinity of	congressio	nal district 6	ith	
state	Indiana	code	018	county	Marion		code	097
3. Clas	sification	1						
Category  district _X building(s) structure site object	Ownership public private both Public Acquisitio in process being consider	- - - •n A	Accessibl yes: re	upied n progress le	comm educ enter	ulture nercial ational tainment rnment strial	museum park X private r X religious scientific transpor	residence s
4. Own	er of Pro	perty	/					
name	Roman Catholic	Archdi	ocese o	f Indiana	polis	-	<del></del>	
street & number	1350 N. Pennsy	lvania	Street					
city, town	Indianapolis		vi	cinity of		state	Indiana	
5. Loca	ation of L	egal	Des	criptic	on	1,00		
courthouse, regi	stry of deeds, etc.	City-Co	unty Bu	ilding				
street & number		200 Eas	t Washi	ngton Str	eet			
city, town		Indiana	polis			state	Indiana	46204
6. Repi	resentatio	on in	Exi	sting	Survey	'S		
title 19	77 Survey of Ma	rion Co	unty	has this pro	perty been de	termined elec	gible? ye	s <u>V</u> no
date					federa	al state	X county	X local
depository for su	rvey records India	napolis	Histor	ical Pres	ervation C	ommission		
city, town	India	napolis				state	Indiana	

### 7. Description

Condition         X       excellent       deteriorated         good       ruins         fair       unexposed	Check one unaltered X altered	Check one  _X_ original site  moved date	
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#### Describe the present and original (if known) physical appearance

Located in downtown Indianapolis, St. John's Church faces west on Capitol Avenue, and is directly across from the Indiana Convention Center, two blocks south of the Capitol. The Rectory is located south of the church, and faces south on Georgia Street.

### CHURCH

Designed using a cruciform plan, the French Gothic church has a relatively simple brick and limestone exterior. The foundation is of rock-faced limestone. Above this, the red brick walls are laid in a Flemish variation of common bond. The contrasting white limestone corner buttresses form visually strong vertical elements which divide the facade into three parts. The gabled center section is three stories high and contains the main entrance (see Photo #2). A pair of plain wooden doors are ornamented by floriated iron work. Flanking the doors are limestone Corinthian columns, which support a compound Gothic arch. The tympanum features a life-sized stone carving, representing St. John writing the Gospel. The arch is surmounted by a gabled parapet, with a blind trefoil beneath the coping, and a cross at its apex. Above the entrance at the second-story level is a large rose window, depicting the baptism of Christ by St. John. The rose window is within a broad inset panel of brick, framed by a Gothic arch, supported by slender Corinthian columns. Above this is a pair of trefoil-arched openings within a blind Gothic arch, and finally, the gable with a cross above the stone coping.

This center section is flanked by identical towers, with copper spires. Each tower features a minor entrance, with additional openings at each of the four upper levels that are separated by stone belt courses.

The Gothic mode is continued in the interior. Corinthian columns and ribbed vaulting are executed in plaster, and are not structural, as is evidenced by the fact that the columns rest on corbelled, floriated bases, halfway up the flat surface of the walls (see Photo #3).

The apse contains traceried stained glass windows, behind a Gothic-styled altar. Wood paneling and ornate plasterwork cover the walls, and the ceiling is decorated with painted angel figures in a starry sky (see Photo #4). Flanking the sanctuary are side altars with figures of Mary and Joseph beneath ornate, architectonic Gothic structures. An elaborate pulpit of quartered white oak stands at the southwest intersection of the short transept (see Photo #5). Side aisles are twelve feet wide and contain small chapels.

At the rear of the nave, above the narthex, is a pipe organ and choir gallery finished in quartered white oak (see Photo #6).

### RECTORY

The Rectory (see Photo #7) is actually made up of two parts: The 1863 rectory to the east, and the 1879 former chancery, attached to the west side of the rectory. Together they form the present-day Rectory.

The two-story, 1863 building, like the church, is constructed of red brick laid in a Flemish variation of common bond, and is trimmed in stone. The three-bay facade features a limestone foundation and water table. Steps lead up to the entrance, which is located in the righthand bay. The rectangular opening contains a Tudor arch, which encloses multi-paned sidelights and transom. The actual front door is recessed behind this opening. All first floor openings have label hood molding, as does the center opening of the second floor.

### 8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 X 1800–1899 1900–	Areas of Significance—C archeology-prehistoric agriculture architecture art commerce communications	heck and justify below community planning conservation economics education engineering exploration/settlement industry invention	Iandscape architectur Iaw Iiterature military music philosophy politics/government	e X religion science sculpture social/ humanitarian theater transportation other (specify)
Specific dates	Church Rectory	Builder/Architect D. A.	Bohlen (Church)	

#### Statement of Significance (in one paragraph)

St. John's Church, the Rectory, and the site on which they are located are historically significant because they have played a central role in the growth and development of Catholicism in Indianapolis, and because of their association with three important religious leaders: Jacques Maurice Landes de Saint—Palais, Francis Silas Marean Chatard, and John Francis August Bessonies. The church is architecturally significant as a major building designed by the prominent local architectural firm of D.A. Bohlen and Son.

