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The bronze tablet which marks Nancy Ward's grave states that she was "Princess and Prophetess of the Cherokee Nation, the Pocahontas of Tennessee, and a constant friend of the American Pioneer." Nancy Ward is considered by many historians to have been the most outstanding woman in Tennessee's history. Without her, many of the frontier settlements would have been destroyed.

Other titles ascribed to Nancy Ward included: Prophetess, Wild Rose of the Cherokee, Beloved Woman, Cherokee Rose, Friendly Indian Squaw (Theodore Roosevelt), Pretty Woman, Pocahontas of Tennessee, "The Paleface Cherokee Princess," Prophetess of Chota, Heroine of the Revolution, Angel of Mercy, Constant Friend of the American Pioneer, The Famous Indian Woman.

In 1776 Nancy prevented a formidable invasion when Dragging Canoe was about to attack the western settlers. She warned the settlers on the Watauga and Holston of the coming of the Cherokee Chiefs with 700 followers. At the same time, she saved Mrs. William Bean, mother of the first white child born in Tennessee, from being burned at the stake.

Also during the Indian outbreak of 1780, Nancy helped a number of prisoners escape. Often, it is said that she supplied starving pioneers with needed food. She is reported to have provided General Campbell of King's Mountain fame with milk and beef from her own herd. Many explorers wandering too near the Cherokee towns were saved by Nancy Ward.

It is said that Nancy Ward might be called the first home economics teacher in Tennessee. She is credited with having taught the Indian squaws the art of raising cattle and the making of butter and cheese. She was also perhaps the first suffragette in America as she voted in many of the councils of the Cherokees. She always promoted peace between the Indians and the pioneer.

Nancy Ward was a full blood Cherokee according to Emmet Starr, the Cherokee historian. When she died, so her great-grandson reported in sworn testimony, a light rose from her body, fluttered like a bird around the room, and finally flew outthe open door. It was watched by the startled people in attendance until it disappeared,

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9.	MAJOR	BIBLIOGE	RAPHICAL R	EFERENCES						
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Form 10-300 UNITED STATES DEPARTMENT OF THE INTERIOR (July 1969) NATIONAL PARK SERVICE	state Tennessee
NATIONAL REGISTER OF HISTORIC PLACES	COUNTY
INVENTORY - NOMINATION FORM	Polk
	FOR NPS USE ONLY
(Continuation Shere)	APR 11 1973.
(Number ell entries) 8. <u>Significance</u> moving in the direction of Chote. The woman wi image of the Cherokee Nation Space 1755 closed	her eyes to the problems
of her people and returned to the source from a Probably life began for Nancy Ward in the Cherr located on the Little Tennessee River, near For County, Tennessee. Nancy was born sometime in Tame Doe, the sister of Attakullakulla, civil and one of the Cherokees who had visited and de 1730. Her father, of little significance in t society, may have been a Delaware who joined by clan of the Cherokees. The child was given th derivative from a tribal myth-name for "Spirit cized to Nancy. The story is told that because skin, so like that of a rose petal, she was gi or Wild Rose. Nancy first married Kingfisher was killed in battle. Her second husband was is says this marriage was the first civil ceremon	okee capital, Chote, rt Loudon in Monroe 1738. Her mother was chief of the Nation elighted London in hat still matriarchal y marriage the Wolf e name of Nany'hi, a -people," later angli- e of the texture of her ven the name of Cherokee of the Deer Clan who Brian Ward and tradition
Mrs. Ward was described as "queenly and comman manner, tall, erect, and beautiful, with a pro- features, clear complexion, long silken black is black eyes, and an imperious yet kindly air."	minent nose, regular
During 1915, in Chattanooga, one of Tennessee's of the Daughters of the American Revolution how woman by using Nancy Ward as its name. In the Chapter placed a marker at her grave. A street name of Ward in her honor; also a former Benton named for her as well as a local military unit selected as one of Polk County's twelve outstat the only lady in the group.	nored the famous Indian fall of 1923, the DAR t in Benton carries the on elementary school was . In 1964, she was
The beloved woman spent her last years at the Ocoee River in Polk County. She operated a tar very popular with many distinguished friends. her home along with her son Fivekiller (Hiskyt- Longfellow (Tuskeeteehee).	vern there which was She was buried near
Although Nancy Ward spent most of her life in along the Little Tennessee River, there are to of these towns. Therfore, it is appropriate the place of this very significant character in Ten recognized.	day no tangible evidences hat the final resting

