

| Form No. 10-3<br>(7/72) |   | NATIONAL PARK SERVICE                                     | STATE<br>Towa               |      |  |
|-------------------------|---|---|-----------------------------|------|--|
|                         |   | NATIONAL REGISTER OF HISTORIC PLACES                      |                             |      |  |
|                         |   | PROPERTY PHOTOGRAPH FORM                                  | Johnson<br>FOR NPS USE ONLY |      |  |
| S                       |   | (Type all entries - attach to or enclose with photograph) |                             | DATE |  |
| z                       | 1. N  |   | MAY 3 1 1974                |      |  |
| 0                       | 10000000  |   |                             |      |  |
| _                       | COMMON: The Johnson County Child Welfare Department |   |                             |      |  |
| F                       | 2. L  | DCATION   |                             |      |  |
| υ                       | s   | TREET AND NUMBER:   |                             |      |  |
|                         |   | 938 South Gilbert Street                                  |                             |      |  |
| R                       |   |   |                             |      |  |
| F                       | s   | TATE: CODE COUNTY:  |                             | CODE |  |
| S                       |   | Towa 14   | Johnson                     | 103  |  |
| z                       | 3. PI   | 10TO REFERENCE  |                             |      |  |
| -                       | -   | HOTO CREDIT: Laurence Lafore                              |                             |      |  |
| ш                       |   | EGATIVE FILEDAT: 9 Pargong Streat Toxe City Toxe          | 5116                        |      |  |
| ш                       | ſ   | EGATIVE FILED AT: 9 Parsons Street, Iowa City, Iowa       | ALL DE                      | (人)  |  |
| S                       | 4. 11   | ENTIFICATION  |                             | 60   |  |
|                         | ľ   | DESCRIBE VIEW, DIRECTION, ETC.                            | DEC 2 7 1973                | FI   |  |
|                         | The Close House, southwest view.                    |   | NATIONAL                    | 10   |  |
|                         |   |   | REGISTE                     | E    |  |
|                         |   |   |                             | 6    |  |
|                         |   | · · ·   | TITTIS                      |      |  |