

KENTUCKY HISTORIC RESOURCES INVENTORY

MAY 18 1979 79003591  
Ck-50

|   |   |   |  |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
|---|---|---|--|---|---|-------------------|-------|-------------------|-------|----------------------|-------|-----------------|-------|----------------|-------|-----------|-------|---|---|---|------|--|---------|--|--|--|--|--|----------|--|--|--|--|--|
| 1. Historic Name (s) <u>Martin House</u>  |   |   | 22. ADD/County<br><u>Bluegrass/Clark</u> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>  |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| Original Owner <u>John Martin</u>   |   |   | 23. Zoning Classification<br><u>Magisterial District</u>   |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| Present Name<br><u>Holder-Hampton House</u>   |   |   | 24. U.S.G. S. Quadrant (15'/75')<br><u>Ford</u>  |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| 3. Owner's Name<br><u>Pat Shely</u>   |   |   | 25. UTM Reference<br><table border="1" style="display:inline-table; border-collapse: collapse;"><tr><td style="padding: 2px;">1</td><td style="padding: 2px;">6</td><td style="padding: 2px;">7</td><td style="padding: 2px;">3</td><td style="padding: 2px;">9</td><td style="padding: 2px;">4</td><td style="padding: 2px;">3</td><td style="padding: 2px;">0</td><td style="padding: 2px;">4</td><td style="padding: 2px;">2</td><td style="padding: 2px;">0</td><td style="padding: 2px;">1</td><td style="padding: 2px;">2</td><td style="padding: 2px;">4</td><td style="padding: 2px;">0</td></tr><tr><td colspan="2" style="text-align:center">Zone</td><td colspan="6" style="text-align:center">Easting</td><td colspan="6" style="text-align:center">Northing</td></tr></table> |   |   | 1                 | 6     | 7                 | 3     | 9                    | 4     | 3               | 0     | 4              | 2     | 0         | 1     | 2 | 4 | 0 | Zone |  | Easting |  |  |  |  |  | Northing |  |  |  |  |  |
| 1   | 6   | 7   | 3  | 9 | 4 | 3                 | 0     | 4                 | 2     | 0                    | 1     | 2               | 4     | 0              |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| Zone  |   | Easting   |  |   |   |                   |       | Northing          |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| 4. Owner's Address<br><u>Athens-Boonesborough Road, Ford 40320</u>  |   |   | 26. Prehistoric Site<br><u>Building</u> <input checked="" type="checkbox"/> Object Structure   |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| 5. Location<br><u>Lower Howard's Creek</u>  |   |   | 27. District<br>Name: Yes No   |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| 6. Open to Public<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  | 7. Visible from road<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | 8. Ownership<br>Private <input checked="" type="checkbox"/><br>Local <input type="checkbox"/><br>State <input type="checkbox"/><br>Federal <input type="checkbox"/> | 28. Significance Evaluation  |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| 9. Local Contact/Organization   |   |   | 29. Status<br><table border="1" style="display:inline-table; border-collapse: collapse;"><tr><td style="padding: 2px;">National Landmark</td><td style="padding: 2px;">_____</td></tr><tr><td style="padding: 2px;">National Register</td><td style="padding: 2px;">_____</td></tr><tr><td style="padding: 2px;">Landmark Certificate</td><td style="padding: 2px;">_____</td></tr><tr><td style="padding: 2px;">Kentucky Survey</td><td style="padding: 2px;">_____</td></tr><tr><td style="padding: 2px;">Local Landmark</td><td style="padding: 2px;">_____</td></tr><tr><td style="padding: 2px;">HABS/HAER</td><td style="padding: 2px;">_____</td></tr></table> Date _____   |   |   | National Landmark | _____ | National Register | _____ | Landmark Certificate | _____ | Kentucky Survey | _____ | Local Landmark | _____ | HABS/HAER | _____ |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| National Landmark   | _____   |   |  |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| National Register   | _____   |   |  |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| Landmark Certificate  | _____   |   |  |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| Kentucky Survey   | _____   |   |  |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| Local Landmark  | _____   |   |  |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| HABS/HAER   | _____   |   |  |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| 10. Site Plan with North Arrow  |   |   | 30. Theme<br>Primary <u>early settlement</u><br>Secondary <u>architecture (stone)</u><br>Other _____   |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| 11. Architect   |   |   | 31. Endangered<br>Yes No   |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| 12. Builder   |   |   | 32. _____  |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| 13. Date<br><u>c. 1780-1790</u>   |   |   | ATTACH PHOTO   |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| 14. Style <input type="checkbox"/> <input type="checkbox"/>   |   |   | Roll No. <u>Roll 3 #5-11</u>   |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| 15. Original Use<br><u>dwelling</u>   |   |   | Picture No. _____  |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| 16. Present Use<br><u>ruin</u>  |   |   | Direction _____  |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| 17. Condition <input type="checkbox"/> <input type="checkbox"/><br>Interior<br>Exterior <u>ruin</u>   |   |   | 33. Tape No. _____ Negative No. _____  |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| 18. Description<br><u>Stone house. One-story three-bay. Stone section connects this with another stone section.</u><br><br><u>1860? atlas this site marked as "W. T. Bush"</u>  |   |   | 34. Prepared by:<br><u>ACW-CMT</u>   |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| 19. History<br><u>John Martin came from Goochland County, VA and came to Kentucky with D. Boone and later returned with his family in 1782. They were members of the Old Providence Church.</u><br><br><u>See Ck-49, Ck-51, Ck-526</u><br><u>"As. Hampton" 1877 Atlas</u>   |   |   | 35. Organization<br><u>KHC</u>   |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| 20. Significance<br><u>John Martin came from Goochland County, Virginia and claimed land on Lower Howard's Creek, where Martin's station was erected. After the stockaded station era, substantial houses, such as this one-story, three-bay stone dwelling were erected by the settlers. This house was the residential center of this early industrial complex.</u> |   |   | 36. Date<br><u>Fall 1976</u>   |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |
| 21. Source of Information<br><u>Owen, Kathryn. Old Homes and Landmarks of Clark County, Kentucky. Lexington, Kentucky: Thoroughbred Press, 1967. p. 15.</u>   |   |   | 37. Revision Dates _____ 38. Staff Review _____  |   |   |                   |       |                   |       |                      |       |                 |       |                |       |           |       |   |   |   |      |  |         |  |  |  |  |  |          |  |  |  |  |  |