St. John's, as it now exists, replaced a modest church which served from 1850 to 1867 on the same site. This earlier building served as an army recruiting station during the Civil War. The current structure, designed by Deitrich A. Bohlen, was begun in 1867. By this date Bohlen, a German immigrant, had been in private practice for fourteen years, and had already designed the Morris Butler House (National Register, 1973), and the convent and chapel at St. Mary-of-the-Woods in Terre Haute. His firm, one of the most prominent in Indianapolis, later designed numerous other major buildings, including Roberts Park Church (1873), Crown Hill Cemetery Chapel (1875), the City Market (1886), and the Majestic Building (1895), all of which have been nominated for, or are listed in, the National Register. Bohlen's son, Oscar, planned the renovation and added the spires to St. John's in 1893.

The enormous size of the church stems from the intention of Bishop Maurice de Saint Palais that St. John's Church would eventually become the Cathedral Church upon the creation of the Catholic Diocese of Indianapolis. This state of affairs, however, never materialized. Born in France in 1811, Saint Palais became bishop of the Indiana diocese in Vincennes in 1848, and used St. John's as his residence during frequent visits to Indianapolis. He is most noted for persuading the Benedictines of Einsedeln, Switzerland, to send a group of sisters to St. Meinrad's in southern Indiana in 1857, thus beginning the Benedictine community located there.

Francis Silas Marean Chatard, born in Baltimore in 1834, succeeded St. Palais as bishop of Vincennes in 1878. He established his personal residence at St. John's, making an addition to the existing rectory, and thus increased the visibility and importance of the church. He enjoyed a reputation as an academic theologian based on his essay, <a href="https://doi.org/10.1007/john/10.

Reverend John Francis August Bessonies was pastor of St. John's from 1857 to 1890. Born in France in 1815, he came to the United States in 1839. He served in Perry County, Indiana, for thirteen years, where he founded the town of Leopold and established five churches. Bessonies built St. John's Adademy, a school, after his arrival in Indianapolis. He built the parsonage, arranged for the purchase of the Catholic cemetery, and established the first Catholic hospital in the city. Bessonies was prominent in the temperance movement in Indianapolis, was agent for the Orphans' Asylum, and later was appointed administrator of the Diocese of Vincennes.

The first ordination of priests in the City of Indianapolis took place at St. John's in 1874, and in 1900 the first Catholic bishop was consecrated in the diocese at St. John's.

9. Maj	or Bibliographic	al Reference	es
Alerding, He	erman: A History of the Cat Hollenbeck, Indianapolis, 1	holic Church in the 883	Diocese of Vincennes.
	ister Mary Salesia, O.S.B.:	• • •	ur. St. Meinrad Historical
	bey Press, St. Meinrad, Ind		(Continued)
10. Ge	eographical Data	UTM NO	T VERIFIED
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state	code	county	code
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11. Fo	rm Prepared By Rev. Thomas C. Widner and		
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The most outstanding feature of the 1863 building is the Flemish gable with its Gothicarched niche and flanking windows. Brick detailing and stone coping emphasize the unusual shape of the gable.

The east wall of this building features a gabled wall dormer with two lancet windows, and two smaller dormers.

The 1879 building, though simple in its design, is more Victorian in flavor. All openings are segmentally arched. The entrance is at the east side of the Georgia Street facade, next to the 1863 building. Also on this side is a projecting two-story bay. The slate roof is hipped and features gabled dormers and a conical roof above the projecting bay. A Flemish-bond wall separates this portion of the Rectory from the street.

The Rectory is attached to the church by a one-story addition to its north wall.

Also on this property, but not included in this nomination, is a 1966 education building. This two-story brick building stands on the northeast corner of the intersection of Capitol and Georgia.

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Horan, Sister Rose Angela, S.P.: <u>The Story of Old St. John's</u> (A parish Rooted in Pioneer Indianapolis). Litho Press, Inc., Indianapolis, Indiana, 1971.

Mug, Sister Mary Theodosia, S.P.: <u>Lest We Forget</u>. Providence Press, Saint Mary-of-the-Woods, Indiana, 1931.

Schroeder, Sister Mary Carol, O.S.F.: <u>The Catholic Church in the Diocese of</u> Vincennes, 1847-1877. The Catholic University of America Press, Washington, D.C., 1946.

### OFFICIAL RECORDS

Archives, St. John Church, Indianapolis, Indiana

Bohlen and Son, Architects. Official files: Original Drawings and Account Books of the 1860s and 1870s.

### OFFICIAL DIRECTORIES

Indiana Almanac and Fact Book. 1967 edition. Ed. Leary & Associates, Indianapolis, Indiana

The Official Catholic Directory, known in earlier years as <u>The Catholic Almanac</u> or <u>Catholic Almanac for the Laity</u>. Years 1833-1968. Saint Mary-of-the-Woods College <u>Library and Notre Dame University Library</u>.

<u>Year Books</u> of the Diocese and Archdiocese of Indianapolis. 1918 and successive years. Chancery Office, Indianapolis.

### **NEWSPAPERS**

The Democrat (The Indiana Democrat), 1834-1846.

The Journal, 1833-1889. Also known as The Indianapolis Journal.

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along the north curbline of Georgia Street 200 feet to the place of beginning.