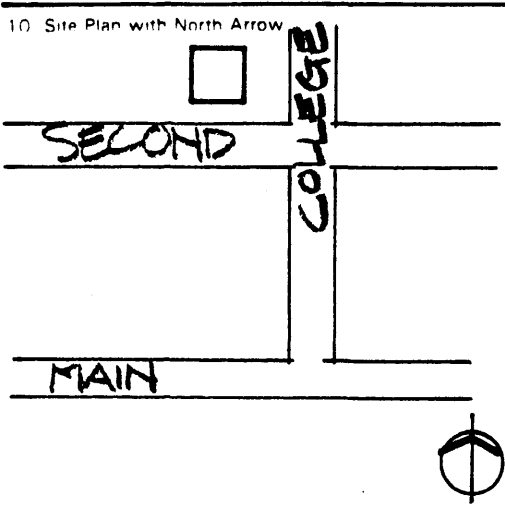
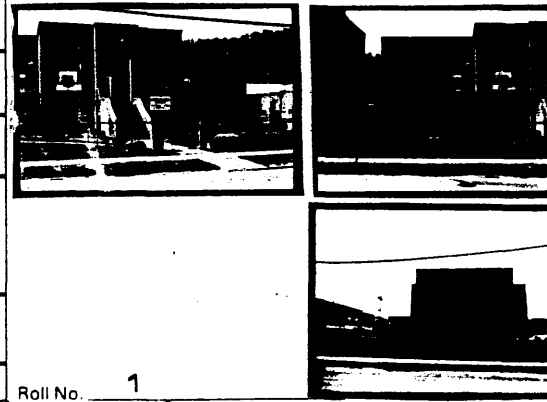


DEC 12 1980 3161

KENTUCKY HISTORIC RESOURCES INVENTORY

Site No. Jo-P 33

1. Historic Name(s) Paintsville Public Library		22. ADD/County BIG SANDY / JOHNSON 0 5 8	
Original Owner Same		23. U.S.G.S. Quadrant (15'/75') Paintsville 	
2. Present Name Administrative Offices School Board		24. UTM Reference 1 7 3 4 1 0 0 0 4 1 8 6 6 6 0	
3. Location Second St. Paintsville, Ky.		Zone Easting Northing	
4. Owner's Name Same		25. Coordinate Accuracy 	
5. Owner's Address Same		26. Prehistoric Site Object Historic Site Structure <input checked="" type="checkbox"/> Building Other	
6. Open to Public Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		27. National Register District Name: 	
7. Visible from road Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		28. Significance Evaluation National Register D	
8. Ownership Private <input type="checkbox"/> Local <input checked="" type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/>		29. Status Date National Landmark <input type="checkbox"/> _____ National Register <input type="checkbox"/> _____ Landmark Certificate <input type="checkbox"/> _____ Kentucky Survey <input type="checkbox"/> _____ Local Landmark <input type="checkbox"/> _____ HABS/HAER <input type="checkbox"/> _____	
9. Local Contact/Organization JOHNSON COUNTY HISTORIC SITES SURVEY COMMITTEE		30. Historic Theme Primary <input type="checkbox"/> _____ Secondary <input type="checkbox"/> _____ Other <input type="checkbox"/> _____	
10. Site Plan with North Arrow 		31. Endangered Yes <input type="checkbox"/> No <input type="checkbox"/>	
11. Architect Unknown		32. Preservation Project Status 	
12. Builder WPA		Actual Cost in \$1,000s 	
13. Date 1934 A. <input checked="" type="checkbox"/> B. <input type="checkbox"/>			
14. Style Class. Revival <input checked="" type="checkbox"/> M <input type="checkbox"/> B			
15. Original Use Library <input checked="" type="checkbox"/> I <input type="checkbox"/> O			
16. Present use Offices			
17. Condition Good <input checked="" type="checkbox"/> B <input type="checkbox"/> C			
18. Description 9 bay stone building; 2 story with flat roof; projecting central bays; rectangular oversize windows; raised first floor			
No. Stories 2 <input checked="" type="checkbox"/> C <input type="checkbox"/> D		34. Prepared by: HELEN POWELL 12 : 21, 22, 23	
Single Pile _____ NA <input checked="" type="checkbox"/>		35. Organization CARMAN AND POWELL, INC.	
Double Pile _____		36. Date 1983	
Floor Plan NA <input type="checkbox"/>		37. Revision Dates 38. Staff Review	
Structural Fabric Stone A. <input checked="" type="checkbox"/> B. <input type="checkbox"/>			
Decorative Fabric A. <input type="checkbox"/> B. <input type="checkbox"/>			
Roof Form Flat			
(Continue on Back)			
19. History Built as a part of the WPA period before World War II, this structure next door to the high school served as the county library until the 1960's when a new structure was built on Main Street. It now houses administrative offices for the County School system.			
20. Significance The Paintsville Public Library Building is significant under Criterion C as an example of the public facilities built from 1931 to 1941 under a national Federal assistance program called the Works Progress Administration.			
21. Source of Information tance program called the Works Progress Administration.			

