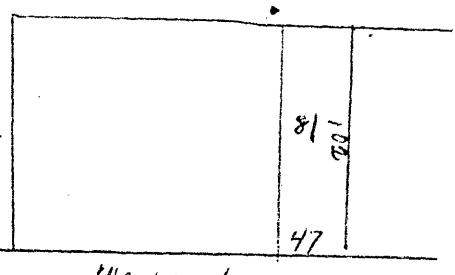
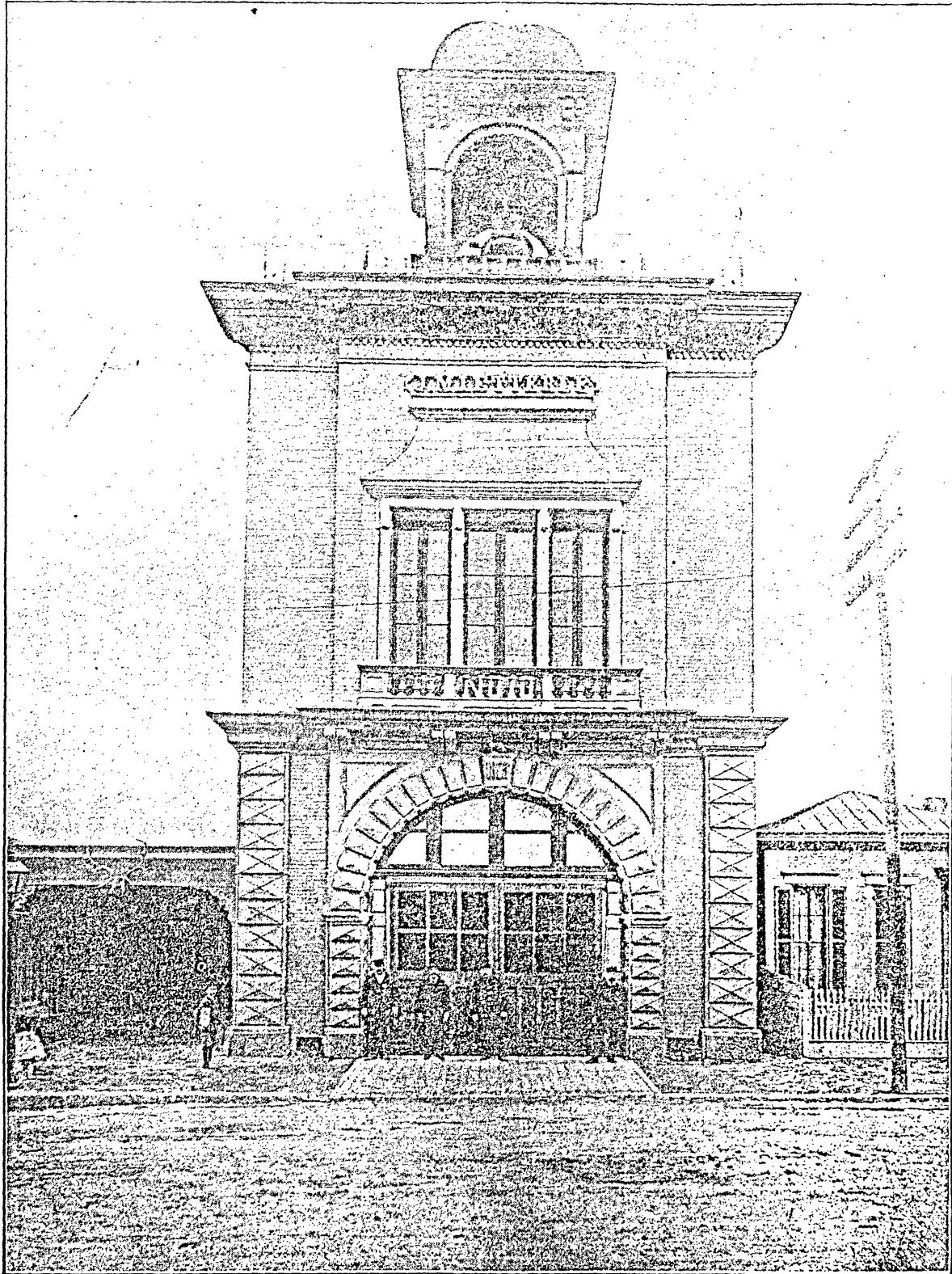


1. Historic Name (s) Firehouse #10		22. ADJ/County JF-L-CS-BT 336	
Original Owner		23. Zoning Classification Magisterial District	
Present Name Allen House		24. U.S.G. S. Quadrant (15'/75')	
3. Owner's Name Allen House		25. UTM Reference Zone Easting Northing	
4. Owner's Address 1419 E. Washington		26. Prehistoric Site Object Historic Site Structure Building X	
5. Location 1419 E. Washington		27. District Name: Yes- No	
6. Open to Public Yes X No	7. Visible from road Yes X No	8. Ownership Private <input checked="" type="checkbox"/> Local <input type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/>	
9. Local Contact/Organization Landmarks Commission 727 West Main Street		28. Significance Evaluation	
10. Site Plan with North Arrow Block 19-J Lot 81 		11. Architect	
		12. Builder	
		13. Date 1873	
		14. Style Victorian <input type="checkbox"/>	
		15. Original Use Firehosue	
		16. Present Use Antique Store	
		17. Condition Interior <input type="checkbox"/> Exterior Excellent	
18. Description The firestation in Butchertown is a two-story red brick structure. The first floor is flanked by rusticated stone pilasters. A rusticated stone arch is the central feature of the ground floor which once contained the fire door. A simple cornice line articulates the first and second floor. The second story has a handsome window group of three verticle casement pairs set under a mansard-like hood. (over)		29. Status National Landmark <input type="checkbox"/> National Register <input type="checkbox"/> Landmark Certificate <input checked="" type="checkbox"/> Kentucky Survey <input checked="" type="checkbox"/> Local Landmark <input type="checkbox"/> HABS/HAER <input type="checkbox"/> Date 8/18/80 5/12/30	
19. History The firehouse was built in 1873 and named after Senator J.M. Letterle also a "boss" butcher and city councilman. The building originally housed steam pumper #10.		30. Theme Primary <input type="checkbox"/> Secondary <input type="checkbox"/> Other <input type="checkbox"/>	
20. Significance This structure is an important landmark in the Butchertown district and is an exceptional example of adaptive-reuse.		31. Endangered Yes <input type="checkbox"/> No X	
21. Source of Information "Butchertown Historic District," National Register nomination form.		32. ATTACH PHOTO	
		Roll No. _____ Picture No. _____ Direction _____	
		33. Tape No. _____ Negative No. _____	
		34. Prepared by: Marty Hedgepeth/Director of Research	
		35. Organization Landmarks Commission	
		36. Date 4/2/80	
		37. Revision Dates _____ 38. Staff Review _____	

18. The windows are further embellished by a balconet.
The structure no longer retains its original tower.





J. M. LETTERLE ENGINE HOUSE No. 10.

PHOTO BY W. L. ELROD

Wash Rt