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The history of the Claquato Church parallels that of the village of Claquato which existed three miles west of Chehalis. Except for the Episcopal Church in Port Townsend (built in 1865), it is the last of all the early territorial churches to remain standing. Built in 1858, the Claquato Church was the third Protestant Church erected in the entire vast area north of the Columbia River. It was the principle preaching place of the Chehalis River circuit. Both church and village were due principally to the foresight and fortitude of one man, Lewis H. Davis. He built a one-room log cabin for the first family home and with the help of the few settlers began an ambitious program of road building. Through grants from both national and territorial governments, ostensibly for defense against Indian uprisings, the roads were improved and extended and the main northsouth artery became known as the Military Road and is so known today. This road also served as the main street of the village.

Claquato became a way-station for all overland travel from the Columbia River to the little port settlements of Olympia and Steilacoom and to the trapping and trading posts along the way. Territorial status increased traffic and Claquato became the largest community between the Columbia River and the territorial capitol, Olympia. Two hotels, general store, church, stables, blacksmith and carpenter shops were the nucleus of village life as well as affording conveniences and comfort to the travelers.

The church deed stipulated that the church must be made available as a school building, if necessary, for a specific number of years. The school building up to this time has been a nearby log cabin. Like the village, the school was of special importance in this thinly populated area and was shortly named Claquato Academy.

As population increased, the valleys below the hills begin to fill with settlement. The railroad drew people to the newly established town of Chehalis, three miles east. A new school was built on the opposite side of the Chehalis River in 1873, causing Claquato to dwindle still further in population and in importance.

Through its early years, the Claquato Church was a source of pride and cheer as well as one of solace. Pioneer marriages were solemnized; young and old were baptized; and the last rites for the departed were held within its walls.

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Form	10-300a
(July	1969)

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

STATE

NATIONAL REGISTER OF HISTORIC PLACES

INVENTORY - NOMINATION FORM

(Continuation Sheet)

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ENTRY NUMBER	DATE
FOR NPS USE O	NLY
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(Number all entries)

#8 Significance

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Claquato Church

Services were held in the building until the mid 1930's. When it stood vacant, vandalism occurred and rapid deterioration set in. Since the property had ceased to belong to any organized religious group, the Commissioners of Lewis County took it over with title vested in the name of the county. Post Number 22, American Legion was granted permission to restore the church as a public service. This was completed in August, 1953, and was at that time rededicated as a memorial to the pioneers of Lewis County.