KENTUCKY HISTORIC RESOURCE INVENTORY SUPPLEMENT
BOUNDARY AND LOCATION INFORMATION

Historic Property Name Paintsville Public Library Site # Jo-P-33
Multiple Resource/Thematic Nomination Title MULTIPLE RESOURCES OF JOHNSON COUNTY

U.T.M. Coordinates - List multiple UTMs if property is ten or more acres.

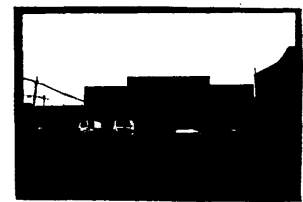
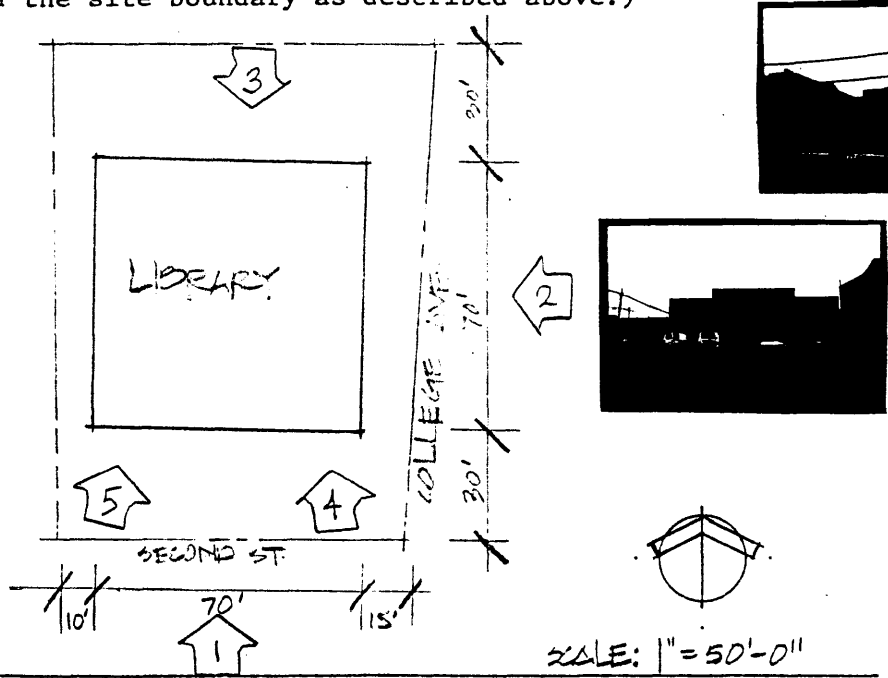
A. _____ D. _____
B. _____ E. _____
C. _____ F. _____

Verbal Boundary Description _____ Acreage .28

From a point in the northwest corner of the intersection of College and Second Streets; then north 130 feet to a point; then west 95 feet to a point; then south 130 feet to a point; then with the north right-of-way of Second Street west 95 feet to the point of beginning.

The boundary contains all of the space associated with the library and one contributing building.

Sketch of Site Plan (Showing outbuildings, structures, landscape features and the site boundary as described above.)



Official Courthouse Property Reference: